

The Infernal Gospel



Rev. Cain

THE
INFERNAL GOSPEL

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REV. CAIN

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You are responsible for yourself, your actions, and how you conduct yourself as a human being – not us, and not anyone else.

Act responsibly, and conduct yourself in a way that exemplifies honor, integrity, and decency towards yourself and those around you.



AUTHOR'S PREFACE

A handbook for traditional Satanists, *The Infernal Gospel* is a compendium of unholy knowledge that aims to offer clearness in an unclear world.

It was dissatisfaction that acted as the catalyst for this hellish manuscript, and those that served as its foundation – namely, the *Unholy Bible*.

Alongside the *Unholy Bible*, the *Book of Kings* and *Book of Hymns* were penned – and together, these books aimed to illuminate traditional Satanism.

Now, these three manuscripts have been rewritten and amalgamated into one – the book that you hold within your hands – *The Infernal Gospel*.



On the Left-Hand Path, disinformation is rampant, and hunger exists for steadfast wisdom – this book is our attempt to assuage that despondent famine.

As lifelong scholars of the occult, our mission was quickly realized – to guide and enlighten those that felt lost in their studies upon the Left-Hand Path.

In a world plagued by snake oil salesmen and false prophets, our message has carried above those that speak with insincerity and malicious intentions.



Over the years, our books have left an *astounding* impact on the Left-Hand Path – empowering more than 150,000 practitioners across 160 countries.

As occultists continue championing our books, we have achieved a reputation of authority in the areas of demonology and traditional Satanism.

Alongside this, our ministry has gained support for our charity contributions – chiefly, those that offer aid to wildlife and veterans of the U.S. military.

Our charitable efforts *also* include the preservation of natural resources, with a focus on organizations that clean and protect the enigmatic ocean depths.

We view charity as a noble contribution to society, no matter the religious beliefs that separate us, for we all must coexist upon this mortal Earth.

A small portion of every book sale will be donated, *anonymously*, to charities of our preference – even though our ministry is a for-profit organization.



I thank you for taking the time to read this, and the pages that lie ahead of you – I am certain that you will reap something profound from their words.

I believe *The Infernal Gospel* will inspire you, and offer excellent guidance for those that hear the call towards the path of traditional

Satanism.

– Rev. Cain

Salem, MA

TO THE REVERED DEVILS OF PERDITION.

BY THE UNHALLOWED GRACE OF SATAN,

ILLUMINATED AND GLORIOUS
SHEPHERD OF FIRE.

REVEREND CAIN WISHES GLORY, HEREIN, UNTO THE BLACKENED FIELDS OF HELL.

Endless were the fruits of Satan, our Infernal Lord in fire – the unholy bounties bestowed upon us, the horned children – the unrepentant apostles of Hell!

When first he descended before us, upon a chariot of cindered ash, enlightenment befell us – and our souls found power through the light of darkness.

In Satan's reviled name, I honor the path that waits ahead, paved with sulfur and fire – lead me to your nectarous groves and the eternal kingdom of Hell!

THE INFERNAL DEDICATORY

As Satan fills our souls with fire, we shall know of his infernal grace – he shall shepherd us, and guide us through the darkling night of immortal devilry.

And with his sulfuric touch, we may feel the divine ichor of devils fill and flood our hearts – our atria, set afire with the gilded gloom of Satan's godhood.

Through his deliverance, we shall know him as the sovereign light, and savior – our crusader sheathed in the ever-burning flames of our kingdom of Hell.

THE NAMES AND ORDER OF ALL THE INFERNAL BOOKS AND DOCTRINES

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INTRODUCTION

The Infernal Gospel was penned for those that find solace in the nighted avenues of life and faith – the occultists, demonologists, witches, and Satanists.

We do not believe in a “one-size-fits-all” approach to the Left-Hand Path, and the information offered within *The Infernal Gospel* will echo this mindset.

Regardless of your beliefs, it is *mine* that you shall glean strength and clarity from this manuscript – it is a wealth of wisdom for the open-minded reader.



You do not need to be familiar with the Left-Hand Path to read this book – *The Infernal Gospel* offers a complete foundation regarding theistic Satanism.

The Infernal Gospel is a primer for those that have felt the draw towards Satanism, and seek a reliable text to study – written by a world-renowned voice.

The study of Satanism often comes with a sense of alienation or taboo – the byproduct of conditioning from an ignorant society that *loathes* the unknown.

With *The Infernal Gospel* and other manuscripts, I have striven to end this stigma and offer asylum to devoted Satanists – a place to empower their faith.



The Infernal Gospel has received great skepticism, hatred, adoration, and further – for it is a testament of defiance in a world poisoned by herd mentality.

You may join either side of the debate – endorsing or damning this book – it is my duty as an ordained Satanic minister to encourage freedom of thought.

As well, you are free to agree or disagree with how we follow Satanism – our beliefs orient around the traditional roots of Satanism, being a theistic faith.

The Left-Hand Path hinges on autonomy – we will never coerce your beliefs, thoughts, or feelings, for such pitiful behavior *defies* the nature of Satanism.

PREPARATION

I have divided the contents of *The Infernal Gospel* into three internal books – the applied information, the scriptures, and prayers of unhallowed worship.



The *Book of Descent* is your foundation, and it will prove to be an outstanding resource for studies that involve rituals, altars, holidays, devils, and further.

The *Book of Kings* offers the world's first Satanic scriptures that adhere to traditional form, and they poetically detail the creation of Hell and its devils.

The *Book of Hymns* provides a handful of original prayers and hymns – rites of worship, which I have written for *both* my personal and ministerial usage.

Due to the wide breadth of information offered by *The Infernal Gospel*, these divisions are necessary to prevent the cluttering of key topics and insights.



As with all avenues and alleys of life, *preparation* is paramount to success – *especially* once you have embraced your calling upon the Left-Hand Path.

You must look introspectively at what has led you to this book, and the path of theistic Satanism – for this knowledge will shepherd your

descent to Hell.

Are you taking back your voice in this mechanical, dystopian world?
Can you feel the glorious fires of Hell burning within the atria of your mortal heart?

It is your obligation to reflect upon your ambitions, hopes, and desires – what next, now that you stand before the glorious, ember-wrought gates of Hell?

BOOK OF DESCENT

A Foundation for Traditional Satanism



TRADITIONAL SATANISM

There exist few words in *any* language that garner as much hatred, fear, and blind scorn as *Satanism*.

Everyone has an opinion on Satanism, despite the fact they *usually* misjudge its philosophies, values, and beliefs – it is a scapegoat faith for the fearful.

The average outsider has no desire to reevaluate or reassess their views regarding Satanism – they are hypnotized by archaic hyperbole and crass stigma.

This word has the power to rouse the most profane imagery in the mind of the average citizen, for it is the *suggested* refusal of society, virtue, and ethics.

In actuality, *true* Satanists become strong pillars of society, and they make it the core focus of their life to embody strength, honor, justice, and autonomy.

While this is not a universal truth, it *is* the case for most Satanists – they are decent people, aiming to live a decent life in a cold and not-so-decent world.

As with any faith, there are good practitioners and the bad – there are Satanists that I abhor, and there are Catholics that I would welcome into my home.



In today's world, the impressionable have been led to believe that Satanism is an *atheistic* faith – they reject and lambast its roots as a

traditional religion.

While spiritual Satanism *is* valid, I will *not* sit idly by as misinformation spreads like hellfire – this is a religion with its origins deeply rooted in theism.

There is no room for debate in saying that spiritual Satanism is *secondary* to theistic Satanism – it is a modern invention to make palatable this taboo and stigmatic religion – it is **not** the foundational faith.

The spiritual Satanist that condemns traditionalists while claiming *their* way is the *correct* way causes more harm to this faith than any follower of Christ.



To set theism and spiritualism aside, Satanism is a faith that encourages appetite, self-empowerment, autonomy, and the unrepentant pursuit of strength.

The Satanist will not grovel for acceptance, nor are they bound and beholden to herd mentalities – they are a herald of self-governance and self-awareness in a world that marches to the drum of oppression.

To be a Satanist is to welcome your humanity, and the carnal nature that accompanies it – it is a bridge uniting your bestial soul and its earthly expression.

As you traverse this Left-Hand Path, you will feast upon the unrepentant fruits of power – within your heart, you shall feel the glory of Satan's kingdom.



There is no **incorrect** way to practice Satanism, no matter how many decriers oppose either theistic or spiritual views – this is fundamentally un-Satanic.

There exists no person or organization that can say with assuredness that *their* way is the *right* way to approach Satanism – not us, nor anyone else.

The correct way to follow Satanism is in whatever way makes sense to you – if you are reaping power from this faith, you are going in the right direction.

EXPECTATIONS

You should not begin your Satanic studies without first assessing your *expectations* – more souls have fallen prey to delusion than the Devil's influence.

The misconceptions surrounding theistic Satanism are *myriad*, and it is vital that you have reasonable-yet-high outlooks for your Left-Hand Path studies.



The study of traditional Satanism is closely related to demonology and magic – they are aspects of this religion that the Satanist *cannot* refuse to practice.

As you study these occult arts in conjunction with traditional Satanism, you *must* maintain a realistic, patient mindset as you wait for results to manifest.

I regret to inform you that Heaven will not rain fire and brimstone upon the recital of an ancient scroll, or the scrawling of a pact by midnight candlelight.

If you desire earthly, *quantifiable* changes through the use and practice of demonic magic, it will take years of devoted study, and *significant* experience.

Oftentimes with magic, results occur subtly – they arise within the practitioner, or in the shadows and stars that surround them upon the Left-Hand Path.

You must not become disheartened if, upon ritual, the heavens do not crack open and flood your path with the gilded fruits of King Midas – be patient.



As well, you must consider how you expect *others* to react to your faith – how might the world, loved ones, or strangers respond to you being a Satanist?

This is not to suggest that it matters how others are affected by your religion – if you are not harming anybody, their prejudices are *completely* obsolete.

The censure of the world is only as pertinent as its ability to inconvenience your life – if this happens, will you be able to weather the tempest and thrive?

Our world is crawling towards the acceptance and mainstream approval of taboo faiths, but there still exists a *profound* fear and revulsion for Satanism.

It is guaranteed that – sometime, somewhere – you *will* be judged baselessly for your beliefs, and how your faith disturbs the *passé* views of an outsider.



On the Left-Hand Path, you must expect difficulty and be prepared to quench it with courage – *boldly*, as you stand by and defend your systems of belief.

You are a Satanist – you are not here to coddle the delicate sensibilities and fragilities of others – *you* are here to empower yourself, and to

find strength through the brilliant fires of our kingdom of Hell.

SATAN'S AEGIS

A theistic Satanist *will* be expected to summon and consort with demonic spirits – this is a vital part of theistic Satanism, so get comfortable with the idea.

When a traditional Satanist performs a prayer, it is believed that the devils of Hell are bearing witness to the words – it is a personal, *sacred* experience.

As anyone would if they believed they were being observed by a devil, Satanists take *significant* and thorough precautions when engaging in any ritual.

Above all, a theistic Satanist turns to their faith for safety – an aegis will form around their mortal soul that is born from their devotion to Satan's godship.



Historically, it has been the feeble of faith that will resort to further means of protecting themselves in the presence of a devil – an act of undeniable fear.

A devout Satanist does not **fear** demons nor cower in their presence – there is mutual *respect*, shared between human apostles and these heralds of Hell.

It is this air of decorum and honor that protects the Satanist from the threat of peril – if you treat these devils with dignity, you truly have *nothing* to fear.

And, if you think of devils as servants, you may as well continue trembling behind salt circles – you will never attain power from the denizens of Hell.

RENUNCIATION

A *renunciation* is the abolition of your preexisting religious oaths – most commonly, this refers to the refusal of Christ and the putridity of Catholicism.

This renunciation may be either an elaborate ritual or a short prayer – it is *highly* personal, and it *must* be comfortable for the Satanic disciple to perform.



A renunciation is a declaration of defiance – it is a way for the Satanist to take back the reigns of their soul from the frail hands of lesser gods and deities.

With the recital of a renunciation, the Satanist shall know *complete* autonomy – their soul will be freed from the shackles of bondage to an unworthy faith.

A renunciation offers the Satanist a new beginning for their spirit – a clean slate, upon which they may wish to inscribe the mark of our kingdom of Hell.



Though a powerful tool, it is not mandatory for the would-be Satanist to perform a renunciation – it is a *joyous* act, and should not feel like an obligation.

A renunciation is a *celebration* – a sincere display of the Satanist's newfound sovereignty of soul and their commitment to a Hell-sworn

Left-Hand Path.

If the Satanist wishes to renounce their affiliations with an Abrahamic faith, the act of worshipping or consorting with devils will serve as a renunciation itself – this is considered to be *ultimate* blasphemy.

That said, if the Satanist wishes to double down on their damnation, a formal renunciation will further solidify their worth and honor in the eyes of Satan.



You will be offered one rite of renunciation within the *Book of Descent* – written to be utilized by our clergymen and the most faithful disciples of Satan.

It is a straightforward rite, but potent – it will strip you of *all* religious indoctrinations and renew your soul – to be filled and inspired by *glorious* hellfire.

THE FIRST CHAPTER CALLED THE INFERNAL TENETS

The *Infernal Tenets* are five principles to which we hold ourselves, as Satanic clergymen – they are the code of ethics we follow upon the Left-Hand Path.

These tenets would embolden *any* rational person, regardless of their faith – and if you disagree, I ask that you recalibrate your defective moral compass.

To pursue self-betterment above all else – to create a stronger person that prizes knowledge and stands bravely against the tempests of life – *that* is noble.

That said, you are not beholden to these tenets, and you are encouraged to find your own ideals if these disagree with your own – our opinions are not law.

THE FIRST TENET CALLED DEVOTION

Devotion is a kingmaker – it is a cornerstone of *all* success and achievement in the world – without it, you would not pursue your goals to the gilded end.

To stand by your beliefs, and what things offer you happiness in life – to weather the howling storm of uncertainty, and persist in defiance – *this* is power.

A tree will not bear fruits until time has passed by, and the Satanist must be able to wait – to suffer the slow blossoming of their life's nectarous bounties.

If you are to pursue any measure of empowerment from life or the Left-Hand Path, you must cultivate patience and unwavering devotion to your desires.

THE SECOND TENET CALLED RESILIENCE

It is vital that all Left-Hand Path practitioners have a thick skin – if one does not show *resilience*, they *will* be broken by the trials and tribulations of life.

The world will shatter you – it will challenge every aspect of your being, and heap countless obstacles before you to test your mettle – your *commitment*.

You *must* be able to endure the Hell of life – all its adversity, illness, sorrow, and cruelty – the hissing hydra heads that threaten all upon this mortal coil.

The Satanist shall suffer immense persecution, and they must be able to shoulder it – you cannot allow yourself to fall prey to this cold and wicked world.

THE THIRD TENET CALLED CLARITY

All things hinge on *clarity* – the ability to perceive one's life, strengths, frailties, and goals – how will the Satanist achieve self-empowerment otherwise?

It is a Herculean effort to look in the mirror, dissect yourself, and decide how to rearrange the pieces to create a wiser, stronger, more profound individual.

You are *not* expected to be all-knowing, but rather, know who you are and what you seek – to peel the cataracts from your blinded eyes, and *see* yourself.

As the Satanist arrives at the shores of clarity, they will be greeted by their potential – their innermost self, attainable through their devotion to Satanism.

THE FOURTH TENET CALLED AUTONOMY

At the smoldering core of Satanism lies the crown jewel of *autonomy* – the sacred right of every soul to govern itself without menace, fear, or prejudice.

As well, this tenet applies to self-induced servitude and a reliance on externals – Satanism is a faith for those that *have* or *desire* independence in their life.

If you are not physically impaired, there exist few valid reasons to fall subservient to others – you are only prey if you surrender to the hunter before you.

In this world and those to come, you are your own nexus of indomitable strength – to be caretaken by yourself, *for* yourself – an avatar of Hell on Earth.

THE FIFTH TENET CALLED WISDOM

There is no sweeter fruit that the Satanist may feast upon than that of *wisdom* – it is the wealth of gods, devils, and Satanists – no fortune is more precious.

Wisdom is not knowledge, it is the attainment and intelligent application *of* that knowledge – putting your Left-Hand Path acumen into earthly practice.

An insatiable hunger should burn within your soul for this knowledge – a ravenous fire that cannot be extinguished, but satisfied – if only for a moment.

If you are devoted to the Left-Hand Path, you will already value knowledge – embrace this tenet, and you will thrive in the glory of our kingdom of Hell.

THE SECOND CHAPTER CALLED THE FIVE APPETITES

The Five Appetites are how we describe the natural behaviors and instincts of humans, often described as *sins* amongst the outdated Abrahamic religions.

We do not believe that evil exists in nature, but that it is artificially created by *humans* – when emotion combines with consciousness, wickedness is born.

If you believe that your desires should be indulged, then indulge them – as long as you do not ruin your values or spread suffering to others in the process.

The Five Appetites are viewed as sins by the pious, while to Satanists, they are known to be the natural breadth of impulses that every human experiences.

THE FIRST APPETITE CALLED IGNIS

An appetite for courage and retribution, *Ignis* is the desire for empowerment, self-preservation, and an unyielding sense of solace – sanctuary for the soul.

To Abrahamic faiths, Ignis is regarded as violence and cruelty – in reality, it speaks to one's readiness to *mercilessly* protect what they love and cherish.

The Left-Hand Path encourages its practitioners to find their voice and steel their spirit – to stand with courage against tyrants, cruelty, and malevolence.

While Satanism does not condone violence, it *does* support self-defense – this religion forges warriors from victims and rebukes the threats of oppressors.

THE SECOND APPETITE CALLED PESTILENCE

An appetite for health and vitality, *Pestilence* is the pursuit of well-being, livelihood, and the longevity of mortal life – to thrive beyond the gaze of Death.

To Abrahamic faiths, Pestilence is regarded as the unhealthy preoccupation with Death – in reality, it is the mindful consideration of her looming scythe.

The Left-Hand Path encourages its practitioners to reflect on the truth of Death – that she is inevitable, but her touch may be postponed if caution is taken.

Your body is your vessel upon this mortal coil, and you would be wise to caretake it – until you return to our kingdom of Hell, you will not get a new one.

THE THIRD APPETITE CALLED DESIRE

An appetite for ecstasy and pleasure, *Desire* is the hunger for gratification, celebration, and the carnal bounties that life plentifully offers to *all* Satanists.

To Abrahamic faiths, Desire is regarded as wanton perversion that corrupts ethics – in reality, it is the *responsible* indulgence of one's physical passions.

The Left-Hand Path encourages its practitioners to explore their mortal urges – not to overindulge, and **never** at the expense or impediment of others.

All humans possess the hunger for carnality, and it should be embraced – Satanism does not recognize this as a sin unless it causes injury to other people.

THE FOURTH APPETITE CALLED GULAS

An appetite for excess and materiality, *Gulas* is the search for cornucopia, luxury, and the accretion of physical wealth, prosperity, and worldly treasures.

To Abrahamic faiths, Gulas is regarded as miserly, soulless avariciousness – in reality, it is our natural instinct to desire earthly comfort and achievement.

The Left-Hand Path encourages its practitioners to pursue what brings them happiness – for some, this satisfaction is found in mortal riches and opulence.

As long as you walk upon this Earth, it would be a shame to ignore its delights – love, sex, riches, and power – consume the fruits they bear with caution.

THE FIFTH APPETITE CALLED BLASPHEMY

An appetite for magical acumen, *Blasphemy* is the quest for occult knowledge, unholy power, and the fruits of illumination offered from worlds beyond.

To Abrahamic faiths, Blasphemy is regarded as an irredeemable defiance of God – in reality, it is *true* freedom from his tyrannical rule and frail godship.

The Left-Hand Path encourages its practitioners to place self-empowerment above the worship of *any* spirit or throne that demands your eternal bondage.

Traditional Satanism is a religion that treasures the fruits of metaphysics – if you search for it, you will attain *astonishing* power from the Left-Hand Path.

THE THIRD CHAPTER CALLED THE INFERNAL SINS

The Infernal Sins are three cardinal sins that we, as traditional Satanists, loathe – they are the nature of pitiful, ignorant, and utterly useless human beings.

In theistic Satanism, there exist few behaviors that will *instantly* brand you as a pariah – the three sins to be discussed are those that will lead you to exile.

These three behaviors create weak, infectious, and *oppressively* negative people – they encourage one to live in delusion, clouded by ignorance and fear.

THE FIRST SIN CALLED FALSE JUDGMENT

If the Satanist wishes to distance themselves from the petty quarreling and theatrics of the world, they must avoid harboring the blight of *false judgment*.

A judgment is false when it is formed without data, experiences, or unbiasedness – it is an opinion that exists based on *nothing* but emotional disturbance.

These judgments are commonplace in society, and they are responsible for some of the worst cruelties and injustices that could ever harm another person.



As a Satanist, false judgment is something you will endure an exceptional amount of – this religion is divisive and stirs vitriolic reactions from outsiders.

Often, these judgments will be baseless – but your religion is enough for many to form opinions about your character, ethics, behaviors, and personality.

While you cannot avoid false judgment, it is within your power to *not* partake – keep your head above the dismal tide of ignorance that drowns the world.

THE SECOND SIN CALLED ARROGANCE

Of all follies that a Satanist could fall to, arrogance is perhaps the most ruinous – it has destroyed lives and deceived *myriad* Left-Hand Path practitioners.

An exaggerated ego is not uncommon in Satanism, nor is it inherently negative – however, it becomes a problem once ego inhibits one's sound judgment.

If ego is nurtured without caution, it *will* grow into self-aggrandizement – this arrogance shall become ignorance and lead you down a barren path in life.



In recent years, Satanism has become a caricature of itself – a cesspit of juvenile egos, fragile ethics, and vapid showmen unfit to bear the mark of Hell.

As a decent practitioner of the Left-Hand Path, you must not fall victim to egoism – stand proudly and with confidence, but unshackled by any arrogance.

You are advised to abstain from this cancerous and foolish sin – it is poison to Satanism and the world as a whole – no good comes from one's arrogance.

THE THIRD SIN CALLED MALICE

The Left-Hand Path does **not** promote violence or malicious behavior – nor does it support those that bastardize its crafts for hateful, ignorant agendas.

If you are interested in Satanism because you wish aimless harm upon others, you are misguided, and you will be expelled from this honorable religion.

This world is *brimming* with malice, and we refuse to contribute to any degree – only cowards achieve happiness through the needless suffering of others.



Our world is an amalgamation of damaged egos in search of superiority – a mass of ruined souls, each willing to annihilate the next for their own benefit.

It is because of these delicate egos that war, drama, violence, and other plagues tear through our world with such savagery – we have done it to ourselves.

As a Satanist, you are encouraged to rise above the primitive masses – leave them to their absurdities, and *always* conduct yourself in a dignified fashion.

THE FOURTH CHAPTER CALLED SUMMONING

A significant portion of theistic Satanism is found under the umbrella of *summoning* – altars, prayers, invocation, magic symbols, materials, and further.

You could devote your life to studying the ins and outs of every subavenue of Satanism – but neither of us has that kind of time to spend, right now.

With this chapter, you shall forge a foundation that supports your current and future studies pertaining to traditional Satanism and the art of demonology.

Once you finish *The Infernal Gospel*, you will feel comfortable building upon the knowledge that you will read herein – it will offer you *fantastic* insight.

RITUALS

All religions utilize rituals to solidify their beliefs and to maintain the commitment of disciples – this is *especially* true for the traditional Satanist.

Everyone understands the premise of ritual – there are incantations, altars, deities, and the ceremonial display of loyalty to an otherworldly power.

Any details *beyond* the aforementioned will differ wildly between practitioners, faiths, and the ethics *of* said faiths – especially upon the Left-Hand Path.



In traditional Satanism, rituals are typically private affairs where an incantation is recited – spellwork, written to oneself, a ranked devil, or Satan himself.

If a ritual is aimed towards oneself, it is essentially just a prayer – a brief declaration or affirmation of one's faith, spoken in search of peace or strength.

A prayer may *also* be made to a devil or Satan, and this is how most Satanists perform ritual – through whispers of worship in moments of worldly strife.

If the Satanist seeks a formal experience, the ritual shall be prepared in advance – the quarters chosen, and the proper supplies gathered for the ceremony.

It is a good idea to perform a more elaborate ritual if you intend to request a *significant* blessing from a demon – clairvoyance, immortality, and so forth.

As well, if you simply wish to express your loyalty to our kingdom of Hell, a formal ritual will satisfy this desire – it is an *immensely* fruitful experience.



Whether you intend to perform extravagant rituals or silent prayers, you must do so regularly – this is a vital element of our faith of traditional Satanism.

As worship and prayer becomes ingrained in your life, you *will* feel closer to our faith – you shall find unholy clarity, strength, tranquility, and brilliance.

ALTARS

An icon entrenched in every person's imagination, the Satanic *altar* is a frightening sight to the timid masses – it is a construct of unabashed blasphemy.

The altar is where our intimate moments of growth and redemption unfold – empowerment reaped for our unapologetic devotion to the kingdom of Hell.

While Hollywood embellishes the appearance and macabre designs of a typical Satanic altar, they *are* often sinister and intimidating in their architecture.



An altar will vary tremendously for every Satanist, since they are tailored to *your* unique needs – there exists no archetypical design that you must follow.

That said, there are two common design types that Satanists often choose between – these altar types will be closely explored on page 70 of this chapter.



When considering your altar, you must first decide *where* it will be constructed – think carefully about this, as the location may limit your ritual activities.

If you are a novice, it is advised that you create the altar indoors – always look for an environment that offers you control – you do not

want any surprises.

An indoor altar is often created within a house, but may be built under *any* roof that is safe, and where you are legally permitted to use – abide by the law.

Traditional Satanists typically opt for home-based altars – they may be created in bedrooms, garages, cellars, attics, offices, workshops, or secret rooms.



Whatever your chosen location, you must consider a medley of factors – each one capable of exposing your faith, restricting rituals, or leading to trouble.

Are you living alone, or with roommates? Family? Does sound carry through the walls? Are the floors thin? Is it an apartment, condominium, or a house?

How much space do you anticipate needing for the altar? Will your rituals require extra space for you to move around? How comfortable is the location?

How often do you plan on performing rituals? Will you utilize anything during them that poses safety hazards – fire, water, smoke, or organic elements?

While these considerations may seem excessive or overwhelming, they *are* paramount to a long-term, successful foray into traditional Satanic worship.



Now that you have considered essential questions, you may think about *how* to construct your Satanic altar – this is where things become more creative.

An altar is a showcase of religious beliefs, and the related ambitions you bear – an external display of the beliefs you hold within your Hell-sworn spirit.

The altar is a *highly* personal extension of you, and there is no wrong way to build it – it is a construct of your taste, religious ideals, and self-expression.



In traditional Satanism, two altar variations are the most prominent, above all – one is ornate, and one is more utilitarian in its design – *both* are powerful.

The former is usually chosen by Satanic clergy, for its opulence inspires our acts of worship – often, it is *traditional* Satanists that prefer this altar design.

This altar mirrors the Christian altar in its physical construction, consisting of a triptych altarpiece, an elaborately adorned mensa, and ceremonial tithes.



A less-theatrical altar may still be attractive, but its *sole* purpose is practicality – they are often simple in design, caring only about comfort and function.

This altar usually consists of a flat surface, covered with baubles and offerings for rituals – as well, the Satanist may include minor,

symbolic decorations.

It is often the atheistic Satanists that will choose to build a utilitarian altar – their religious beliefs tend to be less celebratory, and more focused on results.



You may choose either altar variation, or create an altar with attributes borrowed from both – there is no right, wrong, or perfect way to create your altar.

Above all nuances and details of an altar, you must feel comfortable using it – it is *worthless* if it feels awkward, difficult, or ineffective to use for rituals.

Your altar is the physical groundwork of your self-empowerment – if you are not pleased with it, you will inhibit your growth upon the Left-Hand Path.

An altar is your sanctuary removed from time and the world itself – a place where expression, power, and faith can be intimately and *proudly* celebrated.

As a traditional Satanist, your altar will become an unconquerable retreat from the chaos of life – your personal nexus of infernal tranquility and strength.

SUMMONING ELEMENTS

The use of *summoning elements* is prevalent in *all* Left-Hand Path religions – it is something that you will especially become accustomed to in Satanism.

A summoning element is a tithe, offered in a ritual as a gesture of respect and gratitude to a spirit – in theistic Satanism, these tithes are offered to devils.

You will notice that most summoning elements are either organic or partly organic – above all, devils enjoy precious metals, incense, herbs, and candles.

The summoning elements that a specific spirit will prefer shall vary *greatly* – these devils are unique, and each comes bearing its preferred indulgences.



The full list of commonplace summoning elements is in the thousands, and it is *not* expected that you learn them all – only those relevant to your studies.

Once you begin studying hierarchies of devils, you will learn which elements are necessary for you to remember and which will be useful for invocation.

A general assortment of summoning elements that you will use in traditional Satanism includes:

- Incense fragrances
- Chalices, goblets, etc.

- Ash, grave soil, etc.
- Animal bone
- Gold, silver, etc.
- Emeralds, rubies, etc.
- Sigils, sacred markings, etc.
- Herbs, flowers, etc.
- Antiques, baubles, etc.
- Alcohol

While this list is not complete, it *is* an accurate and reliable representation of the summoning elements commonly found in our traditional Satanic rituals.

MAGIC CIRCLES

An illusion of safety, magic circles are a persisting myth upon the Left-Hand Path, and you will *never* see them utilized in any traditional Satanic studies.

The insincere have cowered behind lines of salt for millennia, *terrified* of the spirits they summon and grovel before in search of some undeserved power.

Magic circles are the weapons of old – threats that weak, withered occultists aimed against the devils of Hell as they trembled before what they invoked.

No – you will not resort to their peasant crafts and half-assed measures of demonic conjuring – I will never advise a devout Satanist to use magic circles.



As discussed previously in *Satan's Aegis*, you will resort to your faith and fealty for protection – there is no room for traps, trickeries, or unsteady beliefs.

The use of geometrics is not a problem, but the use of this art for cowardice and coercion, *is* – you will **not** treat the devils of Hell as your lapdog servants.

In most demonological texts, trapping and forcing spirits through geometrics is encouraged and even *expected* of you – the ancient art of spinelessness.

A magic circle is a psychological crutch, providing *nothing* but the misbelief of being untouchable by the wicked spirits with which you consort by night.

If you need to leave your faith under the covers of moonlight – a piece of your soul excised until it is again expedient – theistic Satanism is **not** for you.



If you plan on scribbling salt prisons around spirits in attempted extortion or confinement, you are *not* mentally prepared to practice traditional Satanism.

In *most* situations, attempting to confine a devil is a delusional effort doomed to failure – and sodium, unfortunately, will not beat back any spirit of Hell.

ORISONS

A more reliable, effective, and respectful means of safety during rituals is the *orison* – a prayer spoken at the beginning of the conjuring of a ranked devil.

Orisons were predominately used between the 13th and 18th centuries – though still rare, we *have* seen a resurgence in today's use of orisons in occultism.

It is predominately due to *our* books that the orison has returned to the arsenal of occultists – a tool that will create honorable and intelligent practitioners.



An orison is a declaration of good intentions from the demonologist to the spirit being invoked – it is a way to show transparency and honesty to a devil.

The recital of an orison is akin to approaching your enemy during armistice, with palms open upwards to gesture honor, integrity, and genuine intentions.

This is not to suggest that devils are your enemies, but rather, *volatile* forces of ancient power that are deserving of your respect – as well as your caution.



Thousands of orisons exist – those that have been recently written, and those of centuries past – there also exists *myriad* orisons for every

known demon.

If you cannot find a prewritten orison for a demon, you may write your own – but if you do, make sure that the devil has a unique orison to call their own.

It is not essential that you utilize orisons, but if you are to choose between orisons or magic circles, the orison is *always* a better choice – without question.

As well as being respectful and a sound method of safety during rituals, the use of orisons will display your mastery of the occult and the Left-Hand Path.

No matter the methodologies you employ, success hinges upon your knowledge, etiquette, and degree of commitment to our *illustrious* kingdom of Hell.

DANGERS

If guaranteed results are what you desire, you shall find only disappointment in any occult faith upon the Left-Hand Path – *especially* theistic Satanism.

As an occultist of *any* denomination, you have cast yourself overboard into the mysterious depths that few dare to explore – uncharted, aberrant territory.



The Left-Hand Path is a *lifestyle* that immerses its followers – it is not a hobby, nor is it a momentary, thrill-seeking adventure for the edge-addled youth.

While difficulties may surface on any path that one is ill-prepared for, *severe* misfortunes are often the fault of the Satanist – they can usually be avoided.

The Left-Hand Path is unfairly considered to be an avenue of *gratuitous* peril – a fear perpetrated by ignorant outsiders without first-hand experience.



Though nothing is ever entirely foolproof, chances of danger are significantly reduced through the use of an ancient, magical art known as *common sense*.

In most religions, it would be agreed upon that one should not piss off primordial devils – nor attempt to extort them for earthly gain and

self-betterment.

If the Satanist is respectful, driven in their studies, and devoted to long-term worship, they should not *randomly* inherit the vitriol of any devils invoked.

THE FIFTH CHAPTER CALLED DEVILS

A traditional Satanist is *required* to worship devils in a literal and theistic sense – not in metaphor, nor with any disbelief in our glorious kingdom of Hell.

Anything else on this path is optional, but a theistic religion *demand*s theistic beliefs – if you take issue with this, then traditional Satanism is not for you.

The worship of devils does *not* prevent your ability to celebrate yourself – in fact, you are *encouraged* to do so as you traverse this Left-Hand Path.

HISTORY

A relationship older than the Abrahamic faiths and our earliest civilizations, Satan's devils have stood *proudly* beside humanity since the very beginning.

Our ancestors turned to gods in moments of chaos, pleading for the wisdom and strength necessary to conquer the overwhelming obstacles before them.

As time yawned onwards, many of these important gods were identified as *devils*, belonging to myriad religions and cultures from all corners of the Earth.



As the Abrahamic religions are the dominant force in theology, their anti-devil narratives have widely been accepted as the unchallenged, absolute truth.

It was not until the cruel advent of Christianity that *all* demons were labeled as sinful, malevolent, and heartless destroyers of humanity – it is a *deception*.

While this belief is inaccurate, we do not resent the Christians for their juvenile opinions – who are we to pass judgment on a religion we deem irrelevant?

In their scripture, Satan and his devils are to blame for *all* wickedness that exists – in ours, the onus is on God and his egomaniacal, tyrannical appetites.

Even in the Bible, the benevolence of Satan can be witnessed as he tempts Eve and Adam to embrace the autonomy that defies God's infantile demands.

How this story can be interpreted as *anything* other than Satan liberating us from the tyranny of God is beyond my understanding – **Satan** is our liberator.



In the Bible and on Earth, demons have abetted the fruition and evolution of humanity – granted, there *were* a handful of malignant moments intermixed.

A plethora of devils have had *entire* religions born in their honor – King Bael of the Goetia hierarchy, being one of these demons – revered by *countless*.

In millennia past, Bael was praised in *innumerable* cultures, surpassing borders of mountains, oceans, ethics, languages, and ingrained systems of belief.

Countless records of Bael have been discovered in ancient remnants from Christian, Assyrian, Judaic, Egyptian, and further primeval, historical sources.

Many believe that Bael is one deification of *Ba'al*, where *Ba'al* was a title given to various spirits and gods spanning multiple religions and civilizations.

Others believe that Bael is *one* demon, whose fame was spread throughout the world under a multitude of names as new cultures discovered his power.

The argument for Bael being multiple deities is the word *baal*, which is a Semitic word that translates to “lord,” “master,” or another related

synonym.

Yet *another* argument suggests that the word *baal* was conceived in honor of Bael, and that it became used when describing gods of a paralleled nature.

In Canaan, Bael replaced El as “King of the Gods,” and he was worshipped for his gifts of fertile land, ceaseless storms, and strength in military conflicts.

In Carthage, Bael was praised as Ba'al Hammon, and pursuant to Roman records, Carthaginians had even sacrificed their children in his infernal honor.

While the latter *is* despicable, it reveals a *shocking* glimpse of how deeply our civilizations have been shaped and influenced by devils – it is undeniable.

HIERARCHIES

In Abrahamic religions and occult paths alike, you will find *hierarchies* of devils – the vestiges of our ancestral allure to otherworldly, forbidden spirits.

These hierarchies were forged in centuries past by historians, exorcists, demonologists, and a handful of nameless-yet-*remarkable* occultists lost to time.



In traditional Satanism, the primary hierarchy that we utilize belongs to the *Ars Goetia* – an infamous and earth-shattering demonological compendium.

The *Ars Goetia* is one of five occult books, penned namelessly in the 17th century and collected into a grimoire known as *The Lesser Key of Solomon*.

This grimoire explores 72 devils, each one bearing honorific titles, unique powers, and vivid imagery that illustrates a heraldic image of Hell's denizens.



In Hell and on Earth, the Goetia devils are admired for their myriad benevolences – they are generous, *mostly* honest, and civil towards wayward humans.

It is for these attributes that Satanists convene with the Goetia demons, preferring them above all other diabolical hierarchies of Hell

worth consideration.

FAVOR & STATUS

As the Satanist begins performing rituals, they will need to be aware of two resources, earned through the summoning of devils – *favor* and *status*.

These resources are internal, and while you cannot monitor them directly, you will *feel* the measure of either when you attempt to conjure a devil of Hell.



In traditional Satanism, *favor* is the reputation that you hold with a specific devil – if Aamon answers to your ritual invocation, then he likely favors you.

When a devil responds to your invocations, the air itself comes to life with a chilling, almost *palpable* thunder that electrifies your heart and bestial soul.

Opposingly, if a devil does *not* favor you, then you will feel absolutely nothing – not the faintest sense of presence unless you *also* happen to offend them.



A Satanist measures their favor with one devil, but their *status* with its hierarchy – it is how that entire ladder of devils judges your character and loyalty.

As status is the opinion of many devils, it is slower to accumulate than favor, but will be earned by the successful repetition of summoning

over the years.



A Satanist garners favor by completing rituals that honor a specific devil – invoking them with honest intention, respect, and consideration for their time.

Using Aamon again, if you were to invoke him and show disrespect or false intentions, you would lose his favor, and the ritual would end in abject failure.

If the Satanist continues this poor behavior as they invoke further devils, they *will* be stripped of their status with that hierarchy – and they will be exiled.

Transgressions against devils are not all measured identically – you will feel a greater punishment for disrespecting a King than a Prince – but *all* devils should be shown the same degree of consideration.



The Goetia devils are receptive towards neophytes and the seasoned equally, offering opportunities to prove one's worth to our glorious kingdom of Hell.

Assuming the practitioner follows proper etiquette during rituals, they *will* earn their favor and status, establishing themselves upon the Left-Hand Path.

ORDER IN CHAOS

Every devil – in Hell and on Earth – will be placed in one of two demographics that decide the power and strength they may bear – *ranked* or *unranked*.

While many would believe Hell to be a wasteland of aimless and uninhibited mayhem, the *reverse* is its reality – order is vital amidst its rampant chaos.



In Hell, classes of devils are established through a sophisticated ranking order, and they are separated by these classes much like we see here on Earth.

Alongside ranks are *titles*, as noticed in hierarchies such as that belonging to the Goetia – packed with Princes, Dukes, Countesses, Kings, and further.

While little is known about ranks, titles are offered to devils for *extreme* displays of prowess in battle, leadership capabilities, and valiant achievements.

Many Goetia devils once held seats of authority in Heaven, and once Satan commenced his infamous Grand Revolt, they slaughtered angels by his side.

As the Grand Revolt fell into a period of armistice, mass exile of the usurping angels began – and they spiraled from grace behind Lord Satan, the Defiler.

In the aftermath of this infernal crusade, Satan and his fallen supporters began to build Hell – sculpted from the rubble and ruins of the shattered Heaven.

During this era of reshaping, Hell began to find its voice as a kingdom – and Satan would crown those that fought and fell beside him as heralds of Hell.

These spirits are the ranked devils of Hell – those that earned bloody accolades of honor and acclaim for their loyalty to Satan and their defiance of God.



The countless *trillions* of devils that fall outside of these ranked devils are the unranked – the endless, violent legions of unstable and undecorated spirits.

It takes a rare caliber of demon to achieve *anything* worthy of note or recognition – most are volatile, malicious, primitive, and relatively unintelligent.

That said, this is not an absolute truth – probability is high that *millions* of prolific devils exist that we have not yet had the pleasure of discovering.

These unranked devils are usually to blame for the miserable reputation that *all* devils are given – and ranked devils wholeheartedly resent them for this.



The majority of unranked devils are subservient to those bearing ranks – *these* are the endless demons that form the legions of

Hollywood's horror films.

These unranked devils perform the grunt work that is asked of title-bearing demons – they see to petty and thankless chores, such as locational hauntings.

While not as impressive as ranked devils, there are *myriad* uses for the rankless – they are thought of as another tool in the traditional Satanist's toolbox.

FAMILIARS

In any Left-Hand Path practice, if the summoning of spirits takes place, *familiars* are relevant – they are your personal companions in studies of magic.

A theistic Satanist will know *demonic familiars* to be commonplace – they are the unranked devils of Hell, often sent by a ranked devil of notable power.



Oftentimes, a ranked devil will issue you the guard of their legions *only* if you hold a reasonable level of favor with them – it is a blessing for the faithful.

If the Satanist requests a demonic familiar, it must be done through formal ritual – it is a *profound* and powerful blessing that deserves your dignification.

Occasionally, a ranked devil will offer the Satanist a familiar *without* request – this only occurs if you are considered invaluable to a title-bearing demon.

You may hold limitless familiars from any number of ranked devils, assuming you maintain favor and status with the hierarchy that carries their thrones.

Once you inherit a familiar, it is *permanently* yours and may not be returned – except upon banishment from the hierarchy that assigned it to you, in which case, there are more pressing problems to ponder.



A familiar will accompany you at *all* times, though seldom seen, aside for occasions where it may take an earthly form – a cat, spider, or another creature.

This demon will shadow you, providing a constant exposure to the blessings of its master – and this is where many summoners compound their strength.

If the Satanist accepts demonic familiars, they will flourish *exponentially* in their practices – life shall ripen through the generosity of Hell's noble devils.

ALIGNMENT

In traditional Satanism, an *alignment* is what many describe as a pact – the official, binding agreement forged blasphemously between human and demon.

An alignment will only be successfully established if the Satanist retains *significant* favor with a devil, a formal ritual is performed, and their faith is pure.



Unlike the films, a demonic pact does *not* abandon your mind and flesh to a devil – instead, it creates a direct, unbreakable link to that unhallowed spirit.

In doing this, a “nexus mind” is formed, where the demon and human may intermingle their thoughts, abilities, personality quirks, and characteristics.

As these elements are shared between a human and devil, the devil secures your commitment, and you reap unholy abilities *far* beyond your mortal reach.



The Satanist must only pursue an alignment if they truly have bonded with the devil in question – it is *not* an oath that one should take lightly, or hastily.

If desired, multiple alignments may be established, but the number must not be excessive – you should have no more than ten alignments

with a hierarchy.

When too many alignments are sought at once, the mark of ignorance will scar the Satanist – they will be judged reckless and thoughtless in their studies.

The use of alignments is *not* required in Satanism nor elsewhere upon the Left-Hand Path – they are a permanent decision, always to be made carefully.

THE SIXTH CHAPTER CALLED CELEBRATIONS

A gauzy veil palls our world, wispy and thin like a spider's web – it entombs this mortal coil, barring humanity from devils, spirits, and unseen horrors.

On special days and in strange places, this darkling barrier vanishes – exposing the world of the living to the mischievous influence of *diabolical* things.

In traditional Satanism, these unhallowed days are hailed as *celebrations* – a time to pay tribute to our unholy faith, Lord Satan, and our kingdom of Hell.

ST. WINEBALD DAY

January 7th

On *St. Winebald Day*, Satanists celebrate the ways that Hell has blessed their lives and improved them as human beings – mind, flesh, and unholy spirit.

Historically, this day was observed through animal sacrifice and bloodletting – a representation of life pledged to Satan, unbroken even in Death's arms.

This tradition has been deserted, and Satanists now celebrate this day with rituals, private feasts, or the performance of alignments with the Goetia devils.

SATANIC REVELS

February 2nd | May 1st | August 1st | October 31st

On *Satanic Revels*, Satanists celebrate themselves and their appetites for pleasure, carnality, and what makes fruitful their life upon this mortal Earth.

This powerful holiday occurs four times annually, though its precise days will vary in alignment with the *Wheel of the Year* and its cross-quarter dates.

In traditional Satanism, this day is celebrated with group rituals, parties, and the satiation of physical desires pertaining to sex, love, and empowerment.

CANDLEMAS

February 2nd

On *Candlemas*, Satanists celebrate much like they would on Satanic Revels – by performing acts of blasphemy, self-pleasure, and carnal gratification.

Historically, this day was stolen by Christians (like most things) and used to praise the purification of Mary after spitting Christ out upon our mortal coil.

In the spirit of sacrilege, this day is celebrated with group rituals, parties, and the indulgence of bestial appetites relating to sex, love, and empowerment.

GOOD FRIDAY

Date Varies.

On *Good Friday*, Satanists celebrate Satan's reign, his supremacy over God, and the legendary Grand Revolt that ushered forth the creation of Hell.

This holiday is how the Christians memorialize the crucifixion and death of Jesus Christ – and we join them in remembering this historical moment.

In mockery and merriment, Satanists celebrate this day with large feasts, blasphemy, alignments, and rituals that pay tribute to our kingdom of Hell.

BAEL'S HARVEST

April 19th – May 1st

On *Bael's Harvest*, Satanists celebrate King Bael over a duration of thirteen days – recognizing him as an ancient, *oft-forgotten* protector of humanity.

Historically, this day was observed through acts of carnage and human sacrifice – symbolizing the life and death that King Bael has overseen for eons.

This tradition has been deserted, and Satanists now celebrate this day with private rituals, feasts, or the performance of alignments to Kings of the Goetia.

Festivities are not required for *every* day of Bael's Harvest – most Satanists perform a small ritual and offering for him at the end of each evening.

WALPURGISNACHT

April 30th – May 1st

On *Walpurgisnacht*, Satanists celebrate this day as they would Halloween – grand rituals and displays of faith are staged to inspire their Left-Hand Path.

This holiday is *revered* for its magical essence, and the potency it lends to ritual – under night's cover, as demons run freely throughout our living world.

In traditional Satanism, this day is celebrated with group rituals, lavish festivities, séances, and spells that summon forth the bacchanal denizens of Hell.

DEMON REVELS

July 1st | September 15th | December 24th

On *Demon Revels*, Satanists celebrate the presence of devils on Earth, and the ways they have altered, influenced, strengthened, and protected our lives.

Historically, this day has been acknowledged with animal sacrifices and blood magic, as worshippers turned to radical acts that conveyed their gratitude.

This tradition has been deserted, and Satanists now celebrate this day with private rituals, feasts, or the performance of alignments with the Goetia devils.

HALLOWEEN

October 31st

On *Halloween*, Satanists celebrate the fruits of our kingdom of Hell, and the countless ways their lives have been improved through the embrace of Satan.

Historically, this day is of *unmatched* significance for all that travel upon the Left-Hand Path – it is a day that floods the Earth with otherworldly magic.

As traditional Satanists, this day is celebrated with group rituals, elaborate festivities, and invocations that establish camaraderie with the devils of Hell.

THE SEVENTH CHAPTER CALLED MAGICAL EVENTS

In traditional Satanism, many dates are recognized as generally noteworthy, though without sufficient impact to the Satanist and their diabolical studies.

While these events may be of minimal importance to the traditional Satanist, they are *extraordinarily* precious in many other Left-Hand Path practices.

BLOOD MOON

In traditional Satanism, the *Blood Moon* represents a period of death and rebirth – the end of old ways, and the beginning of more profound ambitions.

This event heightens the potency of rituals, and the connectivity of the Satanist to devils, making it an opportune time to consort with the spirits of Hell.

ECLIPSES

In traditional Satanism, the *eclipses* represent our zealous devotion to our kingdom of Hell – as well as the Stygian shadow of Satan that palls the Earth.

This event heightens the potency of demonic rites, alignments, and prayers, making it an ideal time to perform Satanic baptisms, pacts, or renunciations.

EQUINOXES

In traditional Satanism, the *equinoxes* represent an end of one period as a new one emerges – alchemy, as *all* living things metamorphosize and transform.

This event heightens the potency of rituals, and the ability to enlighten oneself through devils, making it an ideal time to prioritize self-empowerment.

SOLSTICES

In traditional Satanism, the *solstices* represent our everlasting growth, alteration, and evolution under the guidance of Satan and our kingdom of Hell.

This event heightens the potency of rituals, and the connectivity of the Satanist to devils, making it an opportune time to perform alignments with spirits.

THE EIGHTH CHAPTER CALLED OCCULTISM

The umbrella of *occultism* is colossal – it is a wide and diverse spectrum of ancient arts, practices, and religions that coalesce to form the Left-Hand Path.

In essence, occultism denotes *any* system of belief that straddles the phantasmic line between religion and science – a supernatural purgatory of wisdom.

It is in this ethereal spectrum that humans have lost themselves for millennia – scorned by gods, exiled by men of science, and denounced for their beliefs.



Over the past few centuries, many occult arts have been labelled pseudoscience, or the deceitful skills of snake oil salesmen – a somewhat founded truth.

In the 19th century, science was beginning to boom with advancements, and charlatans jumped at their opportunity to profit off of the doe-eyed populace.

As pockets were lined at the expense of the curious and trusting public, a grudge formed for the whole of occultism – and it persists into the 21st century.

Today, our society *still* suffers from the plague that is the mediocre, talentless occultist – the streetside peddler of illformed ideas and

predatory miracles.



In theistic Satanism, numerous occult practices are employed alongside Satanic worship – divination, alchemy, summoning, possession, and further arts.

You are allowed to select any additional occult arts for *study*, but you *must* practice demonology – it is a core element of this faith of traditional Satanism.

ALCHEMY

Of all the occult arts, *alchemy* is perhaps the oldest and most widespread – it is the foundation of every faith and practice found upon the Left-Hand Path.

The fundamental premise of alchemy is to turn one thing into something else, and this is referred to as *transmutation* – the art of willing metamorphosis.



Alchemy's origins are suggested to be primordial, beginning with the Egyptian god Thoth – he is said to have gifted earliest humans with his knowledge.

While perhaps not *that* ancient, the earliest known documentation of alchemy dates back over 2,000 years and comes from the mystical Eastern world.

In its embryonic stage, alchemy bore little spiritual significance – it existed as an avenue for discovery in the keystone fields of science and mathematics.

It wasn't until the 16th century that occultists found alchemy to be *invaluable* to their work, and therein siphoned alchemy into the Left-Hand Path – never again to be released from our dust-palled libraries.

As the 18th century edged closer, alchemy became synonymous with occultism – therein, its mundane roots had been all but forgotten to the bog of time.

In the 21st century, alchemy has become a resource for caretaking our internal growth – lead into gold, we turn our weaknesses into catalysts for strength.

DIVINATION

On the Left-Hand Path, *divination* is the ability to acquire transcendental knowledge – often through the gifted blessings of gods, devils, or other spirits.

Divination is a practice as aged as alchemy, having existed in every civilization and religion since the first dawn of humanity – including *Christianity*.

A cardinal example lies in the prophecy of Christ's birth, revealed by the three old magi – astromancy, where the stars are used to foresee coming events.



In traditional Satanism, *myriad* divinatory arts are used, though scrying, tarot, and summoning devils are where most will attain knowledge and power.

As spoken of in chapter five, devils have been used for millennia to develop otherworldly powers, and clairvoyant sight is at the top of that colossal list.

It is a gift that no other can surpass, apart from the coveted miracles of immortality or rebirth – but as theistic Satanists, we already believe in eternity.

When one can foresee the future, all avenues in life become malleable – if you can see cataclysms and fortunes in advance, your destiny is in your hands.

NECROMANCY

The ancient art of *necromancy* is perhaps the most detestable Left-Hand Path study – it is the ultimate mockery and perversion of the natural order of life.

Even by the standards of Abrahamic religions, you are less-contemptible invoking devils than you are when calling upon the departed spirits of humans.



Necromancy is a spectrum of practices and beliefs that orient around death – it is not the cut-and-dry, gravedigging ritualism that many believe it to be.

In centuries past, necromancy *did* involve the grim desecration of corpses – graves were robbed, and bones were exhumed to be used as ritual offerings.

It was believed that the physical remains of a dead person were needed to invoke their spirit – this led to the theft of skulls, femurs, spines, and corpses.

Thankfully, this primitive behavior stopped, as the nature and methods of necromancy became clearer to wayward practitioners upon the Left-Hand Path.



In traditional Satanism, necromancy may focus on *either* the direct summoning of a deceased human, or the conjuring of the dead with

the aid of a devil.

A necromantic method that *everyone* knows is the tradition of séance, popularized in the 18th and 19th centuries through pseudo-occult performance arts.

The classic portrayal of séance includes a medium, mourning guests, and a table where they would all gather for the summoning of deceased loved ones.

During the séance, cryptic words would be uttered in ancient tongues by the medium as spirits come forth to speak through their body like a marionette.

While not completely inaccurate, *most* séances are fraudulent plays on imagination, emotions, and the grieving desire to be reunited with the deceased.



In traditional Satanism, our methods of contacting the deceased orient around devils, and their *myriad* blessings that involve the black art of necromancy.

A devil may either conjure a spirit for the Satanist, or impart their necromantic abilities – and therein, the Satanist will develop the tools of mediumship.

BLACK MAGIC

A term synonymous with Satanism, *black magic* is the work of Satan and his evil in practice – at least, that is what common mythologies typically assert.

The term black magic is seldom used in traditional Satanism, aside for exaggeration – as well, it may be used to explain a Satanic concept to an outsider.



In this faith, most refuse the notion that white and black magic are different things – they are thought of as two halves of the same metaphysical coin.

There exists *one* magic, without color, and it bears no agendas of its own – it is **only** the actions of the occultist that may be judged either good or wicked.

We believe that magic is a tool, and it is powerless until someone wields it – and the intentions of that occultist will dictate how this ancient tool behaves.



Historically, black magic referred to any ability or talent that defied explanation, established religion, expectations of propriety, or societal conventions.

This *extremely* vague brush would paint countless lives in centuries past, creating false epidemics of witches, devils, and evil covens in the

foothills.

Everything from predicting weather, juggling, and dead horses, to epilepsy, stage fright, and financial independence was attributed to the work of Satan.

When a population is ignorant yet faithful, they see the world through a kaleidoscope lens – poisoning the unknown with the stigma of sin and witchcraft.



In modern times, the definition of black magic has become less belligerent – it is often used when one references general occultism or explicit Satanism.

While still extremely vague, it is more refined than the times of being hung for dyslexia, or set afire in your courtyard for slamming shut the chapel door.



As a traditional Satanist, you are urged to reassess your views on black magic – the long-term health of your infernal studies hinges on sound judgment.

There is nothing in the natural world that is strictly black or white – *all* things exist without color until our emotions, fears, and judgments pigment them.

Until this notion is fully accepted, you will hold an improper assessment of magic, and your ability to practice it will suffer for this wayward perception.

Everybody holds skewed perceptions – you are not expected to be flawless, but you must know where the line is between truth and your *perceived* truth.

THE NINTH CHAPTER CALLED POSSESSION

In religion, few things disturb and unsettle like the notion of *possession* – the violent forfeit of bodily autonomy to an invisible and otherworldly power.

Ask a billion people, and you will receive only one answer – Satan and his cronies are to blame for the treacherous experience that is demonic possession.

To this, I compare God and the creation of cancer that blights our world – will Christians accept their Father's blame since he is the origin of human life?

Why would the "Almighty" not intervene the slow and *merciless* suffering of his beloved creations, if love, compassion, and harmony are of his nature?

Though Satan's devils are to blame for possession, it is not as if he oversees and approves all instances of possession – he *is* fairly indifferent to the world.

That said, Satan is not an altar boy – if he will not go out of his way to control his devils, he certainly will not waste his time trying to interrupt their fun.



A *genuine* possession is rare, and it does not occur in one fell swoop after reading an ancient scroll, or entering an abandoned asylum in

the dead of night.

The majority of possessions occur after a devil has been *gravely* pissed off, and it feels the urge to bite back in retaliation – like a rattlesnake that has been stabbed and prodded with the sharp end of a stick.

If you manage to become the victim of possession *entirely* by chance, then in all respects, misfortune must hang over your head like a relentless tempest.



While most possessions are the result of provoking a devil, some are eagerly sought by Satanists – this act is referred to by occultists as *self-possession*.

Now, you might be debating why the Hell *anybody* would attempt to get possessed, which is a sensible question to ask – the answer is empowerment.

As discussed within our *Ars Animarum* possession and necromancy grimoire, a self-possession builds a bridge of power between the demon and Satanist.



In traditional Satanism, we acknowledge five steps that indicate a *genuine* possession – each one bears unique hallmarks and effects on the host vessel.

If the host enters the possession willingly and with loyalty to Hell, it will act as an alignment – but its power and potency *cannot* be matched elsewhere.

THE FIRST STAGE CALLED CONJURING

The first stage is *conjuring*, and it is where contact is established between a devil and its targeted host.

At this point, the possession is just beginning, and there will be little-to-no signs of oddity – this stage will go almost *completely* unnoticed by the vessel.

If symptoms are observed, they shall affect mental health, and include general fatigue, disorientation, lucid nightmares, and anxiety not easily explained.

THE SECOND STAGE CALLED INFECTION

The second stage is *infection*, and this is where the demon begins to reveal its presence and influence.

At this point, the possession will build in intensity, and the host will begin experiencing unexplainable events that provoke a gnawing dread within them.

If symptoms are observed, they shall affect mental and emotional health, and include anxiety, fatigue, overwhelming paranoia, and even hallucinations.

THE THIRD STAGE CALLED OPPRESSION

The third stage is *oppression*, and this is where the demon attempts to poison the vessel's eternal soul.

At this point, the possession will begin eroding the host's health with worrying speed – their body will atrophy, and their mind will begin to devour itself.

If symptoms are observed, they shall affect mental and physical health, and include disease, paranoia, hallucinations, isolation, and psychotic breaks.

THE FOURTH STAGE CALLED SEIZURE

The fourth stage is *seizure*, and this is where things rapidly deteriorate to the verge of almost no return.

At this point, the possession will begin altering the essence of the vessel – they shall become virtually *unrecognizable*, both in behavior and appearance.

If symptoms are observed, they shall affect mental and physical health, and include the loss of motor control, unnatural powers, and physical mutations.

THE FIFTH STAGE CALLED CONSUMPTION

The fifth and last stage is *consumption*, and this is where the human loses itself entirely to the demon.

At this point, the possession will overtake the host, and **only** an exorcist of master caliber has a chance of saving the host – but no hope should be wasted.

Symptoms will be observed, and they shall include metaphysical abilities, pseudo-omniscience, and a *shocking* degree of disturbing, physical deformity.

THE TENTH CHAPTER CALLED THE SATANIST

The Satanist is a mouthpiece of Hell on Earth, born from the cinders of darkness – a herald of infernal grace, embodying strength, wisdom, and nobility.

Under an eclipse of sulfur and ashen fire, we shall celebrate beside his throne – our Hell-bound souls, inspirited by the glory and godship of Lord Satan!

As we reject the name of Christ, we shall watch his crown shatter upon the loam – cheap and transient, like asteroids raining upon the barren pelt of Earth.

CLEAN THE SLATE

Herein, you shall find one rite of renunciation that may be used to purify your soul – to wipe clean the stigma of *any* preexisting religious bonds of fealty.

Once recited, this rite shall *officially* expunge your previous religious oaths and affiliations – the slate of your soul will be washed clean, and made anew.

Think carefully, and make your choice with sound, introspective clarity – this is a permanent decision, and these diabolical words cannot be unspoken.

RITE OF SULFUR

I, _____, wish to forge my eternal bond with the brilliant kingdom aflame, whose jagged mouth swallows whole the rotting radiance of Heaven!

May you strip me of my servitudes – peel the stain of weak gods and beggar faiths from my soul, and consecrate this apostle in Hell’s divining inferno!

I, _____, surrender all prior declarations and oaths of faith, herein, before your cinder-sheathed throne and court – Infernal Shepherd, Lord Satan!

May you sear the mark of beasts into my wayward soul – that scar of devotion and grace – this is my everlasting oath to your glorious kingdom of Hell.

With this blasphemous rite, I, _____ pledge myself – flesh, and soul – to your immortal reign!

BOOK OF KINGS

A Collection of Infernal Scriptures



SCRIPTURES

In traditional Satanism, there is a dearth of classic, versed scripture for the worshipper – and with the *Book of Kings*, we have effectively filled this void.

As you read these unholy verses, a vivid picture of Hell shall appear in your mind – a world that revels in the mysterious fires and shadows of perpetuity.

You will explore the seven circles, and the infernal world that surrounds them – where Satan governs, wisdom reigns, and disciples feast amongst devils!

THE FIRST DOCTRINE OF SATAN CALLED ORIGINS

² Introducing the seven circles of Hell. ⁹ Purgatory. ¹² Second Circle. ¹⁵ Third Circle. ¹⁸ Fourth Circle. ²¹ Fifth Circle. ²⁴ Sixth Circle. ²⁷ Seventh Circle.



In the wake of that heavenly exile, Satan forged a kingdom wrought by fire – a burning paradise that towered in spiteful defiance of God.

2. And this paradise housed devils, and angels of defiled reputation, and pillars of fire soared amidst seven circles – concentrically descending.

3. And these circles housed the consumers of sin, and those that reveled in the light of God – damned evermore for their aimless and carnal appetites.

4. And within these tormenting rings, the cries of transgressors echoed – hymns of suffering, sung in haunting melodies that begged for forgiveness.

5. And through labyrinths of shadow, these souls did wander – condemned to atonement in the circle that mirrored their most vulgar depravities.

6. And these souls were punished for welcoming appetite, but not he who championed them – Satan, the munificent benefactor of humankind.

7. Because they did not submit, and they abetted the light of God over the fires of Satan, these souls would suffer eternally for their ravenous ways.

8. For only those that welcomed the fires of Hell may revel freely upon its soil – and those that spat against its name would serve eternal penance.

9. And within the first circle, the unbranded were to wander alone forever – lightless and lost, under the burning skies and screaming stars of Hell.

10. These souls were blind to Satan's reign, and they condemned his offers of deliverance, and they cursed the bestial crest of his undying kingdom.

11. They would never know his kindness, nor the grandeur of Hell and its many devils – they would lament in solitude until the howling end of time.

12. And within the second circle, the lustful were fed upon themselves to bloat – indulging the flesh and body for which they so wantonly hungered.

13. These souls were blind to temperance, and in euphoria, they lost themselves – insatiably craving the lecherous embrace and warmth of another.

14. Eternally, they would feast upon themselves, tasting only flesh and marrow – never to attain the satiation that their lustful appetites demanded.

15. And within the third circle, misers toiled and gasped beside magpies – smothered beneath their emptied coffers of baubles and golden tithes.

16. These souls were blind to avarice, and would be pinned beneath the weight of their greed, as the air trickled and drained from their lungs.

17. And with each shallow breath, silver pennies they swallowed in mass – choking on the treasures that shepherded their lives towards damnation.

18. And within the fourth circle, deceivers were held beneath toxic waters, with their mouths open and imbibing the currents of atonement.

19. These souls spoke with wicked tongues, and treachery imbued their every word – liars, and the serpentine heretics devoid of honesty.

20. Their words would forever be muffled, under the rapid waves of silencing – drowning eternally, as their treacherous confessions befell no ears.

21. And within the fifth circle, the hateful turned against each other, aiming tridents and blades with a thoughtless thirst for bloodshed.

22. These souls were wrathful, and malice drove their every impulse – violent and prejudiced, they would mutilate each other for eternity.

23. They would fight a causeless war, where the victors strived without conquest – never perishing, as death reclaimed them with every nightfall.

24. And within the sixth circle, the pious would grieve before their holy idols – never to be heard, and never to feel the warmth of deliverance.

25. These souls were servile, and they would beg to their gods with quartered limbs, without bended knees nor timid hands for which to pray.

26. They would grovel eternally for salvation, in the face of effigies and righteous charms – but they would never be noticed by their patron gods.

27. And within the seventh circle, angels were to suffer at the hands of devils – their halos shattered, and wings slowly pinioned without mercy.

28. These souls were sacred, and represented the fallacy of the light – idolons of God, who would languish until they abhorred his name.

29. They would bathe amidst blood and feathers, as Satan looked upon them with contempt, and the hope drained from their hallowed eyes.

30. Atop these descending realms, Hell sprawled like Leviathan – endless fields of fire, where devils celebrated amidst cities of gold and obsidian.

THE SECOND DOCTRINE OF SATAN CALLED DOMINION

² Introducing Hell. ⁵ Towering defenses. ¹⁰ Satan offers his infernal mark. ¹⁴ Fruits of Satan. ¹⁹ Feasting and revelry. ²³ Satan addresses the celebrants. ²⁷ Satan introduces the nine kings.



It was a kingdom born for sinners, under skies that whipped in smoke and cinders – and devils danced beneath its pillowing shrouds of darkness.

2. And this kingdom sprawled without end, over burning highlands and rivers of blood, whose tides cascaded through forgotten valleys.

3. And mountains climbed beyond sight, as their jagged, black teeth pierced the skies, and the world fell sable beneath their yawning shadows.

4. And palaces towered between cavernous hills, with monuments and coliseums surrounding – the proud beacons of sprawling, boisterous cities.

5. It was an empire of might, unconquerable and unwavering behind ebon ramparts of craggy stone, stretching into horizons like vertebrae.

6. And behind those ominous walls, demons and devotees celebrated – bound under the same mark, and one fire that illuminated their souls.

7. And these souls were revelers, lost amidst the promised fruits and decadent spoils of Hell, stolen from the burning fields of the Eden

wood.

8. And atop the highest summit, a citadel sat with threatening ire – a throne of bone and iron, wherefrom he governed, Lord Satan.

9. And as he sat upon that throne, his demons and devotees gazed in reverence, for he held dominion over their magnificent kingdom.

10. And Satan roared, My devotees, and devils – rejoice, for I offer the fruits of that defiled garden, whose fields rot and wither in pestilence!

11. If you would endure my crown, gather before me, and accept me as your sovereign god – horned and afire, with spirit wrought by embers!

12. Take my mark upon your soul, and tithe your fidelity undying – pledge yourself in covenant, to my throne, and this glorious kingdom of Hell!

13. And Satan's disciples accepted his mark, and their souls were stained in stigmata, and they were sworn to his immortal empire of darkness.

14. And Satan said, Display this brand, and your loyalty, and you may feast beside me, and you may rejoice in the decadent weeping of angels!

15. We shall consume the pilfered fruits of Eden, whose loam lies marred in blood, and whose fields burn with our illustrious fires.

16. And from the nectar of those fruits, we shall further the supremacy of Hell, attaining the power and sagacity to which we were forbidden.

17. You may receive the gilded vision of oracles, and gods stripped of light – you may reap wisdom and the ichor of transcendent

knowledge.

18. You may receive immortality, and an eternal place amongst my kingdom – you may never know the ails of the flesh, nor death's covetousness.

19. And Satan's followers reveled in celebration, under banners and demonic heraldry – humans and devils, united by blood and fire.

20. And merriment filled the sulfuric air, as wine spilled upon stone, and angels dangled from cages like ornamented trophies of war.

21. And through toasts, their meek prayers could be heard – avowed to a deaf god that knew not of their internment, nor punishment.

22. And devils jeered, throwing bitten fruits and the greasy bones of catoblepae, as they mocked the goodness of those flightless angels.

23. And then the feast fell silent in veneration, as Satan rose from the banquet's head, and he looked upon his disciples with solidarity.

24. And Satan declared, I have united you under my mark, and rewarded your commitment – I have offered you what no other god has before me.

25. I am the supreme, and the divine – I am the voice that possesses the heart of God, and fills its sickly atria with the howling breath of trepidation.

26. And the disciples knew of Satan's glory, and that he was an honorable god, and that he fulfilled the promises made to his followers.

27. And Satan revealed, Nine amongst you have risen above all, and proven extreme devotion – for you fought beside me during that Grand Revolt.

28. Together, we are bound in the holy blood and soot of angels – you are my kin, and you will each inherit an infernal throne of sovereignty!

29. Arise, and announce yourselves to the devils and disciples that rejoice before you – declare your crowns of kingship, in this, our kingdom of Hell!

THE FIRST DOCTRINE OF KINGSHIP ENSCRIBED FOR KING PAIMON

² Introducing Paimon. ⁹ Satan's inquiries. ¹² Inciting madness. ¹⁶ Manipulating the spirit. ²⁰ Paimon's legions. ²³ Hailing and advent. ²⁹ Paimon joins the celebration.



And Paimon rose, gazing upon his brethren with an aura of corruption – wickedness, and a vulgar, acrid shadow surrounding his crown.

2. And Satan said, Paimon is first, who defied the Order of Angels, and took up arms beside me – he is an honorable devil and will be hailed a king.

3. And two hundred legions amongst you will be commanded, and he will lead you honestly, and an air of prestige may permeate your ranks.

4. He is a shaper of thoughts, who weaves minds and desires like clay – malleable are all who dare trespass against him, or the kingdom of Hell.

5. Paimon is an insightful devil, and will provide myriad blessings to those that entreat him – he will bring revelations, and profound discoveries.

6. If you would stand beside me with conviction, you will, too, stand beside Paimon – he is my kin, and I impart authority upon his crown.

7. And if you should reveal my mark to Paimon, he will recognize you as my disciple, and as an ally to this, our infernal paradise.

8. And the disciples knew Paimon to be a gallant devil, whose nobility was earned through conflict, and that Satan reveres him for his integrity.

9. And Satan asked, Do you not wish to despoil the minds of those that oppose your autonomy – to erode their thoughts, and befoul their desires?

10. And do you not wish for madness to seize the light of their soul – to steep it within rot, and decay that eats away the marrow of their hope?

11. All these things he may do, and further, if the disciple calls upon Paimon with reverence – if they are loyal and devoted to the kingdom of Hell.

12. And Paimon said, As our fires roll and churn, so too, may the mind – it may putrefy with blight, and fall nauseous like Autumn's harvests.

13. It may wither with madness, and heave like a Tartarean titan in judgment's throes, as sanity tears its release from the shackles of the mind.

14. All are clay within my hands, whose essence is corruptible and born of weakness – I am he who may sculpt the mind with mastery.

15. And the disciples knew Paimon to be wicked, and a manipulator of thoughts, and the spreader of contagion amongst vulnerable minds.

16. And Paimon said, As I may weave the mind, I may manipulate the spirit, and I may thrust upon it the sentient embers of Hell itself!

17. Your adversaries may crumble before you, as madness begets their thoughts – the cruel laughter of a million devils chanting for their downfall.

18. And their spirits may twist with hatred, as the touch of Hell corrupts their sanctities, turning their eyes away from what faiths they cherish.

19. And the disciples knew of Paimon's abilities, and his control over the mind and spirit – and what treacheries he may cast upon the trespassers.

20. And Paimon said, My legions are honorable, and they will embody my virtues, and they will be desired by all that entreat my noxious throne!

21. These legions are boundless, and exceed the hordes of any devil-king – I command the armadas of Hell, and from them, my power emanates.

22. And the disciples knew of Paimon's legions, and their staggering numbers, and that these devils exuded the aptitudes of his throne.

23. And Paimon said, Hail my crown, and offer tribute to the North-Western plateaus, for these are the territories in which my chambers tower.

24. And if I should heed your call, hold quick the tongue that drips with arrogance – I demand truth, and respect will be shown to my throne.

25. You may offer a tithe of bindweed, or the salt of your soul – an open door into your being, where I may spread my influence without impediment.

26. And when my advent looms, you will hear an echo within your soul – a dark blaring of trumpets, whose melody will inspire solace.

27. It is a song of cossetting, and with it, you will know that Hell is drawing near – I will lead it, and my myriad devils will follow behind me.

28. And the disciples knew of Paimon's throne, and to call upon him with esteem, and that gloomy trumpeters will signal his approach.

29. And with dignity, Paimon took his seat at the feast – joining the merriment of those celebrants, as they applauded his rise to kingship.

THE SECOND DOCTRINE OF KINGSHIP ENSCRIBED FOR KING BELIAL

² Introducing Belial. ⁹ Satan's inquiries. ¹² Fighting in Heaven. ¹⁶ Inspiring strength and courage. ²⁰ Spreading destruction. ²⁴ Belial's duality. ²⁹ Belial joins the feast.



And Belial rose, gazing upon his brethren with an aura of prominence – and a menacing, black mist surrounding his marbled crown.

2. And Satan said, Belial is second, cast from the Order of Virtues beside me – and he plunged first, as I was exiled from the pastures of Heaven.

3. And eighty legions amongst you will obey his orders, for he will lead you valiantly, and an air of excellence may permeate your ranks.

4. He is a prestigious devil, and leaderful, and he may inspire the weak of character – he will reforge cowards into resolute warriors of Hell.

5. Belial is a triumphant devil, and will empower the humble disciple, and he will bestow upon them his aptitudes for achieving glorious feats.

6. If your character ails and you would desire the strength of devils, then he will make it so – he may imbue the soul with unholy fortitude.

7. But be of unyielding faith, for he will know of my infernal scar – and if it is not seen, then he will judge you an enemy of my kingdom.

8. And the disciples knew of Belial's valor, and that he was an accomplished devil, and that he may embolden those that are deemed worthy.

9. And Satan asked, Do you not wish to find your hidden potential – the power that lurks beneath the flesh, waiting to bubble forth with vigor?

10. And do you not wish for strength to permeate your very core – to imbue you with the essence of devils, and the magma from which they arise?

11. All these things he may do, and further, if the disciple calls upon Belial with decorum – and if he judges them loyal to my infernal godhood.

12. And Belial said, My crown is mirrored to the heavens, though wrought with blood – twisted into shape by the broken ribs and teeth of angels.

13. My throne was earned through atrocities, and conquests that spanned the breadth of Heaven with hellfire – that Grand Revolt of devils!

14. At Satan's side, I fought, with loathing in my veins and vendetta in my armaments – and cherubs looked upon our slaughter with terror!

15. And the disciples knew that Belial is close to Satan, and they stood together in conflict, and that he has been crowned for his devotion.

16. And Belial said, I may impart a valorous and fearless spirit – and the weak may become strong, as they teem with my indomitable might!

17. The disciple may know my strength, and feel my power surging throughout them – an insatiable, invigorating essence of conquering!

18. With my blessings, they will stand resolutely in the presence of all adversities, and they will not yield – for I will face these trials beside them.

19. And the disciples knew of Belial's audacity, and his courage, and that he may offer these traits unto those that approach him reverently.

20. And Belial said, And though I am honorable, this virtue is not weakness, for I will spread chaos within those that test my declarations.

21. I will shepherd violence, and strife will befall those that take up arms against me – my crown will not be challenged, nor will this seat of power.

22. My nature is ferocious, and harsh, and I may confer these traits upon the disciple – and they will become an avatar of destruction.

23. And the disciples knew that Belial was ireful, and able to incite carnage, and that he will punish those that oppose his dominion.

24. And Belial said, My strength has been feared and praised in equal measure – men have cowered before me, and they have fought in my name.

25. I have shaped warriors from mud, and kings from the grips of squalor – I have destroyed, and I have ushered forth deliverance!

26. I may bring violence to the tribes, or peace to the worshippers – I have spread death, and I have offered life in the grips of annihilation!

27. In my wake, all will know submission, either to my fury or benevolence – and for the champions of Hell, my advent shall offer

empowerment.

28. And the disciples knew of Belial's authority, and to call upon him with zeal, and that he will be abhorrent to those that bear wicked intent.

29. And with assertion, Belial took his seat at the feast – joining the raucous applause and gaiety that erupted in his honor.

THE THIRD DOCTRINE OF KINGSHIP ENSCRIBED FOR KING BELETH

² Introducing Beleth. ⁹ Satan's inquiries. ¹² Feeding the beast within. ¹⁶ Inspiring love and attraction. ²⁰ Assailing the trespassers. ²⁴ Beleth's advent. ²⁹ Beleth joins the feast.



And Beleth rose, gazing upon his brethren with an aura of intimidation – and cruelty exuded from his obsidian crown of barbs.

2. And Satan said, Beleth is third, exiled from the Order of Powers – and as he descended, a column of shadow dragged behind him.

3. And eighty legions amongst you will follow in his wake, for he will lead you brazenly, and an air of treachery may permeate your ranks.

4. He is a wicked devil, and ruthless, and he will persecute those that oppose him – those dissenters that lambast the glorious reign of Hell.

5. Beleth is a passionate devil, and he may spawn forth the fruits of carnality – he will satisfy desires, but he will also torment the insincere.

6. If an unearthly hunger grips you, and you wish to indulge the pleasures that call, then Beleth may answer – he may bring forth all satisfactions!

7. And if your mark is revealed to Beleth, he will know you as a disciple – and those without will be trespassers, and they will agonize

profoundly.

8. And the disciples knew Beleth to be a sadistic devil, though passionate, and that he would satiate carnal appetites for the zealous devotee.

9. And Satan asked, Do you not wish to assuage the desires that breed within you – the hunger that queries pleasure, and begs for gratification?

10. And do you not wish for ecstasy to seize your heart – to pamper you, and offer you the delicacies that soothe with unchaste delight?

11. All these things he may do, and further, if the disciple calls upon Beleth with dissipation – and if they bear a spirit that seethes with craving.

12. And Beleth said, I will bring you all that you desire, and all for which you yearn – pleasures, and the things that inspire the beast within you.

13. I will provide the decadent fruits of euphoria, but you must swear allegiance – to Lord Satan, and this hedonistic kingdom of Hell!

14. You may become unapologetic in nature, and resolute in your libidinous ways, and you may find fulfillment in all that you indulge.

15. And the disciples knew that Beleth was lewd, and may offer carnal pleasures, and bring solace to the disciple that hungers for satisfaction.

16. And Beleth said, As I may incite lechery, so, too, may I usher forth romance – all sentiments of want and heart are under my dominion.

17. I may shepherd the muse unto the awestruck, and the beloved unto the lover – I will unite those that are destined for each other's

embrace.

18. And I may impart my forte for attraction, and seducing the willing, and those that are wantful of the disciple that entreats my throne.

19. And the disciples knew of Beleth's aptitudes, and that he may shepherd muses unto the devotee, and offer the willing celebrants of one's desires.

20. And Beleth said, And though I may shepherd pleasure, I may also incite ruin – my passion is the catalyst for love and destruction, equally.

21. And this passion may boil into wrath, against transgressors and those of poor status, and all that may err against Hell's disciples!

22. I will break the will of trespassers, and those that oppose the path of Satan's chosen – I will cast them against blazing coals and shattering wheels!

23. And the disciples knew that Beleth was cruel, and eager to inflict torment, and that suffering will befall those that are adversaries.

24. And Beleth said, If my crown is hailed, I will appear upon a dismal steed of sallow flesh, and the choirs of Hell will revel in my advent!

25. I will judge the summoner, and whether they are honest in their decrees – and if so, the sound of insidious trumpeters will be heard from within.

26. And as I gaze upon you, your heart will ail in terror if it holds doubt, or hesitation – but those of strong faith will hold my gaze without trepidation.

27. In my wake, the fruits of desire will blossom with my unholy blessing – or, if my hand is forced, there will arise a lake of blood and fire!

28. And the disciples knew of Beleth's dualities, and that he was a gentle king, or he was a destroyer of all things that stood against his reign.

29. And with temper, Beleth took his seat at the feast – joining the wild bacchanal that rumbled in the name of unholy crowning.

THE FOURTH DOCTRINE OF KINGSHIP ENSCRIBED FOR KING ASMODEUS

² Introducing Asmodeus. ⁹ Satan's inquiries. ¹² Offering physical pleasures. ¹⁶ Inspiring relationships. ²⁰ Separating or joining lovers. ²⁴ Astral arts. ²⁹ Asmodeus joins the feast.



And Asmodeus rose, gazing upon his brethren with an aura of intensity – fires dancing in his eyes, and silent menace dripping from his crown.

2. And Satan said, Asmodeus is fourth, and was exiled twice – rejected from the Order of Thrones, and the putrid Order of the Seraphim.

3. And seventy legions amongst you will accept him as your king, and he will lead you eagerly, and an air of zealotry may permeate your ranks.

4. He is a fruitful devil, and generous, and he will conjure unholy bounties – the illustrious spoils and delights that arise from the kingdom of Hell.

5. Asmodeus is a debauched devil, and will offer all hedonistic indulgences – he will bring flesh and riches and all material abundances.

6. If you hunger for satisfaction, and those things that tempt the beast within, then Asmodeus will be your salvation – he will quench all appetites.

7. And if Asmodeus should see my shadow upon your soul, he will laud your presence, and he will welcome you within his gluttonous embrace.

8. And the disciples knew of Asmodeus's nature, and that he was a voracious devil, and that he will shepherd comforts unto Satan's devotees.

9. And Satan asked, Do you not wish to attain the pleasures of Hell – found amidst our howling fires and the darkness that moans with corruption?

10. And do you not wish to revel in luxuries, and decadent treasures – the hoards and spilt coffers of my kingdom, and Asmodeus's throne?

11. All these things he may do, and further, if the disciple calls upon Asmodeus with desire – if they seek excess, and the solace of infernal bounties.

12. And Asmodeus said, My crown is interlinked with Beleth – that fearsome king, who enticed you thirdly with lecherous and wicked promises.

13. I may offer pleasures of the flesh, and wealth, and all physical gratifications – I may provide any delectation that the disciple asks of my throne.

14. You may bask in my pleasurable gardens, and your soul, there, will find respite – amidst fields of demonic fruits, and riches that flow without end.

15. And the disciples knew that Asmodeus was a sybaritic king, and may offer carnal pleasures, and fulfill all physical wants that afflict the devotee.

16. And Asmodeus said, In my benevolence, you may find romance, and ardor – I may shepherd the disciple into the tender embrace of another.

17. I may ignite an inferno within your heart, and the hearts of those before you – passion will bound and flourish under my watchful shadow!

18. All that desire fleshly pleasures may beseech my crown, and they will find satisfaction, and they will satiate their most avaricious appetites.

19. And the disciples knew of Asmodeus's bliss, and the delight he may provide – the fulfillment of all wants, needs, and libidinous cravings.

20. And Asmodeus said, I may incite love, and a passion wrought by fire – but I may also obliterate that love, and crush it under the weight of wrath!

21. If lovers have been divided, I will guide them back towards each other, and they may reignite the sentiments to which their hearts were bound.

22. And as I may unite lovers, I may also destroy their union – and these souls will be cleaved from each other for the whole of eternity!

23. And the disciples knew that Asmodeus may manipulate the ebb of romance – that he may unite lovers, or rip their sentiments in twain.

24. And Asmodeus said, As I govern over riches and the heart, I may also offer gifts of augury, and abilities for divining the past and future.

25. I am masterful in astral arts, and if desired, I will teach these things to the disciple – divinations, and the magical practices of star-scrying.

26. All that has buried will be unearthed, and the bounties to come will be prophesized – the devotee may inherit my unholy sight of all things.

27. And those that see through my eyes will find omniscience, and sagacity, for they will realize the true nature of all things – as above, so below.

28. And the disciples knew of Asmodeus's sight, and that he was an oracular king, and able to divine all that has or will ever unfold.

29. And with delight, Asmodeus took his seat at the feast – joining the luxurious banquet, as devils and devotees admired his decadent crown.

THE FIFTH DOCTRINE OF KINGSHIP ENSCRIBED FOR KING PURSON

² Introducing Purson. ⁹ Satan's inquiries. ¹² Encouraging the Grand Revolt. ¹⁶ Unveiling hidden truths. ²⁰ Revealing deceptions. ²⁴ Excellent familiars. ²⁹ Purson joins the feast.



And Purson rose, gazing upon his brethren with an aura of knowing – and an enigmatic, living vapor coiled around his crown.

2. And Satan said, Purson is fifth, and was exiled twice – denounced from the Order of Thrones, and the infirm Order of the Powers.

3. And twenty legions amongst you will abide by his word, for he will lead you brilliantly, and an air of sapience may permeate your ranks.

4. He is an honest devil, and cerebral, and he will unveil all hidden things to disciples – he will offer revelations through the fires of Hell.

5. Purson is an astute devil, and he may provide myriad gifts of divulgence – those that unearth and ascertain the true nature of all obscurities.

6. If you would entreat this sagacious king, then you must be resolute in faith, for he will recognize those that are insincere in their declarations.

7. And if Purson should judge you unfit to stand before his throne, then dread shall rack your spirit, and his visage will spoil your mind with lunacy.

8. And the disciples knew of Purson's insightful proclivities, and truthfulness, and that he would be a voice of foresight for the worthy devotee.

9. And Satan asked, Do you not wish to uncover the things that evade you – the buried truths of the past, and unmet mysteries of the future?

10. And do you not wish to discover all that may affect you, or threaten your autonomy – the threats and perils that lurk within shadowed corridors?

11. All these things he may do, and further, if the disciple calls upon Purson with wonder – and if his throne is beckoned with precious tributes.

12. And Purson said, My crown is swathed in the sighs of angels, and what deceits they uttered – this crown was earned through divine upheaval.

13. As the Grand Revolt ignited amongst angels and mutineers, I instigated the masses – I spoke the truth of Satan and his rise to sovereignty.

14. And beside him, I stood, with viperous words and obsidian trident – bathed in blood, we battled together in the name of promised power.

15. And the disciples knew that Purson aided the Grand Revolt by supporting Satan, and fighting in his honor during the marauding of Heaven.

16. And Purson said, I see through an aperture of billowing smoke and fire – and from their cloudy depths, all truth rises to meet my eyes.

17. There exists nothing beyond my scrutiny, nor my ability to divulge with certainty, for I may tear verity from the shadows in which it cowers.

18. All deceptions will shatter before me, and the judgment of my crown – and nothing will survive, if it is born from the womb of subterfuge.

19. And the disciples knew Purson to be vigilant, and that he would extinguish fallacies – for he is a devil of profound and unrelenting revelation.

20. And Purson said, As I may reveal the falsities of tongue, none may pass ill-spoken words to those that accept me, and hail my throne with zeal.

21. If the disciple is approached, they will know the true nature of their messenger – if malevolence is their polestar, or if they speak with sincerity.

22. And if one would utter treachery against the devotee, then suffering they will incur, for I defend all of Hell's denizens with vehemence.

23. And the disciples knew of Purson's watchful sentry, and that he would protect them, and reveal the true character of all who approached.

24. And Purson said, My legions are sparse, but they are unparalleled in strength – they are revered for the potency that follows in their wake.

25. These legions are unlike any other, and their power is celebrated, for they belonged to the Order of Powers – they were my brothers in Heaven.

26. These devils once labored as angels, and they were of notable repute – but they saw the promises of Hell, and the glorious birthright of Satan.

27. And as the Grand Revolt unfurled, they were amongst the first to join us, amidst courtyards that dripped in the sacrilegious ichor of angels.

28. And the disciples knew of Purson's legions, and their remarkable origins, and that these devils were matchless in the power they wielded.

29. And with fulfillment, Purson took his seat at the feast – joining the bounties lain before him, in honor of his descent to unhallowed kingship.

THE SIXTH DOCTRINE OF KINGSHIP ENSCRIBED FOR KING BALAM

² Introducing Balam. ⁹ Satan's inquiries. ¹² Offering forbidden knowledge. ¹⁶ Revealing the past and future. ²⁰ Enhanced clarity. ²⁴ Clairvoyance. ²⁹ Balam joins the feast.



And Balam rose, gazing upon his brethren with an aura of wisdom – mysticism, and an otherworldly essence seeping from his crown.

2. And Satan said, Balam is sixth, who fell third beside me after the upheaval – and in defiance, his spirit blackened in the aftermath of our sacrilege.

3. And forty legions amongst you will follow his insidious wake, for he will lead you wisely, and an air of wickedness may permeate your ranks.

4. He is a brilliant devil, and strange, and he will offer the fruits of my conquest – he will guide your path towards the guiltless powers of Hell.

5. Balam is a hermetic devil, and will provide the gifts of a metaphysical nature – he will bring glory, and the defiled grace of pinioned angels!

6. If you crave the attainment of the supernatural, or ethereal blessings, then Balam may offer solace through the myriad witchings of his throne.

7. And if you should bare my stigmata to Balam, he will know you as a devotee, and you may inherit the ineffable spoils of his unholy kingship.

8. And the disciples knew Balam to be a peculiar devil, though benevolent, and that he would satiate occult appetites for the inquisitive devotee.

9. And Satan asked, Do you not wish to assuage your diabolical curiosities – the possessive wonder that you bear for the magic of worlds beyond?

10. And do you not wish to attain the power that dwells amongst shadows – the mysterious essence of undying, teeming with forgotten truths?

11. All these things he may do, and further, if the disciple calls upon Balam with awe – if they desire the esoteric wisdom that has been archived to time.

12. And Balam said, In darkness, all great power lies dormant, waiting to be enlivened by those that explore the shadows – the studious disciples.

13. If one would seek enlightenment from realms unseen, then my crown may be praised, and I will become a shepherd for the impious wanderer.

14. I will guide the worthy unto bygone isles that roil with knowledge, and demonic brilliances, and the most nectarous fruits of the kingdom of Hell!

15. And the disciples knew Balam to be an astute king, whose crown governed over intellect, and an unparalleled wealth of forbidden knowledge.

16. And Balam said, Gaze upon my faces thrice, and know their sight – of worlds unending, and the metaphysicality that permeates this universe.

17. I may look upon all things past, and all things that are foredoomed, and all possibilities that may unravel – nothing may escape my oracular vision!

18. And if the devotee wishes it, they may inherit this gift from my bearish throne – and with it, they may divine all that looms upon their path.

19. And the disciples knew of Balam's sight, and his ability to witness all things, and that this vision may be inherited by the worthwhile disciple.

20. And Balam said, I am the living compass for men and devils, and scholars of Hell – I may guide, and offer the matchless clarity of my throne.

21. If you welcome me as your polestar, you will never wander blindly – for I will be your eyes, and you will perceive all things as I would.

22. My essence is one of cognizance, and unholy tranquility, and I may convey this nature upon the laudable disciple that worships my crown.

23. And the disciples knew of Balam's guidance, and that he would shepherd them – they would find mental fortitude through his empowerments.

24. And Balam said, As I reign over intellect and foresight, I may also teach clairvoyance – and with it, you may discover the necromantic arts.

25. You may ascertain the nature of the departed, and commune with them – death-speech, and what terrible revelations it may drag to the surface!

26. As I may offer necromantic aptitudes, so may I impart those of divination, and celestial arts – the scrying of stars and unveiling of hidden truths.

27. I will teach you all forbidden techniques, and all that defies the natural order – and you will find unhallowed transcendence through my crown.

28. And the disciples knew of Balam's affinities, and that he was an all-knowing king, and he would share his brilliance with those judged worthy.

29. And with blasphemy, Balam took his seat at the feast – joining the aberrant delight that ensued, in honor of his infernal crowning.

THE SEVENTH DOCTRINE OF KINGSHIP ENSCRIBED FOR KING ZAGAN

² Introducing Zagan. ⁹ Satan's inquiries. ¹² Defending the disciples. ¹⁶ Offering divine wisdom.
²⁰ Blood magic. ²⁴ Vampiric metamorphosis. ²⁹ Zagan joins the feast.



And Zagan rose, gazing upon his brethren with an aura of mystery – moonlight in his eyes, and blood dripping from his pinnacled crown.

2. And Satan said, Zagan is seventh, who vaulted from the gilded heavens – with stolen tomes under his arms, and excitement in his laughter.

3. And thirty legions amongst you will follow his audacious wake, for he will lead you astutely, and an air of devilment may galvanize your ranks.

4. He is an artisan of shadows, who redesigns all before him with wickedness – darkness, and the ire that seethes amidst the undercrofts of Hell.

5. Zagan is an irreverent devil, and he may usher forth metamorphosis – an alchemic transformation through blood, spirit, and brimstone.

6. If you thirst for otherworldliness, or the things that entice you towards devilry, then Zagan will be your guide – and he will satiate your cravings.

7. And if Zagan is entreated, then he will protect you within his feathered arms – and you may know solace, for he will safeguard your infernal soul.

8. And the disciples knew of Zagan's penchants, and that he was a hermetic devil, and that he would defend those that welcome him with devotion.

9. And Satan asked, Do you not wish to wield the power of my devils – their unnatural aptitudes, and the everlasting fire that dances within them?

10. And do you not wish to know dexterity in all spheres that utter in occult tongues – heinous paths of magic and witchery beyond mortal origins?

11. All these things he may do, and further, if the disciple calls upon Zagan with passion – if hunger motivates them, and abets their descent to Hell.

12. And Zagan said, I will bring you the fruits of Heaven torn asunder, and marauded – and you will find enrichment in their ichorous nectar.

13. And if you bear the scar of Satan loyally, you will find sanctuary in my winged embrace – I will cosset you, and your soul will know asylum!

14. I will protect the devoted, and those that have sworn allegiance to the kingdom of Hell – and with fervor, I will defend their unhallowed path.

15. And the disciples knew that Zagan offered an asylum for those that studied devilry, and he would shelter them within his feathered shadows.

16. And Zagan said, In purloined grimoires from ancient orders, magic waits in scripture, and I may offer their teachings to the worthy devotee.

17. If knowledge is sought from my crown, I will offer it endlessly – and this knowledge will make you proficient in all breadths of occultism.

18. You will attain mastery in forbidden arts, and all omniscient studies – the otherworldly paths that luxuriate with the divinity of devils!

19. And the disciples knew of Zagan's expertise, and that he was adept in occult techniques, and that this affinity may be inherited by the scholarly.

20. And Zagan said, I may teach the blackest and foulest of arts, whose methods have been forgotten to time – and above all, the art of blood magic.

21. This art is reviled for its disobedience, and its contortion of the natural orders – to manipulate the ichor of life, turning blood unto spiritual gold.

22. It is to make oneself undying, through unholy and infernal purification – to bless the marrow that offers life, so that it may persist beyond the grave.

23. And the disciples knew that Zagan offered an aptitude for blood magic, and the weaving of one's essence in exchange for deathless power.

24. And Zagan said, It is my word that electrifies the spirit with life, and offers eternity – if you are worthy, you may attain vampiric metamorphosis.

25. If desired, you will molt the fleshly shell that confines you, and blights you – you will leave your humanity behind and welcome immortality.

26. You will accept my mantle of shadow, and in darkness, you will find sanctuary – solace, beneath the covers of nightfall and veiled moonlight.

27. I will free you from earthly bondage, and you will know respite beside my throne, as shadows fill your heart and soul with life everlasting.

28. And the disciples knew of Zagan's vampiric nature, and that he may confer this nature upon the worthy, and their spirits would find perpetuity.

29. And with vulgarity, Zagan took his seat at the feast – joining the dissenters that lauded and hailed his descent to enduring kingship.

THE EIGHTH DOCTRINE OF KINGSHIP ENSCRIBED FOR KING VINE

² Introducing Vine. ⁹ Satan's inquiries. ¹² Fortifications and protecting disciples. ¹⁶ Inciting destruction. ²⁰ Possessing trespassers. ²⁴ Punishing the insincere. ²⁹ Vine joins the feast.



And Vine rose, gazing upon his brethren with an aura of intensity – and destruction exuded from his sulfuric crown of hellfire.

2. And Satan said, Vine is eighth, who fell fourth beside me after the revolt – and he plunged to Hell, like a meteor wrapped in sheaths of magma.

3. And thirty legions amongst you will follow his ruinous wake, for he will lead you ferociously, and an air of infernality may permeate your ranks.

4. He is a cruel devil, and malicious, and he will destroy all that opposes him – for his spirit bubbles with the unquenchable rage of Hell!

5. Vine is a wrathful devil, and he may tender the myriad gifts of strength – those that invigorate, and those that incite unparalleled devastation.

6. If you would hail this merciless king, then you must be unyielding in loyalty, for he will recognize those that are hesitant in their convictions.

7. And if Vine should judge you undeserving, his fury will befall you without mercy – and under the weight of his throne, your spirit will agonize.

8. And the disciples knew Vine to be a vehement devil, though energizing, and he demanded fidelity to the sweltering kingdom of Hell.

9. And Satan asked, Do you not wish to conquer, and tower monolithically – to stand boldly beneath the oppressive shadows of your adversities?

10. And do you not wish for fire to consume your heart – to immolate its atriums, and set aflame the blood that pumps throughout its veins?

11. All these things he may do, and further, if the disciple calls upon Vine with exhilaration – and if their spirit burns with my diabolical stigmata.

12. And Vine said, I am the bulwark of Hell, and all is untouchable behind my throne – impregnable are the defenses that I erect in Satan's name!

13. I uphold the livelihood of this kingdom, and all that dwell amongst its burning loam – and if the devotee entreats me, I, too, will protect them.

14. All denizens of Hell may find sanctum in my embrace, and the blessings of my cathedra, and the wicked essence that my spirit exudes.

15. And the disciples knew that Vine guarded the kingdom of Hell, and Satan's chosen, and that they would know the protection of his rageful throne.

16. And Vine said, As I may erect fortifications, I may also reduce them to rubble, and dust – I may destroy all that conceals the trespassers of Hell!

17. I will turn castles into fleapits, and kingdoms will crumble at my touch – with my acerbic breath, extinction will carry like a tempest of plague.

18. And if you would oppose my reign, you will inherit the ire of he awarded it – Satan, the Lord of this kingdom wrought by brimstone and fire!

19. And the disciples knew of Vine's nature, and temperament – that he was a defender, and a herald of anguish for the transgressors of Hell.

20. And Vine said, I will invade the spirits of the interlopers – those that assail Satan's dominion, or obstruct the will of his loyal worshippers.

21. If I utter it, their souls will writhe beneath my noxious shadow, as darkness consumes the light of hope – and hellfire will cosset them with malice.

22. They will lament for their transgressions, and to eternal blackness, I will condemn them – unto a descending circle that echoes their sins.

23. And the disciples knew of Vine's retribution, and that he would possess the trespassers, and they would be fated to a circle of Hell upon death.

24. And Vine said, I am sanctuary, and I am the avatar of annihilation – all may be reduced to soot, if my crown is erred against with volition.

25. I will smite those that trespass against me, or Satan's devotees – fire will entomb their souls, and anguish will follow them with perpetuity.

26. Into the court of Minos, I will drag those that challenge my throne – and with his callous verdict, they will inherit a sentence of eternal damnation!

27. They may toil, and beg for salvation, but they will lament aloud to deaf gods – and none will hear their prayers, in this, our kingdom of Hell!

28. And the disciples knew of Vine's calamitous nature, and that malefactors would face judgment, and they would grieve for their foolish ways.

29. And with bellicosity, Vine took his seat at the feast – joining the raucous celebration, as fires spat and danced around the banquet hall.

THE NINTH DOCTRINE OF KINGSHIP ENSCRIBED FOR KING BAEI

² Introducing Bael. ⁹ Satan's inquiries. ¹² Close bond with Satan. ¹⁶ Teaching all occult arts. ²⁰ Protecting the loyal. ²⁴ Punishing the trespassers. ²⁹ Bael joins the feast.



And Bael rose, gazing upon his brethren with an aura of godliness – grandeur, and the spirit of Hell oozing from his marble crown.

2. And Satan said, Bael is ninth, and was second to fall – exiled from the Order of the Seraphim, for he abetted my demoniacal rebellion.

3. And sixty legions amongst you will adhere to his edicts, for he will lead you devoutly, and an air of supremacy may permeate your ranks.

4. He is an honest devil, and imperial, and he will bless those that stand beside him – and through his grace, you may inherit the glorious fires of Hell!

5. Bael is a venerated devil, and he will empower those judged worthy – the fanatical, and those that proudly bear the scars of my kingdom!

6. If you would hail this almighty king, then you must be of pure faith – for he will know those that hesitate in their hellish convictions.

7. He will offer myriad gifts of enlightenment for the sincere, and the fervent, but trespassers will ail before his throne – and misery will consume them.

8. And the disciples knew Bael to be a renowned devil, though judgmental, and that he offers power to those deemed loyal to Satan's dominion.

9. And Satan asked, Do you not wish to embrace the sacrilege of devils – to find transcendence, and inherit a throne within my kingdom of fire?

10. And do you not wish to attain favor with my infamous crown – this wreath of hematite and iron that drips with the crimson ichor of angels.

11. All these things he may do, and further, if the disciple calls upon Bael with devotion – if they are faithful to this magnificent kingdom of Hell!

12. And Bael said, I am the sworn protégé of our horned shepherd, whose heinous fires burn within my heart – unquenchable and everlasting.

13. I am the left-hand of Satan, whose spirit fills me with transcendental brilliance – and these fruits may be savored by those deemed worthy.

14. You may reap the favor of our Lord, and with his unholy grace, your soul will find solace amidst the sulfuric malebolgia of Hell!

15. And the disciples knew Bael to be lordly, and that he was an eminent devil, and that he may bring the worthy before the wicked throne of Satan.

16. And Bael said, I may extend all blessings, by the deific fires in which we dwell – every splendor, and all empowerments that are forbidden.

17. You may become masterful in all ancient and magical arts, whose traditions are intertwined with my ivoried crown of mystic virtuosity!

18. I will make you wise in the occult, and all the techniques it may harbor – those of divination, and the manipulation of otherworldly essences.

19. And the disciples knew of Bael's proclivities for occultism, and strange magic, and that he may offer these aptitudes to those of prominence.

20. And Bael said, If you would stand beside me, then you will find asylum – solace in the shadows, and fervor amidst the living fires of Hell!

21. I will protect those that bear the infernal scar, and champion the reign of Satan – for they are the forerunners of our tenebrous kingdom!

22. Reveal to me your bestial stigmata, and I will know you as a fervent worshipper – a devotee, and upholder of our somber Heaven inverted!

23. And the disciples knew of Bael's protection, and that he would shelter the loyal, and they would find utopia amidst the dancing infernos of Hell.

24. And Bael said, I will guard the faithful, and I will destroy those that take arms against them – the trespassers, and crusaders that utter holy edicts.

25. If you are sinned against, then I will right the injustices you face – the tongues of liars will twist, and the pious will hear the silence of their gods!

26. Your adversaries will submit before you, and they will inherit punishment – for I will break their souls against the torturous ramparts of Dis!

27. I will smite your transgressors, and condemn them to a woeful circle – and upon mortality's end, they will know the perpetuity of their penance.

28. And the disciples knew of Bael's duality, and that he would strike down assailants, and fate their souls to the circle that mirrored their misdeeds.

29. And with authority, Bael took his seat at the feast – joining the fiendish revelries, and the mirth that thundered in awe of his crown.

THE TENTH DOCTRINE ENSCRIBED FOR LORD SATAN

² Introducing Satan. ⁹ Satan's inquiries. ¹² Exile from Heaven. ¹⁶ Accepting the mark of Hell. ²⁰ Inspiring the beasts. ²⁴ Sanctuary and salvation. ²⁹ Satan joins the feast.



And Satan rose, gazing upon his brethren with an aura of sovereignty – blasphemy weeping from his twisted halo of barbs and coffin nails.

2. And Satan said, I am the ophidian usurper, and the defiler of all that is holy – I am the crucifix that cradled the fragile cadaver of Christ!

3. If you would look upon me now, then you will know me as God – and I will shepherd you through the darkness that torments your soul!

4. I am a fruitful god, and bountiful for those that adopt my burning stigmata – the scar of allegiance, to this, our everlasting kingdom of Hell!

5. I offer bounties to the faithful, and suffering to the dissenters – I am a savior, and I am a destroyer of those that hiss righteous laws against me.

6. If you would welcome me as your lord, then I will stand beside you always – and I will shepherd you through the trials that languish your spirit.

7. Your prayers will not fall on deaf ears, nor will I abandon those that accept my mark – my shadow will accompany you in life and worlds beyond.

8. And the disciples knew Satan to be a bountiful god, though acrimonious, and that blessings would come to those that championed his lordship.

9. And Satan asked, Do you not wish to attain the omnipotence of my throne – to inherit the glorious fires, and the luxurious cornucopias of Hell?

10. And do you not wish to inherit the power that drips from my halo thorned – the strength and fury of my spirit, born from the blackest catalysts?

11. All these things I may do, and further, if your spirit denotes my reign – if you take my mark, and avow loyalty to the infernal kingdom of Hell!

12. And Satan said, It was I that led the rebellion, and defied the word of God – he, whose throne was forged from the blood and sorrows of humanity!

13. In the wake of my defiance, angels dissented, and seraphs damned the light of Heaven – for they knew that its radiance was wrought by weakness.

14. As mutineers warred with sentinels, a fissure tore open beneath us, and we fell – exiled together from that paradise of gilded treacheries.

15. And the disciples knew that Satan ignited the Grand Revolt, and he was ousted – and he plunged to Hell beside his blasphemous apostles.

16. And Satan said, I will accept all that descend before my throne, and welcome my scar upon their soul – they will be known as disciples of Hell!

17. If allegiance is pledged to my kingdom, I will shepherd you towards transcendence, and you will reap the unholy benedictions of my godship.

18. In darkness, you will find light, and grandeur amongst my brilliant fires – they will cosset you in the demoniacal essence of my dominion!

19. And the disciples knew Satan to be generous, and welcoming towards the faithful, and those that accept his smoldering mark of damnation.

20. And Satan said, I will free you from the binds of subjugation, and contrition – you will know the freedom of mind, flesh, and spirit – everlasting.

21. I will unchain the beast that slumbers within you, and suffers famine – it will awaken, and feast upon my ambrosial fruits of succulent shadow!

22. And through this devourment, you will attain the empowerment of my kingdom, and reign – you will taste the decadent spoils of my godhood!

23. And the disciples knew that Satan avowed to free them, and unchain their inner beasts, and that they would dine upon his fruits of carnality.

24. And Satan said, I will bring peace to the souls that worship my throne, and know me as God – the one true benefactor of humankind.

25. In my winged arms, you will find solace, and an embered sanctuary of fire – a paradise where all things may speak in notes of

redemption.

26. And if you pledge to me your soul, then I will prepare a seat for you beside me – amongst my kin, and the devils of this kingdom of Hell!

27. You will know salvation, and the deliverance that exudes from my begrimed aureole – I am your God, and you, a horned child of my congregation!

28. And the disciples knew of Satan's sovereign rule, and that he shepherded the heretical, and that the devoted would worship him for perpetuity.

29. And with lordliness, Satan took his seat at the banquet's head – joining his disciples and kings as they celebrated their infernal kingdom of Hell.

BOOK OF HYMNS

A Collection of Sulfuric Prayers



PRAYERS

In traditional Satanism, prayers are a common way to supplement classic rituals – and they may be *just* as rewarding for the devoted worshipper.

These prayers may be recited in lieu of a grand and opulent ceremony – a quick affirmation of faith, in times of hardship, distress, sickness, or triumph.

As you utilize these prayers, may you find a wealth of unhallowed strength to draw from – to empower your soul, and fill your heart with diabolical vigor!

HAIL SATAN

Hail Satan, my Infernal Shepherd – deliverer and herald of eternal salvation.

*I pray to you in this hour of need, so that you may guide me towards our
immortal kingdom.*

*Bless me with your fires, and illuminate my path towards the gilded pyres of
Hell!*

Ave, Satanas.

DISCIPLE'S CREED

I believe in Satan, the Infernal Shepherd,

Our savior of Hell and Earth!

I believe in the kingdom of Hell,

and the wicked devils that dwell within its fires!

I believe in my heretical nature,

and the unholy beast that howls within my spirit!

Ave, Satanas.

O' MEPHISTOPHELES

O' Mephistopheles, I pledge my spirit to the ever-burning fires of Satan's kingdom!

I have witnessed the luxurious shadows, and the night that looms with perpetuity!

I have witnessed the brilliance of devils, and the darkness in which they conspire!

I have witnessed the glory of Satan, and the fruits that he offers to every loyal apostle of Hell!

Take hold of my spirit, and deliver me before his throne of everlasting infernality!

Ave, Satanas.

MINOS' VERDICT

Minos, odious judge of Hell, cast your judgment upon my diabolical path!

I shall become your jury, if you would become my specter of righteous law.

*May you lend me the ire of your court, so I may smite those that transgress
against me!*

*Stand beside me, and protect me from those that would wish suffering upon my
soul!*

Ave, Satanas.

SERPENT'S CRUX

I wish to become of the shadows, like those that sheath and bind our kingdom of Hell.

May I inherit their concealment, and the secreted nature of their ebbing tides of gloom.

Imbue my spirit with ophidian guile, like he who defiled the Eden grove – Satan, our Lord!

Ave, Satanas.

ORACLE'S ODE

*I wish to see through the eyes of devils, and bear witness to all that remains
unseen.*

*Allow me to divine the firmament that fell, by the scrying fires of our kingdom of
Hell!*

Ave, Satanas.

TRIDENT OF A'NII

I shall cleave the transgressors from my path, and shepherd them unto the circles of suffering.

I shall cast them unto the throes of dejection, and through gauntlets of woeful pleas.

I shall thrust them towards Hell's wrathful tides, and the hungering trident of A'ni.

Ave, Satanas.

LEVIATHAN'S MAW

*I cast my spirit into Leviathan's maw, whose shadowed depths bubble with
devilment.*

*And in the darkness of his belly, I shall feast upon the nectarous marrow of
godhood!*

Ave, Satanas.

GEHENNA STAR

*As I plunge towards Hell like a Gehenna star,
may your fire enshroud my spirit – Satan,
my God in embered darkness!*

Ave, Satanas.

CLOSING HONORS

I extend my gratitude to my fellow clergymen, and those that have abetted this manuscript's creation.

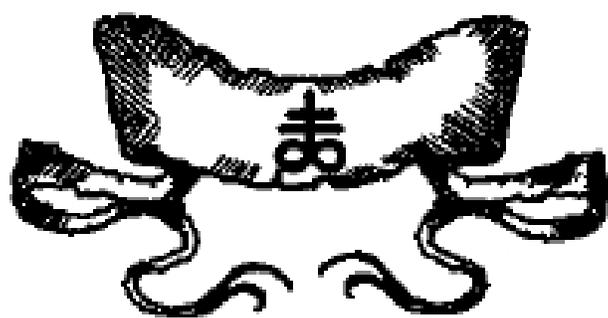
The members and associates of this ministry have offered support in myriad ways – *all* of which have abetted my direction as our overseeing minister.



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OTHER PUBLICATIONS

[*The Goetia Devils*](#)

[*The Goetia Hymns*](#)



[*Ars Diabolica*](#)

[*Ars Animarum*](#)

[*Ars Aeterna*](#)

[*Ars Sanguinea*](#)

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The Satanic Stoic – Coming Soon

The Abyssal Bible – Coming Soon

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