





Dedicated to

*The Way*

ת 51



This document is the second in a series  
of excerpts from the Book *Revelations*

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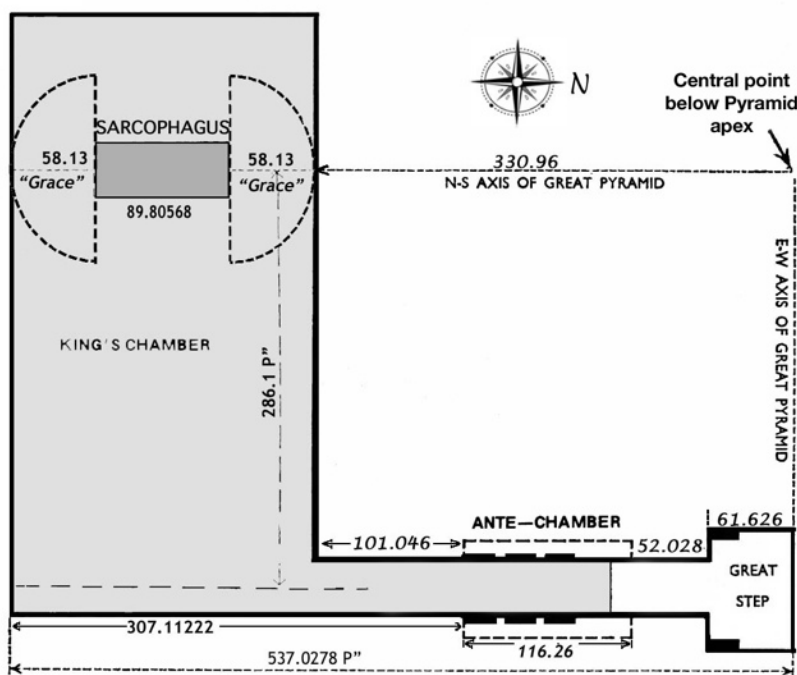
## Keystone

When the Academy of On was given the Revelation Time Table containing the twelve numerical Light codes shown at right, the number 331 was identified as the “keystone,” the knowledge of higher spiritual science of Metatron.<sup>1</sup>

The number 331 is shown with the symbol of a Capstone containing the “M” for Metatron. 331 is a significant measure within the Great Pyramid. The distance from the “great step” in the Grand Gallery to the entrance of the King’s Chamber is 331 pyramid inches.

The key measure of 331 is shown in the overhead view of the King’s Chamber area below, just beneath the compass (330.96).

5 x 331 (or 1655 inches) is the distance from the Christ inception point of the Pyramid’s chronograph to the center of the Queen’s chamber (shown on the next page). This distance of 1655 inches is coded by the three Revelation Time Table codes 716 + 331 + 608 (on the seal above).<sup>2</sup>



An additional 331 results from the combined symbol value of the same three codes, the ancient form of *chet* for “8” plus the “M” for Metatron in the Capstone symbol as “314” and the ancient *teth* for “9:” thus  $8 + 314 + 9 =$  another 331.

Thus the bottom three codes of the Seal together with their symbols, have a total combined value (numbers and symbols) of  $6 \times 331$ .<sup>3</sup>

$6 \times 331$  (or 1,986 inches) is the horizontal measurement from the “birth of Christ” point (30 inches before the

Grand Gallery north wall) to the plane of the north wall entrance to the King’s Chamber.  $6 \times 331$  (or 1,986) is the Heb. gematria of the following verse:

Is. 40:31, *But they that wait upon YHWH shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*

<sup>1</sup> Academy of On, *Book of Levels*, Ch. 11.

<sup>2</sup> The seal depicted above is a combination of the Royal Mount Zion Seal’s inner ring symbols (Ch. 5, *Book of Levels*) and the twelve Light Codes of the Revelation Time Table, Ch. 11.

<sup>3</sup> Doubling 331 (as 662) indicates the approximate value of Planck’s constant:  $6.62606957(29) \times 10^{-34}$  J·s.



Pro. 22:18, *For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.*

Proverbs 22:18 has a Heb. gematria of 2317, or as 7 x 331.

The keystone codes correspond to the “opening of the mouth,” an ancient initiation expanding awareness to the Precession of the Equinoxes and revealing the opening to the “honeycomb” or hyperspace lattice:

Sol. 2:9, *behold, he stands behind our wall, he looks forth at the windows, showing himself through the lattice.*

The “opening of the mouth” initiation is detailed in Job 33:1 with a verse value of 331 x 3,

Job 33:1, *Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.*

Job 33:2, *Behold, now I have opened my mouth, my tongue has spoken in my mouth.*

Related to the “mouth,” (Heb. *peh*) the Almighty then gives the “breath” of soul-spirit fusion, Heb. *neshamah*.

Job 33:4, *The Spirit of God [El] has made me, and the breath [neshamah] of the Almighty [Shaddai/Metatron] has given me life.* This is the same “breath” that caused man to become a *living* soul, Gen. 2:7.

### Tzaddikim Nistarim

Proverbs 22:17 quoted above refers to the “Hakamim,” or *wise ones*, also called *Watchmen* or *Tzaddikim*.

“The world never has less than thirty-six righteous ones (*Tzaddikim*) in each generation who are vouchsafed the Shekinah's countenance, for it is written, Blessed are all they that wait “lo” --for *HIM*--” (Talmud Sukkah 45b & Sanhedrin 97b). The Heb. word “lo,” (*Him*, spelled lamed-vav) = 36.

Is. 30:18, *And therefore will YHWH wait, that He may be gracious unto you, and therefore will He be exalted, that He may have mercy upon you: for a God of judgment is YHWH: blessed are all who wait for...*

...*Him* לו.

Ps. 4:3, *But know that YHWH has set apart him that is godly for himself... לו.*

The *Order of the Hakamim* are the Watchmen who can enter into the presence of the Throne to determine the sequence of events of the Light Program.<sup>5</sup> They are continually on the watch, keeping the family of God, the *Ammi Shaddai*, connected to *Wisdom*.

### Temple Endowment

Sol. 2:6, *His left hand is under my head, and his right hand does embrace me.*

Creative power is related to the “left hand” side of the Tree of Life. Why are there many references to evil originating from the left? Because it is the source of power and power is destructive when misused.



<sup>5</sup> Hurtak, *Keys*, Key 202:52, Key 303:39, Key 316:43-45.



Power misused, or desire misplaced, unbalances the Tree of Knowledge of Good and Evil. Since knowledge *is* power, using it for self-will, without *understanding* and without *due process*, upsets the balanced polarities operating in the flow of energy manifestation.

The *Shekinah* (divine feminine at the base of the Tree) is also called the “apple orchard” in the Zohar text. The “eating of the apple,” is the use of the “fruit” of knowledge without wisdom and understanding. Knowledge is the “hidden point” within the Tree of Life, Heb. *Da'ath*. (Dotted circle at right).

It is within the hidden point we come face to face with the Father, Mat. 6:6, *But thou, when you pray, enter into your closet, and when you have shut your door, pray to your Father which is in secret; and your Father which sees in secret shall reward you openly.*

Since the “left” (i.e. sphere of *Geburah*, “Power” and “Judgment”) is the feminine side of the Tree, this leads to an understanding of the “veiled” aspect of the divine feminine. One purpose of the veil is to keep the use of creative power holy and undefiled: Gen 3:24, *to keep the way to the Tree of Life.*

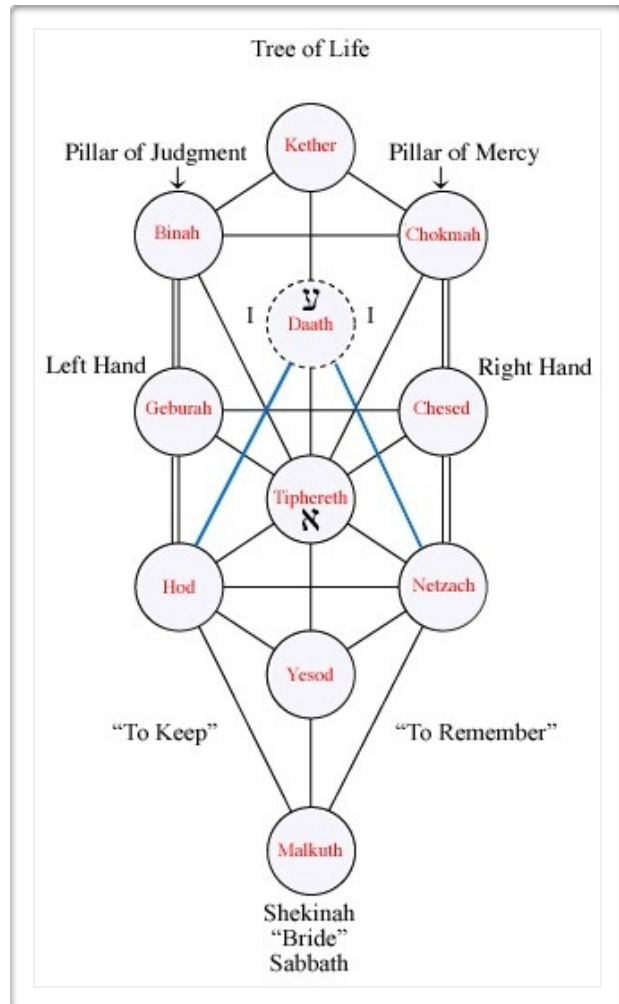
The veil is removed when we accept that we must be cleansed and changed to reflect the image of the Father made possible by the Mystery of Sonship. Our human “I am” is brought to union with the divine “I Am” ***through no power of our own.***

2Cor. 3:16-18, *But when there is a turning to YHWH the veil is taken away. Now YHWH is the Spirit; and where the Spirit of YHWH is there is freedom. And all of us, with unveiled faces reflect as mirrors the glory of YHWH, are transformed into the same image from glory to glory, even as by the Spirit of YHWH.*

Some levels of initiation are concealed because it involves a transference of splendor and power that is not to be displayed. It is concealed so as not to invite misuse and because it is part of the “alone with God” mystery. It is a gift of God for the sole purpose of “Thy Will be done.” *His left hand under my head. “Head,” precisely, the seat of will.*

The remainder of the verse used to begin this section (Sol. 2:6): *and his right hand does embrace me* completes the union of male and female components, mercy balanced with judgment. The right hand is the Christ who saves and sustains the Father’s Light Program: *his right hand does embrace me*, around the mid-section, the *heart*, where the Christ mystery of forgiveness is centered.

The veiled aspect of the divine feminine is called *the hiding of His power* (Hab. 3:4). The Heb. word for “power” as used in this verse is *azah*, from the root *az*, the same word used in the Heb. translation of the New Testament instruction given to several disciples by Yeshua:



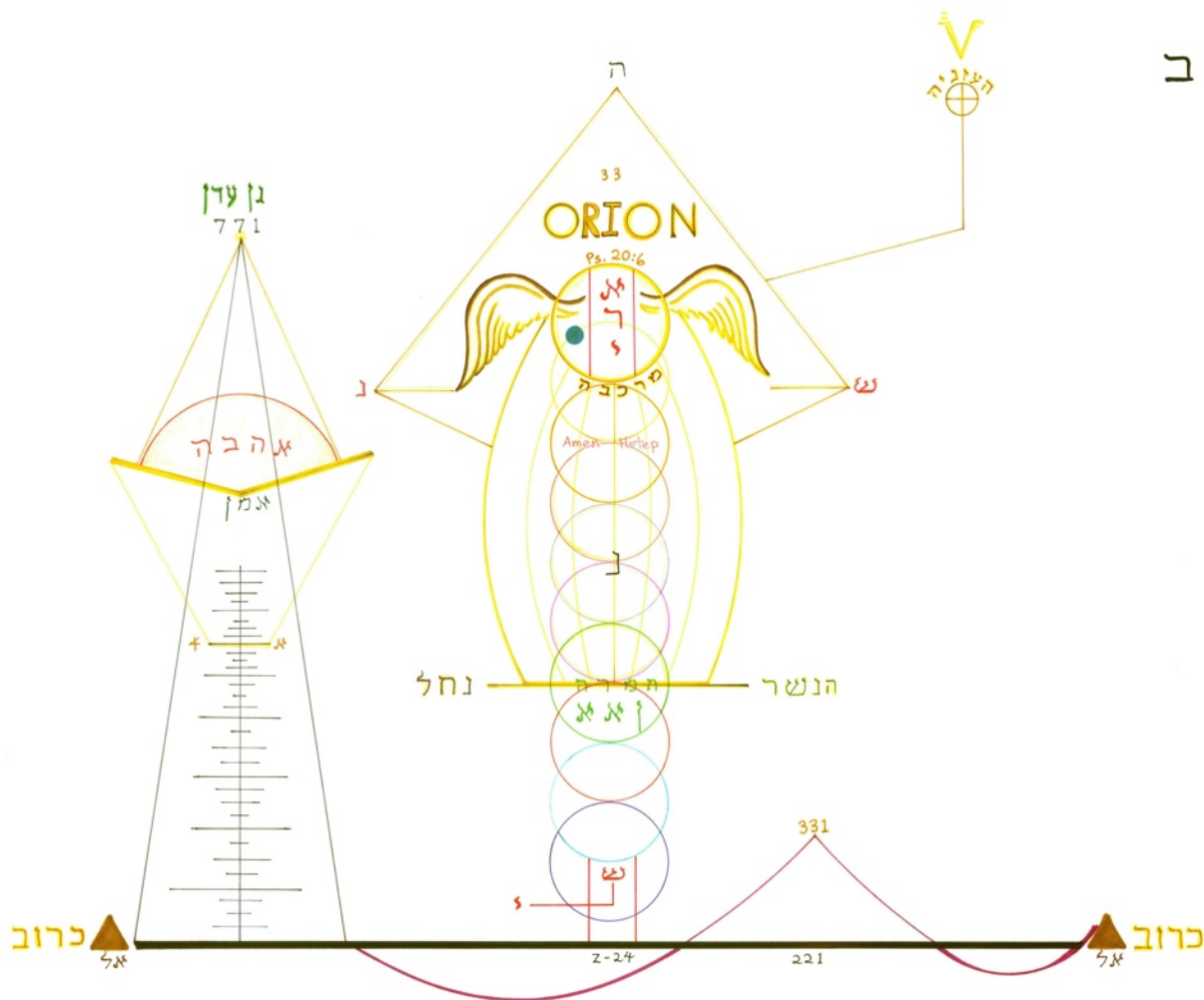


The 1701 code is the value of the Heb. letters of the names of two spheres of the Tree of Life:

1081 Tiphereth (Son) א  
 620 Kether (Father) ע  
 1701

Is 28:9, *Whom shall he teach knowledge? and whom shall he make to understand doctrine? = 1701, ...them that are weaned from the milk, and drawn from the breasts* (Heb. “shad,” root related to “Shaddai”).

On the Template below, the wave signature is between two Cherubim (gold triangles, each with “El”).



*The Sixth Prophecy Template: The Spilling of the Cup*

Pathway code “beit” ב

Hovering over this “mercy seat” (the black line) is the descending Vehicle of Light with wings of the Dove. The yellow lines streaming down from Orion depict a field of Light established by the Merkabah (Vehicle of Time Translation). The rays are shown connecting to the gold timeline as it grafts *this people* into the higher Tree of Life (symbolically as a palm branch, written on the gold line).

The “setting of the Son” on the timeline (symbolized by the Sun on the horizon on the left) initiates the frequency on the black timeline (8-11, 2013, Day 1118, code for the height of the west wainscot and value of the *Shema*, Deu. 6:4). The increase of frequency then reaches *this people* in the heart (the fourth circle from the bottom to establish a new baseline of consciousness expansion: the gold timeline).

*Temple Endowment, that is what makes a hearer hear, loosening the bands of Orion.*



## Phase Locked to the Throne

The “keystone” number 331 appears on the purple wave signature of the Template above, it also appears in the graphic at right with the “M” for Metatron. Metatronic frequency is the “breath of the Almighty.”

The higher “breath” or *neshamah* of the Almighty Shaddai conveys an electron charge (Job 33:4). The following configuration is an example of a pattern within the super-electron (of which all electrons are a part, Hurtak, *Keys*, Key 318).

In the periodic table of elements the noble gases have a stable electron sequence that, when extended, matches a seal placed on the Dove Template (full Template to be reprinted in one of the next installments, an excerpt is shown at right).

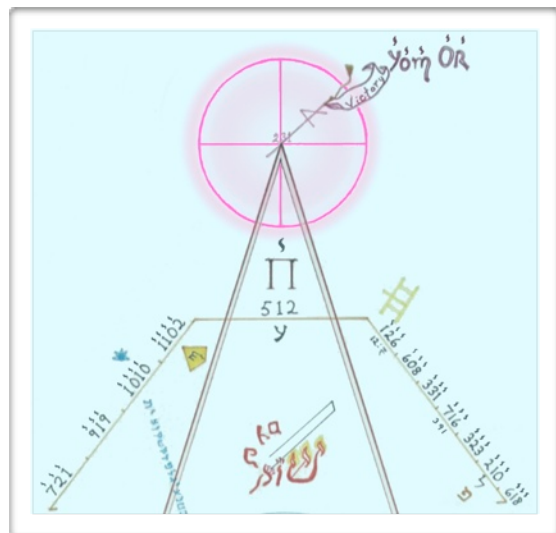
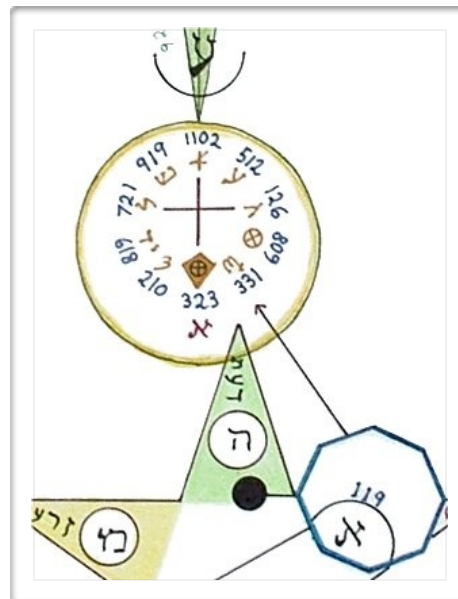
The energy levels of the electrons of the noble gases follow this pattern:

Helium	2
Ne	2, 8
Ar	2, 8, 8
Kr	2, 8, 18, 8
Xe	2, 8, 18, 18, 8
Rn	2, 8, 18, 32, 18, 8
Eka Rn	2, 8, 18, 32, 32, 18, 8

Energy levels 1, 2, 3, 4, 5, 6, 7

The pattern extended into a higher world of Light, indicated by the total of the ten seal numbers at right, extends to the 30th energy level with a peak of 512 electrons. The 30 levels (totaling the ten codes on the seal above) are:

2, 8, 18, 32, 50, 72, 98, 128, 162, 200, 242, 288, 338, 392, 450, **512**, 450, 392, 338, 288, 242, 200, 162, 128, 98, 72, 50, 32, 18, 8. Total: 5470.



The total number of electrons is 5470, the exact combined value of the ten Revelation Time Table Codes shown on the seal above.<sup>7</sup>

The peak electron level (16th level) has 512 electrons. 512 is itself one of the ten numbers on the seal and was originally set on the “Pi Platform” of the Revelation Time Table at left (Ch. 11, Book of Levels).

The noble gases can be contained within a truncated icosahedron (soccer ball geometry). This geometry was drawn at the top of the prototype drawing that became the Revelation Time Table (and is represented by the rose shading directly over the “512” and the Π for Gr. *Pantokrator*, the Almighty).

<sup>7</sup> Note the *aleph*, א and the *ayin*, ע letters coding “face to face” in the top illustration [small face/vast face]. The number 5470 is in the OEIS integer sequence database: A018227.

The electron pattern “extended” (described above) is part of a “pattern repetition” that sets the angular frequency of the Adam Kadmon (the primordial image).<sup>8</sup> Image frequency in the subtle energy body is symbolized as a *monolith* (see appendix). A “monolith opened” refers to the active currents and standing wave patterns of the subtle body: Kundalini (and “tonal receptors” of the hyperspace lattice, Sol. 2:9).

Since the 1010 and 716 codes were removed from the full set of twelve codes (above left) to make the seal (above right), we note these two absent codes combine to equal 1726, the value of the phrase *His left hand under my head*, Sol 2:6 (see previous section on Temple Endowment).

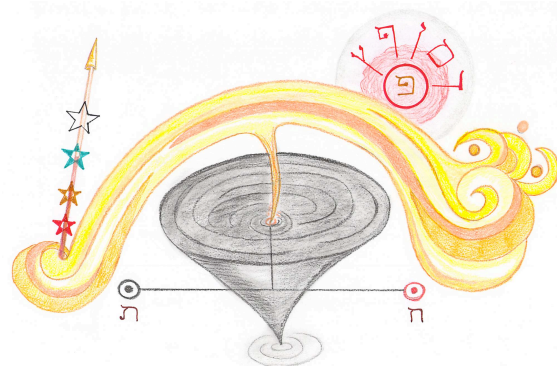
1726 (1010 + 716) also equals the verse Gen. 49:27, *Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil*.

Benjamin (brother of Joseph) is the “wolf” or “dog” star of Sirius, its “gate” is its heliacal rise (currently Aug. 9). The “prey” is the Sun seen to be “devoured” by the star Sirius when still visible at dawn as the Sun begins to rise. Sirius, associated with Isis, was the ancient marker for counting years.

The 1010 code is associated with Geburah (Judgment) in the Tree of Life, and 716 is one of two codes of the Victory sphere associated to Merkabah (chariot). In the book of Exodus, when the sea is parted, a bridge of land appears. The bridge is necessary to cross the electromagnetic null and emerge (beyond entropy) with an image that is pleasing to God.

In the Exodus, the chariots of the Egyptians (symbolizing entropic vehicles) were not able to cross the null to the next orbital level, they used only entropic light and not the Whole Light of Metatron.

When the souls are sealed with the new electron charge, the breath of the Almighty, they are clothed with the promise of the Father, endowed with the Zohar body of Light and able to continue climbing Jacob’s ladder (the ladder is shown with the 126 code and was placed above the signature of the Dove Template when it was recorded in 2011).



*The Bridge*

The bridge or “dry land” is built from the higher frequencies and garments of Light, part of the Vehicle function of the crossing of the astral, underworld, or “wilderness.”

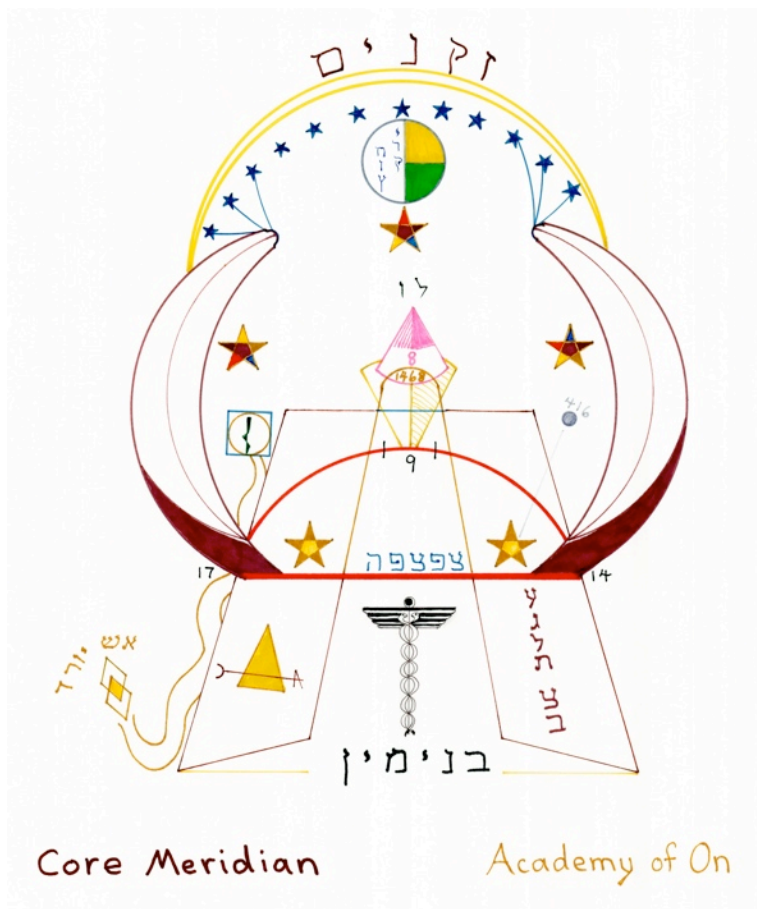
The garments of Light are a gift of God administered through the Priesthood, within the shepherding function, for the people of God, the *Ammi Shaddai*.

There are many distortions in the astral plane, this is why the five final forms of the Heb. letters are shown in the image above, these are the Judgments, the necessary correctives that part the red level of our electromagnetic spectrum, the “red sea.” “Red sea” is Heb. *yam sof*. “Sof” also means “end,” as in “sofit value” of the five letters that may appear at the end of a Heb. word revealing an alternate number value.

The crossing of the bridge through Sirius is opened through the mysteries of the Judgments that rebalance the Tree of Knowledge. The Prophetic Word raises our vibrations to exchange the garments of Light. Is. 17:7, *At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel*.

*May this people, ha-am ha-zeh, unify and sanctify the Tree of Life through the letters Y-H-W-H. Amen.*

<sup>8</sup> 45 patterns per revolution corresponds to the 716 code as frequency, i.e.  $.7162 \times 2\pi = 45$ .



## Left Leg of Prophecy: Splendor

The hidden point in the Tree of Life is the consciousness opening that brings our human “I am” in contact with the divine “I Am.”

To access this point of *Da’ath* (Knowledge), we begin at the door of the “left foot,” sphere of *Hod*, “splendor.” This access point relates to the seventh chakra opening to the eighth (Book of Levels, Ch. 7).

Symbolically, the “womb” of space and time is opened that we may enter into the Covenant with the Father “on the eighth day (or 8th chakra level).”

## The Core Meridian

*You shall not reside on the outskirts but on the mountain where I have placed you. Do not be afraid of discovering Sirius, but be afraid if you have not yet discovered it.*

Benjamin, one of the two sons of Rachel, represents the Mid-Way station

located in the star field of Sirius (Benjamin’s name is written in Heb. under the caduceus). Sirius, within the manifold of higher stellar energies and thresholds of administration, represents the “descending fire” for the seeding of image from the Lamb’s throne.

2Chr. 7:1, *Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of YHWH filled the house.*

The “glory of YHWH” is *Shekinah*, the “burnt offering” is you, the soul purged of the dross of ego, pride, leaven and animal nature that does not serve. The Merkabah activity opening an eye between dimensions is the “darkness of the cloud” when the glory fills the tent of meeting, 7th, 8th, and 9th chakras unifying.

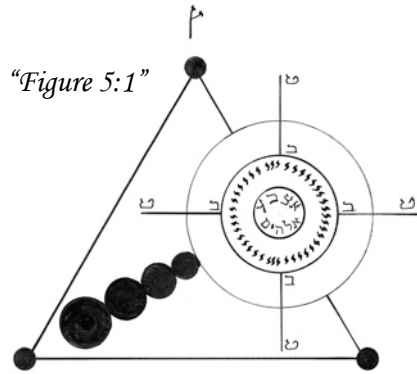
The lower left side of the Core Meridian Template above shows the fiery serpent-like energy descending from the “stick” part of the Eye of Heru-Ur (one of six parts of the Eye, this piece represents the fraction 1/64 corresponding to the DNA/RNA grid of 64 squares).

The following phrases have a Heb. gematria of 521:

“Descending fire” = 521,  
 “Light of Metatron” = 521,  
 “Metatron Rabbah” (the Great Metatron) = 521.

*Image is the true expression of Covenant. On is the key to the transcription process of the Image.*

The phrase “Angel of the Presence” can also be attributed to Metatron (Is. 63:9). “And the Angel of the Presence saved them” has a sofit value of 1714 shown at the base of the orange horizon on the Template.



## The Second Prophecy

1 Joseph (son of Jacob and Rachel) as a vizier in Egypt, had access to the hidden vaults containing information on previous experimental cycles.

2 Dr. J.J. Hurtak (Academy For Future Science) teaches the existence of an ancient "Book of Joseph" that details a prehistory to the Book of Exodus.

3 On **3-31**, 2013, the man of God, J.J. Hurtak, announced: *The Academy of On and the ancient knowledge exists today as the final seals on the Book of Joseph.*

4 The Book of Joseph includes knowledge of the underworld necessary to identify the experimental programs, to recognize those with a true origin and those linked to fallen programmers.

5 Within the work of the Academy of On, we are taught that the fallen hierarchies seek to destroy this knowledge, they do not want Joseph's bones brought up. Those who create in their own image deny the greater scope of God's plan.

6 During the time of Judgment, fallen programs that have intercepted and corrupted the image will be cut off, what has not brought forth fruit will be cast into the fire.

7 There is no false authority in the underworld that can prevent us from seeing the Savior who redeems the sparks of Light in the name of the God of Gods and Lord of Lords. *YHWH Eloheikem hua Elohei ha-Elohim v'Adonai ha-Adonim.*<sup>9</sup>



8 The judgment associated with the second prophecy is the scattering of the people until they have no identity with respect to their true origin and cosmic bloodline. The dispersing of people generates false identity: man follows his desire. Clothed in forgetfulness he loses the connection to his origin and purpose.

9 Discovery of information such as the Book of Joseph will hasten the division between true and false programming, positive and negative influences, exposing astral thresholds of control and manipulation accelerating the need to seek our true identity (Mat. 10:25-42). The hunter will become the hunted.

10 Mat. 10:34, *Think not that I am come to send peace on earth: I came not to send peace, but a sword.*

11 *A sword:* the Word of truth that slays ignorance. The sword symbolizes higher geometries used by Michael and the Brotherhoods of Light to change the hyperspace configuration. Filling space with the higher emanations expands the walls of Light and defeats the power of the false programming from Ursa Major and Ursa Minor.

12 Rev. 6:4, *And there went out another horse that was red [the Jerusalem Command from Orion], and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (i.e. Metatron, the ...flaming sword [of 42 letters] which turned every way, to keep the way of the Tree of Life. Gen. 3:24).*

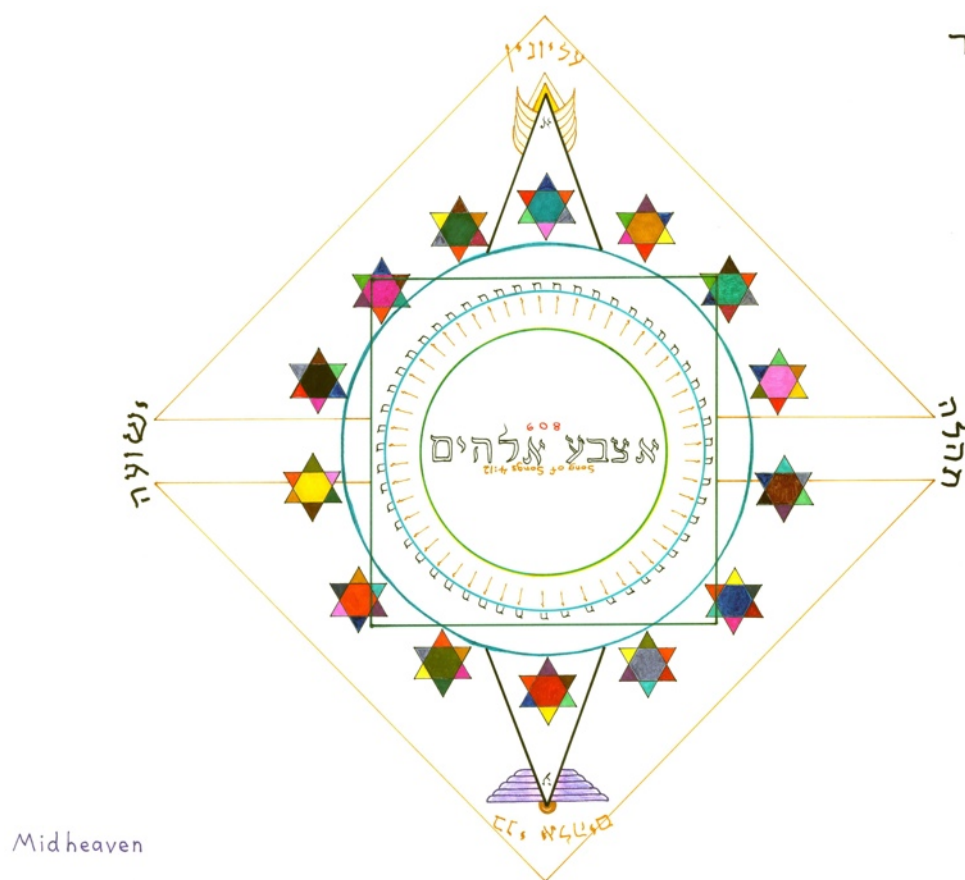
<sup>9</sup> Deu. 10:17, this excerpt has gem. value 462, cipher of the number of letters forming the outer "wall" of 231 gates. "Walls" (of Light) administered by the Cherubim, correspond to the mystery of the "garden enclosed," Sol. 4:12.

13 On the Midheaven Template below is the Heb. phrase *etsaba Elohim*, “finger of God.” The finger is the extension of the emanation from a sphere of the Tree of Life. Lu. 11:20 & 23, *But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you...he that is not with me is against me: and he that gathers not with me scatters.*

14 Priesthood holds the keys of identity, connection, and higher pattern, that we may speak through the veil to the Father, to hear instruction, to enliven our similitude, it is a precious gift. Priesthood administers the fourteen gifts of the Holy Spirit with power and authority given through three primary keys: Key of Seals and sealing (within the House of David), Key of Knowledge (the *piercing*, i.e. in the *sure place* in the “kingdom that cannot be moved,” Is. 22:23, Heb. 12:28), and the Key of Life. These keys have vibrational transmission of sacred hyperspace geometry and knowledge of higher Order.

15 An earthly authority is not required to qualify a soul in the Light Program but the world will now be made increasingly aware of the administrative function of the Order of Melchizedek and at the head, the “receiver of the Light,” the same who ordained Abraham (Gen. 14:18).

16 *A priesthood is being assembled which the world does not know. They are priests of the Order of Melchi-Tsedek, full of the Spirit of Wisdom, ordained in the mystery of transference.*



### *Heavenly Construct of The Second Prophecy: Midheaven*

17 *I have placed the token upon the tongue and fulfilled what no man can do: measured, corrected, deemed worthy, and preserved alive. There is nothing you have asked I have not already given.*



18 The need to know our identity is why Yeshua, as high priest after the Order of Melchizedek (which is after the Order of the Son of God), has said in John 17, *I have given them your name, Father.*

19 The Name, Y-H-W-H codes the four nucleotide bases of DNA/RNA in a manifold based on Ten Superscripts of Light (Hurtak, Keys, Key 202) . These are the Ten Commandments written by the finger of Elohim, the basis of the image. The “navel” connects us to the parent image:

20 Pro. 3:8, *It shall be health to thy navel and marrow to thy bones.*

21 Health in the navel represents our connection, as embryo creators (Ps. 82:6, Jn. 10:34), to the primordial image of the Adam Kadmon. “Bones” symbolize the “memory and mystery of the higher structure.” The “marrow” generates the blood, the life essence and seat of the soul. Marrow symbolizes “ashes into fluidity,” the potencies enlivening the image.

22 To be endowed with the marrow is to receive the Blood of Christ that contains the higher geometries of Light, the living loving vibrations of eternal life. Many congregations have announced their authority without having the keys of the Kingdom of the Heavens. The kingdom of priests (Ex. 19:6) holds keys precisely because the high priest Yeshua ha-Meshiah is established for all time after the Order of Melchizedek (Heb. 6:20) which is after the Order of the Son of God (Heb. 7:3).

23 For the priesthood to facilitate transfer of the gifts of the Holy Spirit, there must be a peoplehood willing and prepared to receive them. The bones of the people must be brought back at the level they can receive the mysteries (Eze. 37). Then the “exhalation” of God, the *neshamah* breath of Life enflames the coal, the youth within, the foundation of innocence. On fire with the Word, the breath of God ignites the hearts of *this people* into holy life raising us up to meet Him in the clouds.



24 In ancient Aton symbology these “gifts extended” were the rays of the Paradise Sun with hands of Holy Spirit extending the “key of life” to the mouth of the initiate: *Give me thy hands beholding thy Spirit, that I may receive it and live by it. Call thou upon my name unto eternity, and it shall never fail.*<sup>10</sup>



25 The three rings of the Midheaven Template above are the same three rings shown on the Redemptive Seed of On Template (of the first document, showing the date of 3-19, 2012). The outer ring corresponds to the Order of Melchizedek. The inner ring represents the Fathers face in the Tree of Life known as “Vast face,” corresponding to a Heb. letter *ayin* shown on the bottom triangle of the Midheaven Template. Vast face in Aramaic is known as *Arikh Anpin*.

26 The middle ring is the “Son” in the Tree of Life, “Small face,” the aleph on the upper triangle under the Heb. word *Elyonin* (“saints of the Most High,” Dan. Ch. 7). The middle ring on the Midheaven Template contains the Heb. word *chen*, “grace” 52 times (52 is the Heb. gematria of “Son”).

27 The Chamber of the Son (in the Great Pyramid as “House of God”) is indicated by the mystery of this Template: (from the Zohar) *when face of the Ancient of Days (Ar. Atiq Yomin) shines into face of Zeir Anpin (small face) it is a time of favor* (or “acceptable time,” Heb. *eth ratzon*, Ps. 69:13).

28 In the center of the Midheaven Template is the number 608, one of the twelve Revelation Time Table codes, associated with the sphere of Tiphereth (Small face, also called “Son,” “Heaven,” and “YHWH”). The “608” is paired with the tenth code of the Royal Mount Zion Seal, NUNK, the *nun* as “fish” or “soul” given the “ankh” or “Key of Life.” 608 equals the value of the Heb. “in the bones” (*b’etsemoth*).

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<sup>10</sup> Excerpt of an Aton prayer discovered in KV55, Valley of the Kings, Egypt.



29 Thus it is through the Grace of the Son, as the Word, that the Father writes the new Commandments upon our heart (Jer. 31:33, Pro. 7:2,3). This is the Messiah teaching from the *Torah d'Atziluth* at the time of the “increase of His rule” (Is. 9:7).

30 Jer. 31:33 equals the gematria value of all thirty codings within the Royal Mount Zion Seal (at left, total value 8198) given for the raising up of *this people* and connected to the Seal of Melchizedek:

31 Jer. 31:33, *But this shall be the covenant that I will make with the house of Israel; After those days, says YHWH, I will put my law (Torah) in their inward parts, and write it on their hearts; and will be their God (Elohim), and they shall be my people.*



32 Thus the Almighty seals *this people*, **The Academy of On**, with the Royal Mount Zion Seal by the exact match of all codings of the Seal (total value 8198) with the total verse value of Jer. 31:33 (also 8198). By adding a Heb. letter ayin (meaning “eye”), value 70, to the Seal of Melchizedek formed from the perfect number 8128, both Seals are perfectly matched and the Eye of Heru-Ur (Metatronic Sciences) becomes the pupil of the Father’s Divine Eye revealing His timeline of Instruction and His fulfillment of the Light Program. The purpose of the timelines is to prepare for the return of the Lords of Light and receive the Judgment to clear the way for a new level of dispensation within the Kingdom of God. Amen.<sup>11</sup>

33 Covenant in the “inner parts” is the connection with the inner Light garment of geometries and mathematics of the *Torah Or* which contains the rarified Light revealed in the first 36 hours of creation. These geometries are part of the transmissions of Light and Wisdom from the star thresholds of higher Orders of Intelligence and governance. It is necessary to distinguish between thresholds of common light and thresholds of higher Light which have the name of the Father. As Yeshua taught in the Pistis Sophia IV:133, *For this cause, therefore, have I brought the keys of the mysteries of the kingdom of heaven; otherwise no flesh in the world would be saved. For without **mysteries** no one will enter into the Light-kingdom, be he a righteous or a sinner.*

34 Just as we experience growth in consciousness when we become aware of planting and harvesting seasons on the earth, consciousness grows to perceive larger cycles: i.e. the Precession of the Equinoxes (based on our “ecliptic plane” or “apparent path of the Sun.” The Precession cycle has “planting and harvesting” cycles of genetic experimentation.

35 Judgment is necessary to finalize what graduates and what is recycled.

36 Each level of consciousness expansion is relative to a “field” or “plane” of orbital influence around a center. Each plane has a “pass-not.” **Alcyone** in the Pleiades becomes the next “level plane” (Zech. 4:7), *there will be shoutings to it, “Grace, Grace.”*

37 This is why the Father sends an angel before you, a *harvester of star seed planted by higher intelligence*:

<sup>11</sup> There are 36 letters in the center ring of the Royal Mount Zion Seal. The pattern of a seven year prophetic timeline was set by the initial 36 hours of the Light of Creation (thirty-six candles), each an eye or *ayin*. 36 x the value of an ayin, 70, = 2520, the number of days in seven prophetic years (of 360 days each). The Light of Creation is good, *tov* (Gen. 1:4), and this is why there must be 36 righteous ones (*Tzaddikim Nistarim* or *Hakamim*) in the world at all times. Who conceals this Light but Shekinah, she protects the Word. Her Presence is announced by the 36 bells on the robe of the Priest.

38 Ex. 23:20, *Behold, I send an Angel before you, to **keep** you in **the way**, and to bring you into the place which I have prepared* [i.e. a “spacious place” Ps. 18:19].

39 On a greater scale, the galactic plane is a “field” within a Son Universe. Consciousness is initiated and “dawns” upon each new level א, each more subtle and expansive than the last. Clusters of galaxies align to a still greater field, a *super-galactic* plane, oriented in the direction of the Virgo Supercluster.

40 Successive stages of soul pattern are held within the “monolith” (symbolically a single large rectangular stone). A monolith symbolizes the memory and seeding functions of the frequencies of the image codes, the growth patterns within the blueprint of the “heavenly man,” the Adam Kadmon (see appendix). On the Template below is a “monolith opened” as two yellow rectangles overlapping. This is the memory coding released from the manna-lith as we continue toward a consciousness interface with the galactic plane.

41 Shown at right is a “537” in the “opened monolith” (active Kundalini), the value of Heb. *Atziluth*, “emanations.” 537 inches is the entire N-S length of the King’s Chamber passage from the great step to the south wall of the King’s Chamber. (The full Monolith Template appears in the appendix).

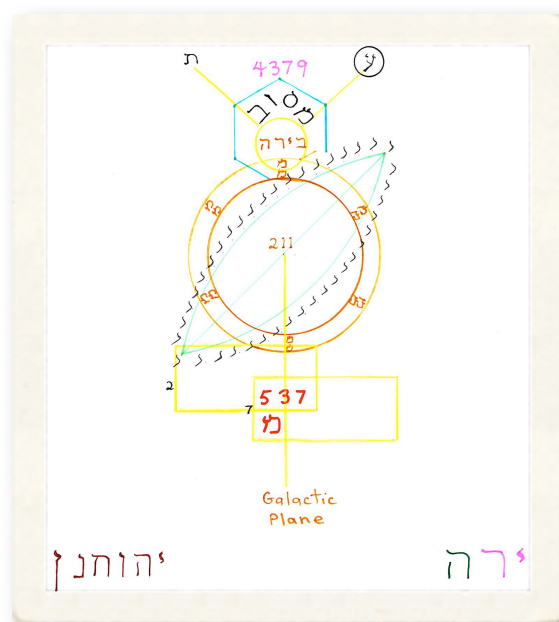
42 The Monolith Template contains the coded instruction to “set On to Judgment” (i.e. reveal the Judgment component of the teaching). Placing On to Judgment takes place when the Midheaven Template above (page 13) is turned 180 degrees to place the purple wings up (symbolizing the On logo, i.e. the blue logo on page two of this document).

43 The Heb. words over the purple wings are *B’nai Elohim*, the Order of the Sons of God (Job 38:7). The B’nai Elohim work with the Metatronic Sciences and higher embodiment symbolized by the Eye of Heru-Ur.

44 Without the keys of true priesthood from the Order of Melchizedek, we are unprepared for the appearance of multiple classes of beings during the thinning of the veils. Jer. 12:10, *Many pastors have destroyed my vineyard...* Minds closed in fear and self-righteousness or confused and tempted by “space gods,” will not be prepared to recognize the true teachers in their midst. This is why Yeshua has taught in John 16:2, *They shall put you out of the synagogues: yea, the time comes, that whoever kills you will think that he offers a service to God.*

45 The Judgment unmasks the thresholds of negativity. As a **Decree of Deliverance** it also unveils mysteries of positive Luminaries such as *Arcturus* and the star *Betelgeuse*, a red giant ( $\alpha$  Orionis), known as the right “shoulder” of Orion, the hunter. Josh. 24:32, *And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem.* Heb. *Shechem* means “shoulder.”

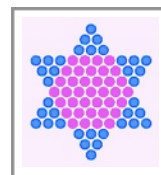
46 Betelgeuse (as one threshold in relation to a Paradise Son Pyramid, Hurtak, *Keys*, Key 107) holds store of *provision* for the time of starvation (i.e. spiritual lack). The word for “provision” in Scripture, Heb. *tseydah*, is related to the word for “hunter,” i.e. “Orion.” The plural for the Heb. word “hunter,” *tsayadim*, is used in Jer. 16:16 with a total gematria value of 1701 x 2. 1701 is the cipher for the Metatronic frequency established in the mystery of the undergarment (pages 7 and 8 above).



Time of Favor  
עת רצון

47 Jer. 16:16, *Behold, I will send for many fishers says YHWH, and they shall fish them; and after will I send for many hunters (Heb. tsayadim), and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks [or “wormholes”].*

48 Knowledge of the Shields of David from the Treasuries of the Snow is given *in the time of harvest* (Pro. 25:13). To have provision is to be sealed with direct attunement to the higher emanations of the Tree of Life.



49 Josh. 1:11, *Pass through the host, and command the people, saying, Prepare provision (Heb. tseydah); for within three days you shall pass over this Jordan, to go in to possess the land, which YHWH your God gives you, to possess it.*

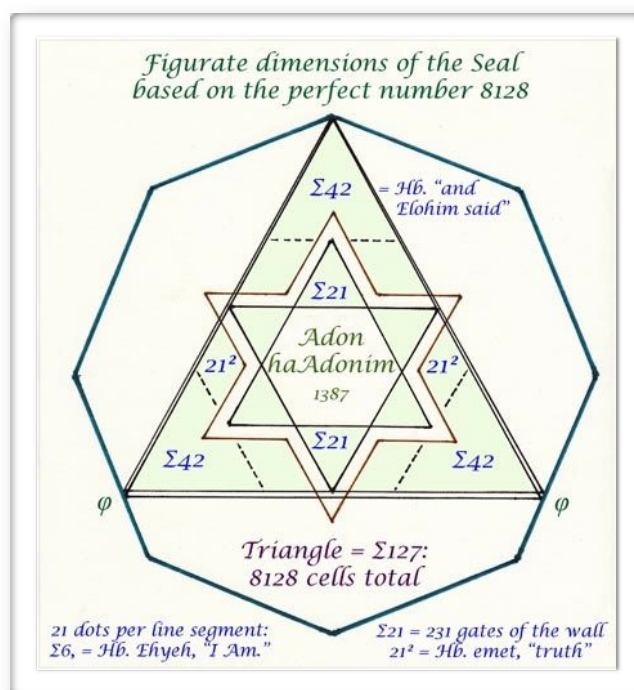
50 The Jordan is the “river of time” which must be crossed (past the Zodiacal thresholds). The number atop the Template above, 4379, equals Neh. 2:7, *Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah.*

51 The cipher given for the second prophecy is 171, the value of Heb. *m'atzil*, “from nobility” (i.e. “original seed”). 171 equals a similar word, *n'atsel*, “emanating from.”<sup>12</sup> Emanations from the Tree of Life are the provision for crossing the Jordan, this is attunement through undergarment, as is written, *she girds her loins with strength* (Heb. az, Pro. 31:17).

52 The number 171 also equals *Peniel*, “face of El” as the name of the angel Jacob wrestled with to see the Father face to face. In the Tikkunei Zohar, an expanded name of the angel is given: “*Or-peniel, whose name means ‘the Inner Light of God’.* It is another name to Metatron who is also called ‘Minister of the inner face.’”

### The Fourth Perfect Number

The Seal of Melchizedek is a triangle containing a Star of David (shown as the green shaded area at right, it is formed with 8128 total dots forming the triangles, diamonds, and hexagon in the center). 8128 is the fourth perfect number.<sup>13</sup>



<sup>12</sup> The 37th figurate Stellated Octahedron (a 3-D Star of David) contains an inner 2-D Star of David (the eighteenth figurate star) with the six star points each containing 171 dots (171 is the triangular number of 18, Σ18 or T18). Shown above is the figurate star containing 231 dots in each star point, Σ21, forming a figurate Seal of Melchizedek with a total of 8128 counters (T127).

<sup>13</sup> A perfect number equals the sum of the numbers by which it can be divided (other than itself). Hence 6 (a perfect number) is divisible by 1, 2, and 3. The total of these factors of six (1+2+3) is 6 itself. The first four perfect numbers are 6, 28, 496, and 8128 (8128 = Σ127, 64 x 127). Each of the seven prophecies has a numerical code, i.e. 171 shown above in verse 51. **8128 = 3701 + 4427, the 42 letter name value plus the seven prophecy codes.** The third perfect number, 496, is the value of Hb. “Leviathan,” Job. 41, the mystery of Kundalini. 496 is also the value of *Malkuth*, “Kingdom,” the *Shekinah* sphere of the Tree. 496 equals the phrase from Pro. 3:18, *She is a Tree of Life to those that lay hold upon her.*

The total (implied) dots in the center hexagon equals the Heb. phrase, *Adon ha-Adonim*, “Lord of Lords,” written on the thigh of Yeshua ha-Messiah in Rev. 19:16. The thigh is the “leg of prophecy” in the Tree of Life.

$\Sigma 42 = 903$ , the value of “*and Elohim said*,” appearing ten times in Gen. 1 (i.e. the ten spheres of the Tree model), is the setting of the Ten Commandments in stone by the “finger of Elohim” (Ex. 31:18).

As stated in verse 32 above, the Seal of Melchizedek with 8128 counters, plus the ayin (“eye”) as value 70, equals 8198, the gematria of Jer. 31:33 and the value of the thirty codes of the Royal Mount Zion Seal. When the finger of Elohim writes a scroll, it is written on the front and the reverse side (Ex. 32:15 the Ten Commandments, Rev. 5:1, the scroll with seven seals, and Eze. 2:10, the “warning,” Heb. *zahar*).<sup>14</sup> The reverse of 8198 is 8918 and equals the sofit value of the Heb. letters of Rev. 22:14:

*Happy are those who do His commandments, that they may have right to the Tree of Life and may enter into the city by way of the gates.*

אשרי העשים את מצותיו למען תהיה ממשלתם בעץ החיים ובאו העירה דרך השערים



## The Voice

The two vertical lines on the right side of the Voice Template below symbolize functions of “Sun” and “Moon,” or “prophecy” and “sign.” They are vertical to indicate the Sun and Moon are “standing still.” The “standstill” symbolizes Ida and Pingala of Kundalini twined and risen to create a “standing wave.”

On the silver line is a moon with 919. On the gold line (above the scarab with the Heb. word for “prophecy”) the number linked with it is 1308.  $919 + 1308 = 2227$ .

2227 is the value of the verse Josh. 10:14, (directly after Joshua commands the sun and moon to stand still), *And there was no day like that before it or after it, that YHWH hearkened unto the voice of a man: for YHWH fought for Israel.*

Joshua is a “youth below” connected with Metatron as “the Youth above.” The term “youth” references an awakened set of subtle energy bodies, garments of Light.

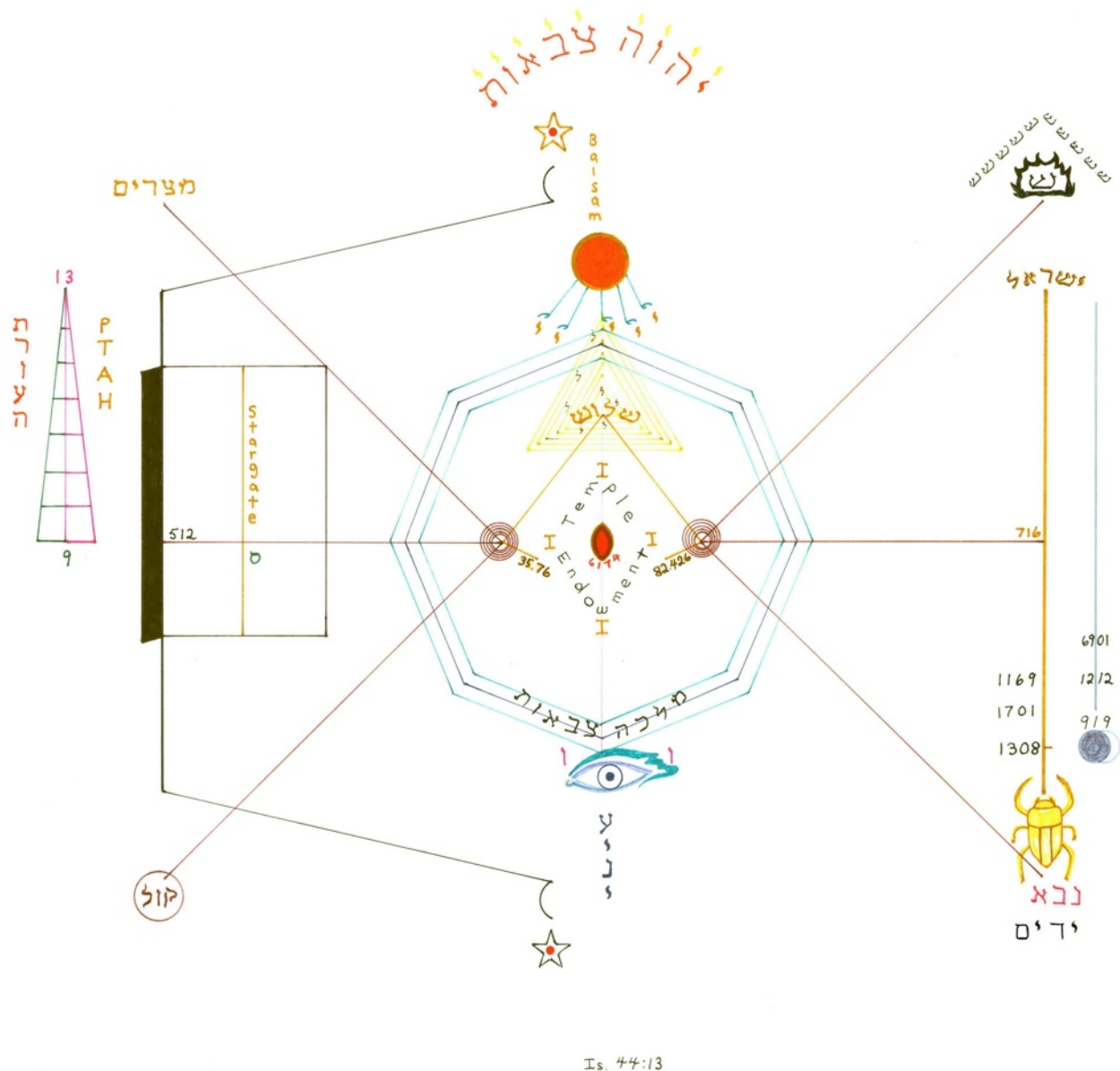
Pro. 22:6, *Train up a child in the way he should go: and when he is old, he will not depart from it.*

The Heb. word for child is *na'ar*, “youth,” corresponding to a title of Metatron, “the youth above.” The Heb. word for “train up,” also means “dedicate,” or “initiate,” and is the root for the name Enoch: “one who initiates into Light.”<sup>15</sup>

<sup>14</sup> The Heb. word *zahar*, “warning,” is spelled with the same three letters as the word *zohar*, “splendor,” The Book of Zohar (written in Aramaic) states that the Aramaic language is the reverse side of Hebrew, the “hidden side of Hebrew.” This is *Shekinah*, the indwelling Presence (Ex. 33:23).

<sup>15</sup> Pro. 22:6 has gematria value 1540, the number of triplets of the 22 letters which form the three-letter Hebrew language roots. 1540 is both a triangular and tetrahedral number. As a tetrahedral number, 1540 forms the points of the 21st stellated octahedron (figurate 3-D Star of David), a “keystone,” within the Treasuries of the Snow. The first part of the Heb. phrase from the verse above can be interpreted “Dedicated to the Youth above,” equaling the gematria value of 528, equivalent to the Heb. for “key,” *maphteah*. The next word, “according (to),” or “in the way he should go,” also means “opener” (of the way), and the value of the entire clause then adds to 618, the reciprocal of the Golden Mean.





## The Voice

Pathway, samek: ס

The blue octagon represents the Temple, in this case the Great Pyramid (which contains similar sacred measure found in other layouts, i.e. Solomon's Temple). The star near the center bottom is *Alnitak*, the large star in the Belt of Orion reflecting the Great Pyramid. (The three pyramids reflect the three belt stars, the Great Pyramid matches *Alnitak*, part of whose function relates to *Shekinah* and sacred measure). The gold star near the center top is *Omega Orion*, the heart of the Hunter and door to the Father Universe.

The enflamed Heb. letter "shin" over the gold line represents the *Shekinah* protecting the prophetic Word.

Zohar, section Shemoth, *Then he began to expound to them this verse: A song of degrees for Solomon. Except the Lord build the house, they labour in vain that build it; except the Lord guard the city, the watchman waketh but in vain (Ps. 127:1-2)...Then King David showed unto his son Solomon, as a model,*

*the celestial prototype of the Temple, and David himself, when he saw it and all the activities connected with it, as set forth in the celestial idea of it, sang this psalm concerning his son Solomon... "Except the Lord build the house." The Tabernacle which Moses constructed had Joshua for its wakeful and constant guard; for he alone guarded it who is called the "young man," namely Joshua, of whom it says: "Joshua, the son of Nun, a young man, departed not out of the Tent" (Ex. 33, 11).<sup>16</sup>*

Zohar, section *V'Shalach*, Rabbi Shimon said, "When Joshua the youth set out, Youth above [Metatron] aroused and was arrayed plentifully, with numerous weapons prepared for him by his Mother, for this battle, in order to avenge with vengeance of the Covenant, corresponding to a "sword avenging with vengeance of the Covenant" (Lev. 26:25).

2227 is the full sofit value of Heb. AMEN: aleph, lamed, final peh (831) + mem, final mem (640) + nun, vav, final nun (756). The three Heb. letters of AMEN are the first letters of each word of the phrase "El, the faithful King."

When Yeshua was asked what is the greatest Commandment of Torah (Mat. 22:36-37), He replied by quoting a portion of the *Shema*, Deu. 6:5, *And you shall love YHWH Eloheikah with all your heart, and with all your soul, and with all your might.*

The sacred expression "El, the **faithful** King," (Heb. *El Melek Ne'eman*), is an affirmation of faith sometimes pronounced before the recital of the *Shema* prayer. The three Heb. letters that spell Amen is a *notarikon* (acrostic) of the initial letters of El (aleph), Melek (mem), Ne'eman (nun). (ref. Shab. 119b).

אמן

The last three words of the *Shema* are *YHWH Eloheikem Emet*. YHWH your God is **true** (Heb. *emet*).

All this comes together In Rev. 3:14, where the AMEN has a voice, it is both faithful (ne'eman) and true (emet): *These things says the Amen, the **faithful** and **true** witness, the beginning of the creation of God.*

2227 also equals the verse value of Ps. 119:50, *This is my comfort in my affliction: for thy word hath quickened me.*

The second clause of this verse, *for thy word hath quickened me* equals 1169, another of the three numbers on the gold line on the Voice Template above. 1169 also equals Amos 3:7, *Surely Adonai YHWH will do nothing, but he revealeth his secret* (Heb. "sod") *unto his servants the prophets.*

Above the scarab on the gold line, the number 1308 equals the phrase: *the voice of the living Elohim speaking out of the midst of the fire*,<sup>17</sup>

Metatron, as a Shekinah Deity, is the Divine Voice of YHWH, divine speech of the Holy Spirit (Bath Qol).<sup>18</sup>

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<sup>16</sup> Tradition indicates Joshua was 42 years old at this time. The sword in the next para. has 42 letters, known as the 42 letter name and associated to the "upper chariot."

<sup>17</sup> The 1308 code above the gold scarab = Job 4:9, *By the blast (neshamah) of God they perish, and by the breath (ruach) of his nostrils are they consumed.* 1308 equals Ps. 119:154, *Plead my cause, and deliver me: quicken me according to thy word.* 1308 equals the phrase from Ps. 118:19, *open to me the gates of righteousness.* The "gate of the Tzaddik" is coded as the pink frame on the Monolith Template.

<sup>18</sup> Joel 2:11, *And YHWH shall utter his voice (Heb. qol) before his army: for his camp (or host) is very great: for he is strong that executes his word...* Eze. 1:24, *And when they went, I heard the noise (qol) of their wings, like the noise (qol) of great waters, as the **voice (qol) of the Almighty**, the voice (qol) of speech* [Shekinah is known as "divine speech" in the Zohar], *as the voice (qol) of a host.*

## Inner Vocation

In Is. 17:5, the Heb. phrase *Kasir Kame* means the “harvester of the standing corn.”<sup>19</sup> The “corn” or grain elements are the seeding of life.

The “ears” are the souls (who can hear) ripened and ready to be graduated.

This “harvester” is Metatron, the creator of the outer Light, the functions of the electron, and the creative powers used in the Divine Programs of Light.<sup>20</sup>

The grain elements coded by the divine name Y-H-W-H are coordinated by El Shaddai Metatron, for this reason he is sometimes called the “Lesser YHWH:”

*A heretic challenged Rabbi Idit: It is written, "[God] said to Moses, 'Go up to YHVH'" (Ex. 24:1). [Since God was speaking], it ought to say 'Go up to Me!' Rabbi Idit answered: [YHVH] here refers to Metatron, whose name is the same as the name of his master. As it is written, "Behold, I am sending an angel before you to guard you on the way...My name is in him" (Ex. 23:20-21). Sanhedrin 38b, Yev. 16b.*

Metatron is the master scribe and through him the letters, the powers of creation, are sent forth.

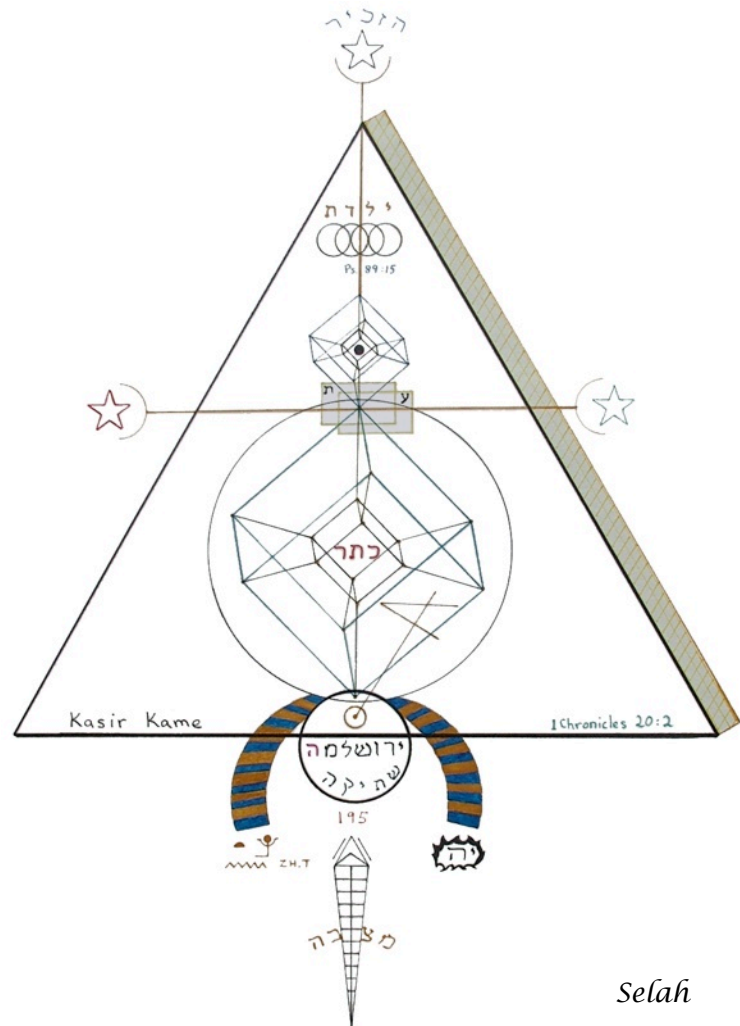
The staff of Moses or “rod of Elohim (Ex. 4:20),” according to the Zohar: *had engraved on it the ineffable Name on every side, in forty-two various combinations, illumined in different colors.*

Zohar, section Bereshith: *Similarly of Moses it is written, “And the staff of God was in his hand.” This rod is Metatron...the purpose of the rod is to stir up the powers of Geburah (Might, Power, or Judgment). “Thine hand” indicates the Left Hand, which is that connected with Geburah.*

Ex. 4:17, *And you shall take this rod in your hand, wherewith you shall do signs.*

<sup>19</sup> The Heb. *Kasir Kame* and *ha-Shamar*, “the Keeper,” have equivalent gematria: 545. Compare “standing corn” with “standing wave,” i.e. raised Kundalini energies: “rise and stand.” Ps. 20:8, Acts 26:16.

<sup>20</sup> Dr. J.J. Hurtak, *The Book of Knowledge: The Keys of Enoch*, © Key 318.



### Inner Vocation (Aleph: 8)

*The Shekinah has established her protection as a cover of the Word for the Nartoomid, the Eternal Light of the child within the soul of the initiate as the flame of the Almighty God. Amen.*

This rod of 42 letters is a staff of creation. The letters are used for the beginning of each word of the *Ana B'Koach* Prayer set in groupings representing days of the week (i.e. chakra seals). 42 is a sacred pattern: 42 months of a prophetic timeline, 42 chapters of Job, 42 assessors of Ma'at (truth) receiving confession.

This rod is also the “*flaming sword which turned every way*” Gen. 3:24, “*to keep the way of the Tree of Life*” (the rod and the sword both have the 42 letter name Metatron uses as *keeper of Israel*, Ps. 121:4).

Deu. 6:8, *And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.*

“Bind them,” the words of the *Shema*, **the vibration of Metatron**.

Ex. 13:9, *And it shall be for a sign unto thee upon thine hand, and for a memorial (Heb. zikron) between thine eyes, that YHWH's law may be in thy mouth: for with a strong hand hath YHWH brought thee out of Egypt.*

The memorial (or “pillar”) to the Shekinah (i.e. “Rachel” in Gen. 35:20) is shown at the base of the Inner Vocation Template above.

### The Invocation

The Heb. word atop the Inner Vocation Template above is *ha-zakir*, “The Invocation.”

As detailed in the *Book of Knowledge: the Keys of Enoch®*, by Dr. J.J. Hurtak, Metatron is the creator of the electron and in Key 107, the “wavelength of Metatron” is necessary to enter into the **Father's central Pyramid of Light**.

The *remembrance* of the Father's name YHWH was given by Yeshua (John 17), the *keeping* of the Father's name is given through **Metatron**. We invoke this holy name that the Temple is filled with the Presence of the Father, the Pillar of the Cloud, may He descend and bless His children in Zohar brilliance (Dan. 12:3).

Yeshua is the nail that splits the womb of space and time (in the *increase of his rule*, Is. 9:7), Metatron is the nail that becomes the fulcrum of the Decree, the timeline of Judgment and the sounding of the Trumps.

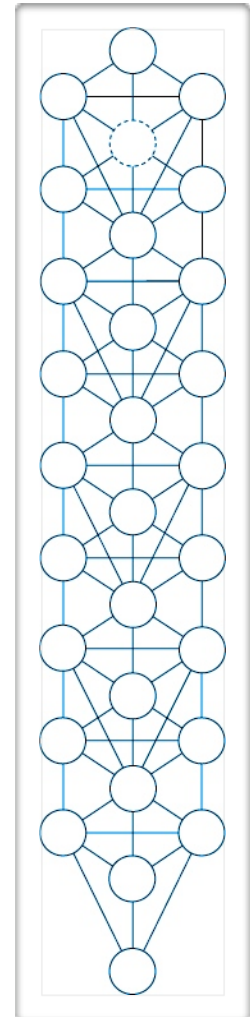
### Academy On High

Metatron is the head of the Academy On High. Zohar, Terumah 2:169b, *As they approached Rabbi Simeon, he raised his eyes and saw them. He said to them, “I have been gazing upon you this day, and I saw that for two days and one night [36 hours] you were in the Dwelling of that Youth, Metatron, and that Youth was teaching supernal mysteries in the joy of Torah. Happy is your share, my children!*

The Zohar teaches the initial Light of creation, *Or ha-Ganuz*, lasted only 36 hours before being concealed, thus in the verse above, the companions were dwelling in the concealed Light of Creation.

In III Enoch, Metatron is said to have 72 wings (for each of the 72 names of God) and 365,000 luminous eyes. This corresponds to the number of earth days that equal one day in Paradise (Ps. 90:4, 2Pe. 3:8).

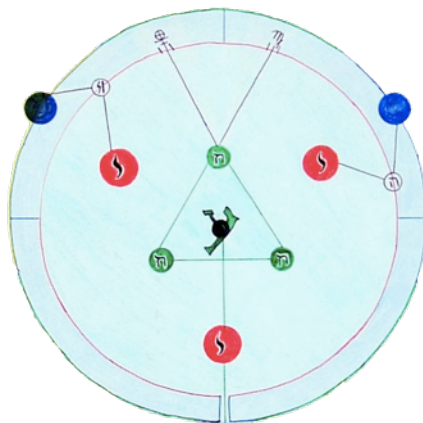
In the Zohar, section 1:4a, the Companions are raised to the Academy of Heaven: “*some ascending, some descending. Above them all he saw the Master of Wings approaching.*” In Zohar section 1:7a, a location is given: “*...the Academy of Heaven in the upper Garden of Eden.*”



Ps. 91:14, *Because he has set his love upon me, therefore will I deliver him: I will set him on high, because he has known my name.*

## The Two Witnesses

The circle below, excerpted from the Rapture of Judah Template (Ch. 5, Book of Levels) is *Havilah*, the “spacious place” of the liberated soul and the threshold gates through which it must pass in its ascent. The three green circles are the three belt stars of Orion triangulated to form the point of overlap with the Father Universe (“Vast Face,” the *ayin* at the center).



Phi. 3:14, *I press toward the mark for the prize of the high calling [or supernal vocation] of God in Christ Jesus.*

Atop the inner circle are symbols of the two witnesses that begin to prophesy as the seventh angel is about to blow his trumpet (Rev. 10 and 11). The two witnesses are symbolically represented as the gates with the small rose cross on the upper left and the Metatron “M” symbol on the upper right.

The gate of the rose cross symbolizes Elijah heralding Christ, High Priest after the Order of Melchizedek (Heb. 6:20) which is after the Order of the Son of God (Heb. 7:3). The gate of the “M” represents spiritual science and initiation through Enoch and Metatron. Combined, these spiritual dynamics are the seeding of the Word in cycles: teaching, redeeming, initiating and training up the children of God in the way they are to go.

The symbols of the two witnesses are linked to lines connecting to the green triangle. Each of the green spheres has a Heb. letter *chet* indicating this is the *door to the upper Eden*. The capping and phase lock of the work of the Right and Left hands opens the gate to Eden and sets you walking with God.

## Sealing the Ascendant Soul

Job 32:8, *But there is a spirit in man: and the breath of the Almighty gives them understanding.*

“Understanding,” as it says in the verse, is the sphere in the Tree of Life by the same name, Heb. *Binah*, also known as the “upper Mother.” The **spirit** (Heb. *ruach*), and the **breath** (Heb. *neshamah*) of El Shaddai are trinitized with the **soul** (Heb. *nephesh*), yielding a greater stage of the mystical experience, the direct knowing of God (NOS). Baptism of water (cleanse *nephesh*), Holy Spirit (*ruach ha-kodesh*), and fire (*neshamah*): *breath of fire* (Mat. 3:11, Lu. 3:16).



Zohar, section “Bereshith,” *the servant of God, the chief to His service. And who is he? Metatron, as said. He is appointed to glorify the bodies, which are in the grave.*

“Glorifying the bodies” includes *sealing* the bodies of those who will ascend with the Zohar Light.

## Preserve the Image

The cipher given for the fourth prophecy (the “Return of the Capstone” as described in the first document) is 889 equaling Heb. “*the keeper of Paradise.*”

Metatron sets the higher physics of Light, the *active* component within the grids of awakening. The Merkabah (Heb. “vehicle”) combines the active love of Shekinah with the cosmic Christ resurrection codes for transport to other mansion worlds.

The Adversary can’t work with the higher geometries and organizing principles of consciousness Light. This is why his tool is chaos and disconnection from higher pattern. When he is given authority for a time, the higher gates will be closed, souls will not be able to raid the Treasury. Darkness will collapse in on itself. This is the judgment of the fourth Trump (corresponding to the fourth Prophecy, the return of the Capstone).

7 The judgment associated with the Heb. letter “final kaf” is for the sake of innocence. Innocence has been lost to plotted agendas. Many create change for their own reasons without consulting God and the wisdom set down in the Word.



Innocence is lost by no longer being aware of the detail of the temple structure and why the sacrifices of the Old Testament were important descriptions of the higher pattern of Christ fulfillment.

Yeshua completed and replaced the old Covenant with a New and Everlasting Covenant but He did not strip the need to understand the architecture of the universe from the teaching. He *added* to our understanding of it.

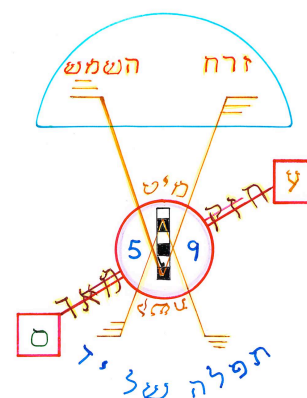
Many assumed Yeshua was taking away their manifold, but He was clearing it for use in its higher spiritual purpose, to fulfill the full design.

7 The Judgment associated with the Sixth Prophecy, the *Spilling of the Cup*: Yeshua ha-Meshiah announces His house over the house of Babel. His house is a mighty House of David. Many have no house, but in that day all will have a house. Therefore know from which house you come.

From the house of David comes the Lion of Judah who seals the chakras with an *aleph*, that the banner of the redemptive seed may stand in the day of Victory. The house of Babylon also has a lion, one whose body is entropy which cannot properly light its cubic space.

You are dead on the karmic wheel until your robe is washed in the blood of the Lamb and you are received through the veil. The only thing we ultimately have to offer Him is the free will He gave us. We offer up our free will in favor of divine Will.

*Thy will be done--this is our daily offering, this (zeh) preserves the image given in openness of heart and sustained through revelation. May we not alter it by our own design but do His Commandments, sanctify His Name*



*and keep right to the Tree of Life. Amen.*

The two sets of Ten Commandments in the Scripture have a difference in wording: Deu. 5:12 **Keep** the Sabbath day, to sanctify it. (There are 708 Heb. letters in this version of the Ten Commandments. 708 = Heb. *Chen*, “Grace”). Ex. 20:8, **Remember** the Sabbath day, to sanctify it. (There are 620 Heb. letters in this version of the Ten Commandments. 620 = Heb. *Kether*, “Crown”).

In Mat. 24:30 the Son of Man comes in the *clouds of heaven* (the Vehicle of Light) with power (Gr. *dunamis*, Heb. *geburah*) and great glory (Heb. *kavod*, the Shekinah Holy Spirit).

The voice (Heb. *kol*), of El Shaddai is the sound of a great rushing, like many waters (Eze. 1:24), this is the *active force* of the Godhead moving in you as you descend to the Merkabah to ascend to the sanctuary of the inner mind of the Dove, and for those who keep the way to the Tree of Life: 1Th. 4:17, ...*be caught up together with them to meet the Sovereign Lord in the air. Amen, Amen, Amen, and Amen.*

מיטטרון



### The 8th Prophecy: The Fullness of Image.

In Mat. 16:4, Yeshua tells us the only sign given to the wicked seeking a sign is the sign of Jonah. Jonah was swallowed by a whale when he refused to answer God’s call to prophesy.

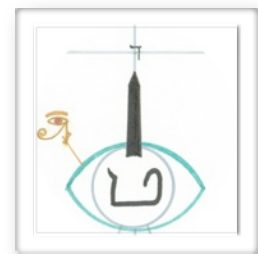
True prophecy is a face to face with what is real. Eternal truth is given through time-translation to match the reality frame of the recipients, it has internal consistency within the higher pattern.

The “whale” is the *enormity* of prophecy. You don’t consume prophecy, *it consumes you*.

Each soul has an image before the face of God. In the last days souls are shown what they look like in *His Eyes*.

Some appear bruised and scarred, having not yet fully accepted the atonement and gift of release.

Some appear decorated with badges or labels declaring their identification with the “right” brand of salvation or enlightenment but not having self-reflection, self-realization, and direct revelation.



*As I have told you, no man can bring you into knowing, no man can make you worthy or not worthy. No building can cover your head in His glory. No rooftop can write your name upon the walls of His heart.*

An incomplete or distorted image cannot meet face to face. Since the Father has created us in His image, He gives the Savior, the Hosts, and the Revelations to correct, restore, and maintain it.

*We must acknowledge, in speaking through the veil, that we have become aware the “nail” (of our own error and ignorance) that holds us crucified to space and time has been removed by the Atonement of Christ. We can then acknowledge the “nail in a sure place” is the Son in the image of the Father.*

**In the final redemption, when the complete number of souls is reached, the people who are now face to face become the sealing of the full activation of the Tree of Life. Holiness to YHWH. Amen.**

Metatron is the *neshamah* breath of the Almighty sealing the body that has been Christed, each has a new name found in the Book of Life. To know your image before Him, to know what you reflect in Truth in His Eyes, is to *wear the face of the Lion*.

*I shall be raised from ashes, bonded to Word, a coal inflamed, a witness of YHWH.*

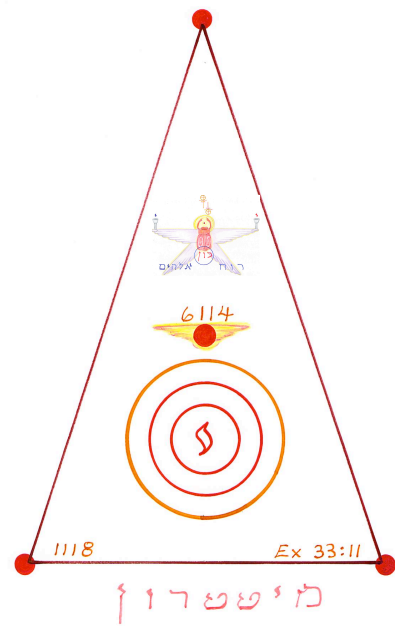
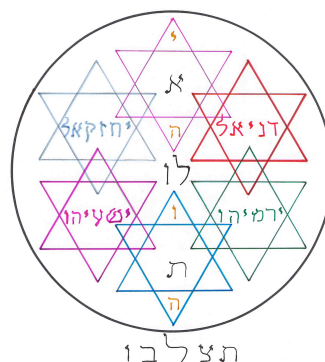
The Word contains the power to clean, seed, prepare, and make aware. Once you’ve made face, the Word of Yeshua, the Lion of Judah, gives a sign:

*The going will be the staying and the staying will be the going. A restless heart does not know Me but a devout heart keeps My ways. What I have locked up shall not be opened for the sacredness of My revealing is open to you that you may see it. Therefore go not from before Me. I do not bid you to stay for a torment but to save you from one. Worry not what you are to eat or wear that I may make full awares of your surroundings for I tell you again that when you stay you shall go and when you go you shall stay. Amen.*

Fierceness of teeth keeps the sign, the sign keeps the Word.

” ” ”

Amen, Amen, Amen, and Amen.



## Appendix

### References for *El Shaddai* in the Old Testament:

Genesis: 17:1, 28:3, 35:11, 43:14, 48:3, 49:25. Exodus: 6:3. Numbers: 24:4, 24:16. Ruth: 1:20, 1:21. Job: 5:17, 6:4, 6:14, 8:3, 8:5, 11:7, 13:3, 15:25, 21:15, 21:20, 22:3, 22:17, 22:23, 22:25, 22:26, 23:16, 24:1, 27:2, 27:10, 27:11, 27:13, 29:5, 31:2, 31:35, 32:8, 33:4, 34:10, 34:11, 34:12, 35:13, 37:23, 40:2. Psalms 68:14, 91:1. Isaiah 13:6. Ezekiel 1:24, 10:5. Joel 1:15.

### References for *Pantokrator* in the New Testament:

2 Corinthians 6:18. Revelation 1:8, 4:8, 11:17, 15:3, 16:7, 16:14, 19:6, 19:15, 21:22.



Rev. 1:8, ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος ὁ παντοκράτωρ = 22 x 231 (gates of outer wall)  
*The One who is, who was, and who is coming, the Almighty.*

Gen. 35:12, *And the land which I (El Shaddai) gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.* = 22 x 221 (gates of inner wall)

## The Monolith

Our physical body is the “stone body,” containing a “youth” within, i.e. the subtle bodies, awakened by eating “manna,” the fruit or “emanations” of the Tree of Life. Conversely, to eat the fruit of the Tree of Knowledge of Good and Evil is to use knowledge without wisdom and understanding thus unbalancing the polarities and creating a “fall” from the state of equilibrium: the “state of grace.”

When the internal subtle energies are balanced to the seventh chakra (crown), the body is a completed vessel for spirit to “dwell,” it is then “at rest.” Shekinah, the divine feminine in the Tree, is the “seventh day,” hence, “Sabbath (the seventh day) is the day of rest.” She is the glory that fills the Tabernacle and the water drawn from the stone.

The monolith represents angular frequency patterns of the Adam Kadmon connected to our subtle energy bodies. The Shekinah is often coded with a Heb. letter *shin* (marking the horizontal Tree pathway joining *Chokmah* “Wisdom” and *Binah* “Understanding”).

Shown atop the Monolith Template below is the Heb. for “El, the faithful King,” (Heb. *El Melek Ne’eman*),. “Amen” is a notariqon (acrostic) of the initial letters of *El* (aleph) *Melek* (mem) *Ne’eman* (nun). (Ref. Shab. 119b).

The horizontal yellow frame in the Template below represents the “Monolith.” Written on the left side of the Monolith are the Heb. words for “Great Hallel” (Ps. 136). On the right side of the yellow frame, the number 628 indicates  $2\pi$  for radius and frequency, and 746 for Gr. *exousia*, i.e. the *authority* to go to the Tree of Life (Rev. 22:14).<sup>21</sup>

*The Monolith symbolized as horizontal (as shown here) is in function: “memory.”*

*The Monolith symbolized as vertical (i.e. in the Voice Template) is in function: “seeding.”*

The Egyptian word for “truth, balance, and order” is *Ma’at*, cognate with the Heb. word for truth, *emet*. In the large black circle, the Egyptian word *Ma’at*, “Truth” = 442: the number of letters of the “inner”

<sup>21</sup> These three codes (on the sides of the monolith) combine to equal 741 x 2. Sefit value of *Amen* is 741.

wall of 221 gates (221 equals Heb. “faithful witness,” and multiplied by 10, as 2210 = Gr. phrase: *the Amen, the witness, the faithful*, from Rev. 3:14 π). From ancient, *Amen* is, by definition, *faithful and true*.

The large Heb. word extending up the red line from the center is the “flame of Yah” (connected to the coal) from Song of Sol. 8:6. YHWH brought His people out of Egypt (i.e. the “worldly”) with a “mighty hand and a stretched out arm”-- the *decree* or balance beam in the Tree connecting the *hands*, one **keeps** the way (with might), the other **remembers** the Covenant (of Grace), written and sealed upon our hearts.

Extending to the right of the large black circle (as the coal, i.e. YOU, now enflamed with *Yah*) is a Heb. phrase from Is. 30:17, *the beacon at the top of the mountain*. From the Treasuries of the Snow, there exists a literal beacon of On, a calling frequency for us, *this people of the Academy of On*.

The following three gematria codes appear on the Monolith Template and are associated to the Command Center, the three belt stars of Orion (the *teeth* of the Lion):

791 = Sofit value of Heb. *Ne’eman*, “faithful, steadfast” (written atop the Monolith Template).  
791 = 2Sa. 22:13, *Through the brightness (nogah) before him were coals of fire kindled*.  
791 = Ps. 136:12 (in the Great Hallel), *With a strong hand, and with a stretched out arm: for his mercy endures for ever*.  
791 = Heb. “cup of trembling.”  
791 = Heb. “undergarments of fine linen.” Ex. 39:28.  
791 x 2 = Heb. phrase “and you shall call your walls Salvation.”  
791 x 2 = Ps. 2:6, “Yet have I set my king upon my holy Mount Zion.”  
791 = Ar. phrase “setting of the Sun” *me’ali shemesha*.  
791 = *Thus says the Adonai Tsebayoth* (Lord of Hosts) Zech. 8:19.  
791 = Heb. phrase “be in awe of YHWH all day long.” Pro. 23:17.

*Alnitak*

911 x 2 = Gr. *Pantokrator*, the Almighty.  
911 = phrase, Dan. 12:3, *And they that be wise shall shine as the brightness (zohar)*.  
911 x 2 = Jdg. 1:11, phrase, *and the name of Debir before was Kirjathsepher* (the Holy of Holies became the “City of the Book,” the Torah).  
911 = “foundations of the heavens”, *mosadot ha-shamayim*.  
911 = “conception,” Heb. *herown*.  
911 = phrase, Pro. 9:10, “beginning of wisdom.”  
911 = Heb. “beginning,” Gen. 1:1, *rashith*.  
911 = Heb. “remnant.”  
911 = A centered decagonal number.  
911 = Sofit value of *Ishim*, angelic Order.  
911 = Gr. “the Apostles,” *hoi Apostoloi*.  
911 = Gr. “Grace,” *Charis*.

*Alnilam*

Grace, Gr. *Charis* is the root of *Charisma*, the word for endowment, with a value of 952, equivalent to Gr. *marturias*, “witness,” 952 is shown above the large black circle in the Monolith Template. Our “witness” is “endowed” with God’s gift given to His heirs:

952 = Gr. “endowment” or “gift,” *charisma*.  
952 = Gr. “heirs of God,” *kleronomoi Theou*.  
952 = Gr. “witness,” *marturias*.  
952 = Gr. “Aaron,” *ααρων*. (Ark).  
952 = Heb. “and his servant.”  
952 = Heb. “voice of His words,” (sofit value, Deu. 4:12).  
952 = Job. 33:9, *I am clean without transgression, I am innocent; neither is there iniquity in me*.  
952 = Ps. 135:14, *For YHWH will judge his people, and he will repent himself concerning his servants*.

*Mintaka*



