

*The Book  
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*Steven Phillip Beard*

*and*

*Sherry Hanna Blythe*

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*Dedicated to the Family of God  
and the  
Ministry of the Children*

*Rev. 22:12, And, behold, I come quickly; and  
my reward is with me, to give every man  
according as his work shall be.*

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We thank YHWH for the grace of the Daily Bread and miracles that brought forth this work. In deepest gratitude to Yeshua the Messiah, the Virgin of Light, El Shaddai, Seraphim, Ophanim, Enoch, Order of Melchizedek, B'nai Or, B'nai Elohim, Councils, and great teachers of the Limitless Light who administer in many regions according to God's Divine Plan. We bear witness that Yeshua is Lord of lords and King of kings and He comes in the name YHWH--**Holy is He**.

## Preface

The Sacred Templates in this book were received by Sherry Blythe and Steven Beard. The formats and codings were given in a direct revelatory process. Much of the exegesis was seeded during or after the creation of each Template.

The Templates have power to elevate consciousness because they encode higher soul pattern given by the Elohim. The Templates interconnect in a multitude of ways and contain much more information than recorded here in the associated written teachings. Further study and meditation with these Templates of higher Light arrays is recommended. Reading the glossary first (at the end of the book) is also recommended.

The Book of Levels speaks of a decree of Deliverance and a proclamation of Victory as we join the Procession of the Infinite Way in the name of יהוה.

*His banner over us is love, אהבה.*

## Introduction

*Out of Egypt I called my Son.*  
Mat. 2:15

### The Academy of On

The city of *On* or *Annu* (later called *Heliopolis*) was a stopover for the Holy Family while exiled in Egypt. At a sycamore fig tree, according to Coptic Christian teachings, Yeshua caused a spring with sweet water to come forth. The Arabic name later became *Ain Shams*, “eye of the Sun.”<sup>1</sup>

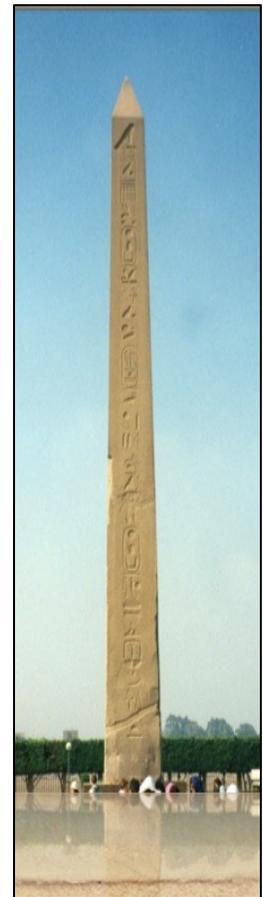
In his book “Abraham in Egypt,” scholar Hugh Nibley records this reference (p. 301):

*Artapanus wrote that Abraham stayed twenty years in Egypt, and according to Pseudo-Eumolpus, Abram lived in Heliopolis [On], where he instructed the Egyptians in the discoveries made by Enoch and himself.*

The temples and halls of the academy in the city of On constituted the greatest center of learning in the ancient world. The Roman historian Flavius Josephus reports that Abraham taught in this once great center. Manetho states that Moses was a High Priest of the Brotherhood at On.

Moses was *instructed in all the wisdom of the Egyptians*. This is a New Testament statement, Acts 7:22, demonstrating the importance of understanding the entirety of the consciousness raising program “Israel” with its intended fulfillment. This chapter and verse number are a numerical code: Ch. “7” divided into verse “22” equals 3.14... The 22/7 was a shorthand form of  $\pi$  used by the priests of Egypt ( $\pi$  is the ratio of the diameter of a circle to the circumference).

At the beginning of the New Testament the Messiah is “*called out of Egypt.*”<sup>2</sup>



<sup>1</sup> This spring, at the “Sacred Mary Tree,” is located near Cairo and is currently open to the public.

<sup>2</sup> Mat. 2:15, Hos. 11:1

Yeshua is called to break the seals of the fallen programmers and fulfill the promise of deliverance from “this system of things.”<sup>3</sup> By being “called out of Egypt,” Yeshua also demonstrated the resurrection of the soul from its lower nature (physical level, symbolically “Egypt”) into the Christ Body of Light.



Mural at Sacred Mary Tree depicting Holy Family near On.

Joseph Smith Jr. translated a book called the *Book of Abraham*. It contains an Egyptian diagram with references to On. From the following commentary, we have various associations to a heavenly On (Heliopolis):<sup>4</sup>

*You place a flame under Re's head, and behold he is in the divine afterlife in Heliopolis.*

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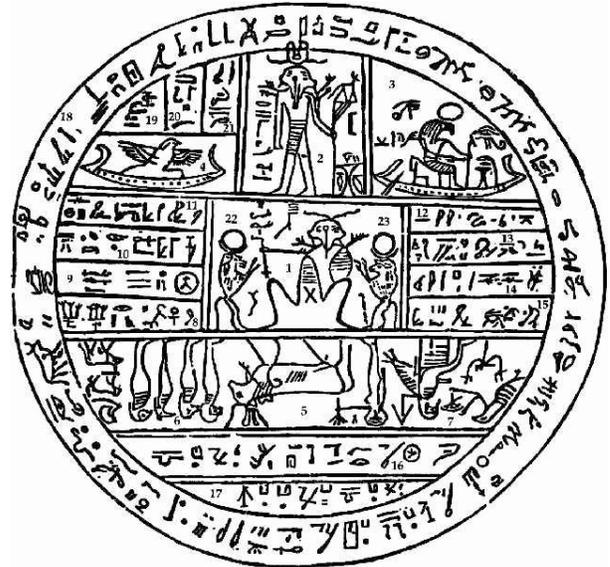
<sup>3</sup> Gr. *Aeon*.

<sup>4</sup> *The Joseph Smith Hypocephalus . . . Twenty Years Later* based on the original article by Michael D. Rhodes, “A Translation and Commentary of the Joseph Smith Hypocephalus,” *Brigham Young University Studies* 17 (Spring 1977): 259-74.

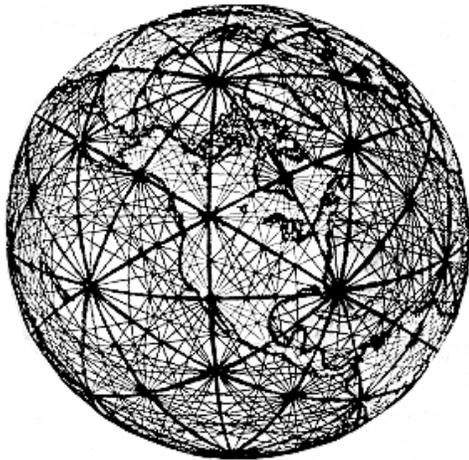
In “The Three Facsimiles From The Book of Abraham” by Hugh Nibley (1980), regarding this same diagram or *hypocephalus* (shown at right)<sup>5</sup> and the significance of On:

*The Holy of Holies at ON was the goal of every mortal...The name of Heliopolis, the On of the Bible, appears no less than 3 times on the rim of the Joseph Smith Hypocephalus, making it unique among hypocephali...*

The word “On” signifies the Light of awakened consciousness, the Divine “I Am,” often symbolized in ancient Egypt by a sun. On was the name of the City of the Sun, “Anu,” the “On” found in the book of Genesis (41:45). The City of On later became known as Heliopolis, and a sole remaining 3900 year-old obelisk stands in this suburb of Cairo today.



In the ancient temple science, “on” was a term representing Illumination and Divine Will. The word “At-on” described the solar disk, whose deeper meaning referred to the “great central sun” (beyond the local sun) and a solar orb symbolized the Source and movements of this illuminating power in its passage through the chambers of the sky.



The name “Academy of On” is a link with the Celestial Academies of Light and their touch-points upon the earth’s consciousness grids: past, present, and future. On was the academy responsible for building megalithic structures on key energy points such as Stonehenge.<sup>6</sup>

Plato, Pythagoras, and many others were schooled in “golden proportions of creation” and other sacred sciences at, or originating from, the Academy of On. The astronomical clock and place of initiation in England known as Stonehenge was built by the Priesthood of On circa 1900 B.C.

“On” is also a root syllable in multiple languages. In the Greek language the title “Ho On” - translates as “THE BEING,” or alternately translated as “the I Am.” It is part of how the Septuagint (Greek version of the Old Testament) renders the Divine Title “I Am That I Am” in Exodus 3:14 (π). *Eigo eime ho ON*, “I am the I Am.” This earliest translation of Hebrew text into Greek associates the revealed name in Exodus 3:14 with the concept of *absolute being*.

<sup>5</sup> A hypocephalus is a disk-shaped Egyptian pictograph placed under the head (of the deceased) to cause it to burst into flames or radiance (and bring about divinity).

<sup>6</sup> *The Book of Knowledge: The Keys of Enoch*® by J.J. Hurtak Ph.D. Ph.D. M.Th. (hereafter called “Keys”).

In original versions of the New Testament, in the Greek language, use of the term “On” is found in Revelation 1:8:

ο ων και ο ην και ο ερχομενος

Ho On kai Ho Hen kai Ho Erkomenos<sup>7</sup>

*The One who is, and who was, and who is to come:*

“Ho” means “the,” and “On,” translates as “Being” and therefore the phrase is often translated as “The One who IS;” God eternal, the “First Cause” and the “I Am.”

“Ho On” as used both in the Septuagint and the original Revelation scroll was therefore understood by the early priest scribes as a title of the Eternal God.

*On represents spiritual-scientific synthesis...On represents the eighth chakra, the creative power to transplant creation from one level to another.*<sup>8</sup>

The Christ did not work alone, He is High Priest after the Order of Melchizedek (Heb. 6:20), which is after the Order of the Son of God.<sup>9</sup> Yeshua restored the Priesthood of Melchizedek to the earth.

The Order of Melchizedek administers consciousness development on planetary worlds. Throughout history, its work has been more or less visible depending on the times; the Order is part of an “unbroken tradition” of service to humanity.<sup>10</sup>

The Biblical Joseph (son of Jacob) married the daughter of the Priest of On, was made a prince of Egypt, and gained access to the hidden vaults (Gen. 41:45). The purpose of connecting to these earlier beginnings is to preface the rediscovery of the initial consciousness raising Light Program for this aeon, the current *Messianic Cycle*, Alpha to Omega.

*The Academy of On links to celestial centers of instruction, it designates a place of Light Revelation.*

### **Gematria and the Sacred Use of Number**

Gematria is typically defined as the application of a number for each letter of an alphabet (in the case of this book, for Hebrew, Aramaic, and Greek reflecting the primary sources of the Holy Bible), then adding the numbers of a word, phrase, or verse in order to make comparisons in meaning to other phrases with the same numerical value.

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<sup>7</sup> This phrase is used as a mantra as discussed on page 101 in *The Seventy-Two Living Divine Names of the Most High* by Dr. J.J. Hurtak Ph.D. Ph.D. M.Th.

<sup>8</sup> Hurtak, *Keys*, Key 314, verse 77, page 488. Chakras (from the Sanskrit for “wheels”) are energy thresholds of the body transducing energy on different levels of consciousness. The body has seven primary chakras. The eighth chakra is above the head (the “flame over the head”) representing a point of connection or “Covenant” with our parent body of Light, the *Overself*.

<sup>9</sup> D&C 107:3, JST Gen. 14:28.

<sup>10</sup> This “unbroken tradition” is part of the Mystery of the “unbroken net” in Jn. 21.

Extended application of this sacred science reveals something more: revelation according to a primordial language of mathematics, sacred measure (including geometry), heavenly revolutions, and consciousness relationships or *gates*.<sup>11</sup>

The Hebrew name for “Almighty,” *Shaddai*, is equivalent to another Heb. name considered to be the same Archangelic Presence: *Metatron*. Both are spelled with Heb. letters that total to 314,

שדי (Shaddai), מטטרון (Metatron).

Beyond this comparison of two Names of equal numerical “weight,” note that adding a decimal point to this number renders 3.14 or  $\pi$  (the ratio of a diameter to the circumference of a circle), thus adding additional insight.<sup>12</sup>

Such insights into the use of numerical values can link us with a universal language capable of conveying principles used in creation.  $\pi$ , for example, represents the ratio of the diameter of a circle to its circumference.

$\pi$  is always the same regardless of where you might find yourself in the universe, and no matter the language or symbol used to express it. Awareness of how  $\pi$  is used in Scriptures and spiritual sciences is one example of working with universal language.

$\pi$  is not significant simply because it reveals a name found in scripture (or vice versa) but because the Almighty has revealed Himself in naming a sacred power (or mightiness) He uses in the higher pattern of divine design.

The power of the holy Names, in context of its associated verse, amplifies understanding of codings within the teachings.

In the example of *El Shaddai* as found in Gen. 17:1, El Shaddai goes on to say in the next verse, “*will make my covenant between me and thee, and will multiply thee exceedingly.*” The Covenant is related to *circum-cision*...related to “circular” which has a ratio to its diameter of 3.14.<sup>13</sup>

Such study should not limit the associations and powers of the divine name being expressed; it serves to deepen understanding of His Holy Mysteries containing endless facets of His Supernal Being.

Thus, this method of study expands our consciousness, circumcises our heart, and cultivates development of proper measure according to *divine pattern* as Stephen tells us in Acts 7:44...and 7 divided into  $44 = 2\pi$ . (For example in the pattern of the “tent of the witness.”)

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<sup>11</sup> Gematria is sometimes found with the meaning of "calculations" (Avot 3:18). An example in current editions of the Talmud is that Johanan b. Zaccai knew "the heavenly revolutions and gematriot," and in a parallel source the reading is "the heavenly revolutions and calculations" (Suk. 28a; BB 134a; Ch. Albeck, *Shishah Sidrei Mishnah*, 4 [1959], p. 497).

<sup>12</sup> In Gematria, decimal points are floating to any position and all zeros after the last number may be dropped.

<sup>13</sup> This also corresponds to the “circumcision of the heart,” or a circumcision “not made with hands.” Deu. 30:6, Col. 2:11, Phi. 3:3.

Gematria is the science of determining the required input power, the *weights and measures*, used to build a consciousness body.<sup>14</sup>

To the ancient Egyptian priest-scientists the act of creation was a *division of unity*. A circle is often used to represent unity—symbolic of the heavens. A first division into two parts creates a line of diameter...the ratio of  $\pi$ . The New Testament Scripture codes it accordingly in Acts 7:22 (7 divided into 22 equals shorthand version of  $\pi$ ):

*And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.*

Scriptures of Light written with the spirit of prophecy have an internal structure that reflects a higher pattern of sequence, form, vibrational resonance, and mathematics (including repetitions of words having the same root). Hence the admonition against altering the text (for example in Rev. 22:18-19), because this would break the higher code structure of the Word.

These higher patterns are a primary reason to vocalize and sing the Divine Names (and verses) in the sacred languages as originally given. The vibrations expand consciousness, linking to the Divine Mind.

### **The Messianic Cycle**

The ancient Academy of On is a platform for setting the foundational Light codings and divine measure. It was an early regulator of the consciousness grids for this cycle of soul development... and it continues.

Each cycle operates under a given “Light Program” established by the Councils and Masters of Light to aid an evolving humanity. The current Light Program “Israel” is concluding and Program “Victory” is beginning.

Program Victory includes a Light Exodus from this sphere, the harvest is being made ready. The exodus is “out of Egypt” or the first seven seals/chakras of the body. We are redeemed through the Christ who has broken the seals of the false programmers.<sup>15</sup>

### **The Tree of Life**

The Tree of Life is a model of the Divine Emanations of Higher Light Pattern. These Emanations establish the Template of the Heavenly Man, the Adam Kadmon. This *Image* of the Father is experienced in progressive stages of realization or *Similitude*—**levels** of the Tree of Life.

The emanations of the Tree of Life are the Light codings of the original Adamic seed. The basic blueprint of the Tree of Life model is given in the beginning of the Holy Bible. Gen. 1:12,

*...The tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good, טוב.*

Coded in this first chapter of Genesis is the underlying “tree” model that develops from these ten fruit or higher Light Sources. The two-dimensional diagram is developed according to the number of times God, *Elohim*, אֱלֹהִים, takes an action in the first chapter:

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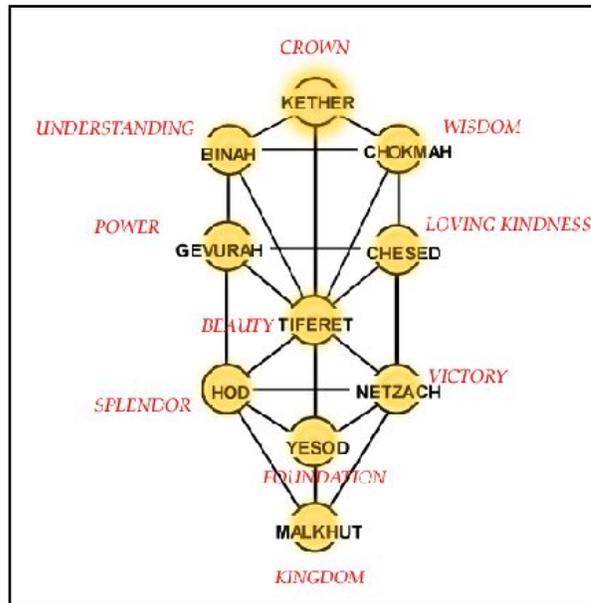
<sup>14</sup> Hurtak, *Keys*, Glossary. The science of gematria is utilized in many texts such as the Zohar (Book of Splendor), and the *Shiur Komah*, the measure of the Divine Body. The Zohar texts are scriptures of “direct teaching,” a parallel tradition of the *Hekaloth*, many mansion worlds of YHWH.

<sup>15</sup> Hurtak, *Keys*, Key 318:65-66.

The phrase *Elohim said* appears ten times in the first chapter of Genesis, these are the ten spheres, emanations, or “fruit” as shown in the illustration.

Next the phrase *Elohim saw* appears seven times in the same first chapter. The Hebrew letter possessing a value of seven, *zayin*, ז, means scepter and correlates to the spine or “staff” with its seven main “seals,” energy thresholds, or chakras. There are seven vertical pathways on the traditional Tree of Life diagram.

The three horizontal pathways are found according to the expression *Elohim made*. Form is brought into being or “made” by establishing polarity. Polarity is balanced by a “third pole” or center creating equilibrium.



Lastly, there are twelve additional appearances of *Elohim*. These are the diagonal pathways causing “blessings,” “creations,” and “namings.”

In all, the ten spheres and the twenty-two pathways connecting the ten spheres total thirty-two expressions of Elohim in the first chapter of Genesis. This total of 32 is the beginning of the Book of Formation detailing 10 spheres or Sephiroth and the 22 connective pathways (represented by the 22 letters of the Hebrew alphabet),<sup>16</sup>

*With 32 wondrous paths of Wisdom engraved Yah...*

Direct references to the Tree of Life are given in the beginning, middle, and end of the Holy Bible. In the last chapter of the Book of Revelation the “right” or authority to enter the Tree of Life is revealed as the fulfillment made possible by the Savior:

Rev. 22:14, *Blessed are they that do His commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city.*

### The Four Worlds

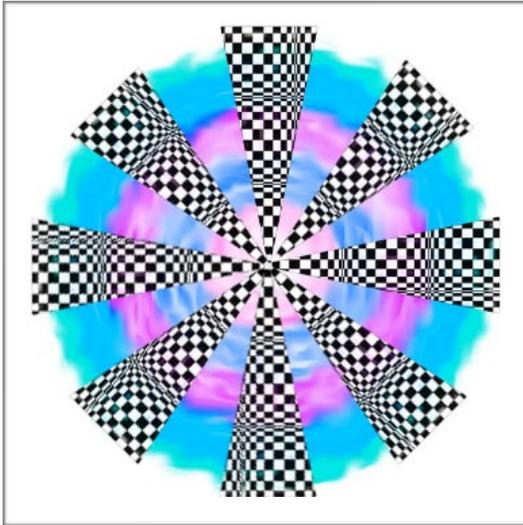
The Tree of Life (of ten spheres as shown above) can be expanded to show a model of a Tree in each of four worlds: Emanation, Creation, Formation, and the Manifest or physical world.

Is. 43:7, *Even every one that is called by **My name**: for I have **created** him for My glory; I have **formed** him; yea, I have **made** him.*

For the ascending soul, the first level, the physical world, is *Assiyah*. It is “overcome” by learning to balance polarity: the Tree of Knowledge of Good and Evil.

Rev. 2:7, *To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.*

<sup>16</sup> *Sepher Yetzirah*, an ancient text attributed to Abraham.



The next level of the Tree model is the world of Formation, *Yetzirah*. At this level the aspirant learns the formative powers of the letters, shapes, and principles that establish the forms of creation.

Higher still is the world of creation, *B'riah*, where the blueprints, Names, templates, and creational dynamics are understood. The teachings of *B'riah* may be understood as the *Tree of Resurrection*.<sup>17</sup>

Finally, the world of Emanation, *Atziluth*, is the model of the ten singularities of the world of pure Spirit.

Yeshua tells us in the Pistis Sophia IV:133,

*For sinners now, I have stretched myself this time and have brought them the mysteries, so that I may release them from the aeons of the archons and bind them to the inheritances of the Light, and not only the sinners, but also the righteous, so that I may give them the mysteries and they may be taken into the Light, for without the mysteries none can be taken into the Light.*

*Because of this, now, I have not concealed it, but I have announced it clearly, and I have not set the sinners apart, but I have proclaimed it and said to all men, sinners and righteous alike, saying, Seek, that you may find; knock, that it may be opened to you; for whoever seeks in truth will find, and to the one who knocks it will be opened (Matt 7:7).*

*For I have said to all men, You should seek the mysteries of the Light-kingdom which will purify you and make you pure and lead you into the Light...it is essential that they find the mysteries which are in the Books of Yeu,<sup>18</sup> which I have had Enoch write in Paradise, discoursing with him from the Tree of Knowledge and from the Tree of Life.<sup>19</sup>*

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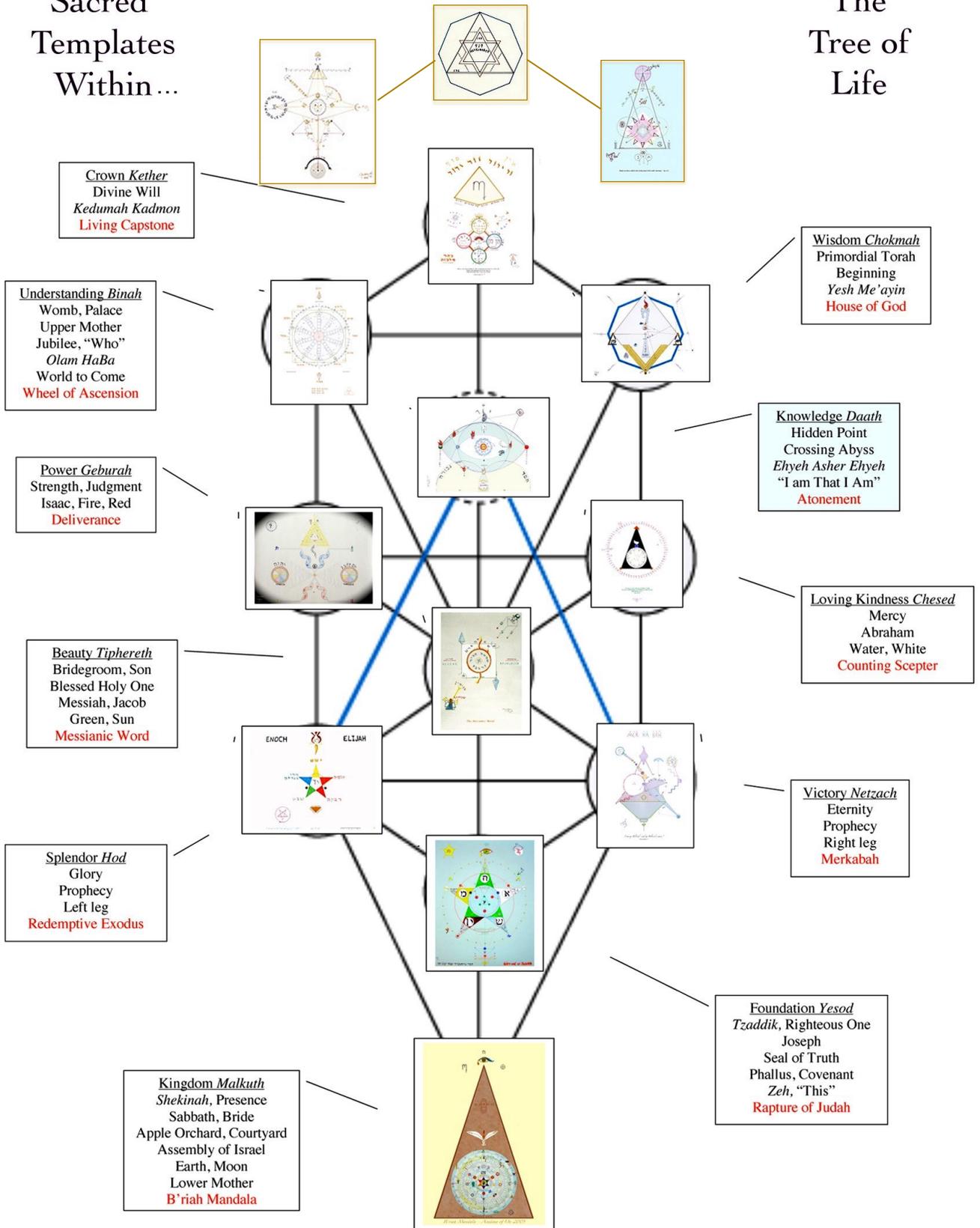
<sup>17</sup> Cf. Rabbi Chaim Vital teachings of the 30 fruits that parallel the Ten Sephiroth (ten for each of the lower three (of four) worlds. These 30 fruits correspond to thirty codes forming “The Royal Mount Zion Seal” of Ch. 5.

<sup>18</sup> The *Books of Yeu* are not necessarily the traditional so titled books from the Bruce Codex which “may be an attempt to reconstruct the information from earlier writings or inspiration.” (see footnote on page 761 of the *Pistis Sophia*, Drs. J.J. Hurtak Ph.D. Ph.D. M.Th. and Desiree Hurtak Ph.D.

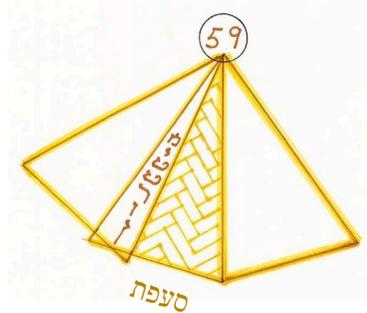
<sup>19</sup> Here we are esteeming this *Coptic* Christian Gnostic text, not to be confused with many lesser forms of Gnosticism “for whom the ‘anointed power of Sonship’ is only a shadow of Melchizedek.” Ref. Glossary, Melchizedek, Communities of Light in *The Book of Knowledge: The Keys of Enoch*® by J.J. Hurtak.

# Sacred Templates Within ...

# The Tree of Life



The Tree of Life: *Etz HaChaim*



*This is the gate of YHWH. The righteous themselves will go into it. I shall laud you, for you answered me and you came to be my salvation. The stone that the builders rejected has become the head of the corner. This has come to be from YHWH himself; it is wonderful in our eyes.*  
 ~Psalm 118:20-23

## 1. The Living Capstone

Capstone teachings are given in fulfillment of the Light Program and are based upon the foundation of the Word of God. The Word comes from the higher pattern, with transcendent power to open the soul to the next wavelength of Light.

True Word is encoded with the triple power of the Living YHWH in whose Image we are created and given ascendent potential: *This is my comfort in my affliction: for thy Word hath quickened me.* (Ps. 119:50).

The Pyramid is a model of consciousness development and ascension. The Living Capstone Template represents the point of *divine coordination*, the Crown sphere of the Tree of Life. It contains mysteries of the Crown, Capstone, Messianic Cycle, and Kingdom of YHWH.

The Great Pyramid of Giza is the point of convergence for the planetary and heavenly energy grids. It is the foundation stone regulating the time models of our consciousness development. At the “appointed time” of a messianic cycle the Capstone of the Savior returns with the Hosts, the Lord of Hosts, *Adonai Tsebayoth*. Is. 19:19-20,

*In that day there will prove to be an altar to YHWH in the midst of the land of Egypt, and a pillar to YHWH beside its boundary. And it must prove to be for a sign and for a witness to YHWH of Hosts in the land of Egypt; for they will cry out to YHWH because of the oppressors, and He will send them a savior, even a grand one, who will actually deliver them.*

The total value of the above letters in the original Hebrew (5449) equals the number of inches of height of the Great Pyramid to the summit platform (where the capstone would be placed).

The Great Pyramid, as a *sign and witness to YHWH Tsebayoth*, is constructed according to sacred proportion. Through the study of these higher ratios and “gate-opening” measures, we may gain understanding of the energy grids and how they are used to nurture consciousness development according to Programs of Light administered by the Spiritual Hierarchy.



To experience the expansion of awareness this “hall of higher records” offers, we must learn a language of number, sacred ratio, and divine proportion. Multiples of 7 and 12 are primary to the higher pattern of space, time, and consciousness development ( $7 \times 12 = 84$ , the gematria of the name *Enoch*, the seventh from Adam). 12 is the foundation number of the work of creation and 7 represents perfection, levels of the soul, and eternity.

Careful study of this Capstone Template reveals the significance of the number 13 as relating to the interconnection of different orderings of time experience. 13 is used extensively in the Mayan system of timekeeping to intercalate diverse cycles of time based on sun, moon, and stars.

The Mayan calendar known as the *Tzolkin* is based on the numbers 13 and 20, and the resulting 260 days are in a harmonic with the nearly 26,000 year cycle of the Precession of the Equinoxes as well as the 26,000 light years of distance from the galactic center.

The Precession of the Equinoxes is the movement of the Zodiacal wheel backward along the path of the sun (the ecliptic) approximately one degree in 72 years (thus  $360 \text{ degrees} \times 72 \text{ years}$  equals what Plato termed a “great year” of 25,920 years, a complete revolution of the “twelve signs”).

Many measures in the Great Pyramid correspond to astronomical periods. In some cases one inch equals one day and in others one inch equals one year. The Pyramid defines the cycle of the Precession of the Equinoxes, for example, by the base diagonal measurements, 12,913.25 (and when doubled for both diagonals, the total equals the more accurate 25,826.5 years for one complete revolution of the Zodiacal wheel with respect to the equinoxes). The rate of movement varies with time, see Glossary: Precession of the Equinoxes.

By multiplying this time value of half the movement of the wheel of Precession (12,913.25) by the sq. root of  $\pi$ , the result is 22888 and by adding a decimal, as 2288.8 this becomes the “full design” base perimeter measurement of the Capstone.<sup>20</sup> 2288 is the speed of the moon’s orbit in miles per hour.<sup>21</sup>

The number 13 is a common factor in the orbital velocity of the moon in miles per hour, the base perimeter of the full design capstone ( $13 \times 176 = 2288$ ),<sup>22</sup> as well as the height of the capstone in pyramid inches ( $13 \times 28$ , indicating the approx. 13 lunar months of 28 days in one year).

From these facts (plus others described below such as the metonic cycle) we can understand the moon as a timekeeper in multiple ways. Since the Pyramid is the Holy Bible in stone, a key link is the following verse:

Psalm 104:19 *He has made the moon for appointed times; the sun itself knows well where it sets.*

---

<sup>20</sup> The Great Pyramid gives two sets of values based on the “as built” measurements and the “full design” measurements (implied by carved out corner sockets at the base). In some cases the measurements we are using are idealized and vary slightly from actual measurements due to erosion, subsidence, damage etc. Many of the important measurements indicating astronomical periods and distances are repeated in multiple ways throughout the Pyramid indicating the intention as well as the precision of the Architect.

<sup>21</sup> 2288 mph can also be stated as 33 arc minutes per hour.

<sup>22</sup> 176 is the gematria of the name *Aminadab*, significant to the study of the higher gateway in Chapter 12 on *Merkabah*, the Vehicle of Time Translation.  $176 \times 3 = \text{Heb. for “key,” } maphteach \text{ and } \times 8 = \text{Gr. for “savior,” } soter.$

The phrase “appointed times,” Heb. *moed*, is used in a number of places in the Bible to define feast days and patterns of counting time in relation to a greater teaching of consciousness alignment.

Following is an interpretation of Matthew 25:29 concerning the parable of the ten talents that makes clear the importance of finding time for God in your life:

*For to everyone that has [made time for God], more will be given and he will have abundance; but as for him that does not have [time for God], even what [time] he does have will be taken away from him.*

In the Tree of Life, the “one talent” that was unused and “hidden in the ground”<sup>23</sup> is a reference to the tenth sphere of *Malkuth* or *Shekinah* where the garden of time culminates in the Sabbath Day which is to be consecrated to YHWH. *Eden* in Aramaic means “time.”

Multiples of 13	Code
13	Hebrew Gematria of “Echad,” ONE. Also “Ahava,” Love.
13	Thirteen attributes of Mercy, Ex. 34:6-7.
26	Gematria of YHWH, The One who “causes to become.”
39	13 + 13 + 13 = Watchmen code (cf. Key 39:39). Gematria of <i>Yaveh Echad</i> , “God is ONE.”
52	Gem. of Heb. “Elijah” and “son.” Years of Mayan “calendar round” synchronizing two calendars.
65	Heb. gem. of “Adonai” & “mezuzah,” meaning “doorposts, gateposts.” Heb. gem. of “Hallel,” praise & “heykal,” temple.
78	A key to the Davidic door to the Divine, gem. of “bread,” “salt.” Gem. of Mazzala, “Destiny” (Σ 12) [Sofit value of “ayin” = 780]
91	13 x 7, gematria of Heb. “Amen” Heb. “Adonai YHWH,” and “ha-Elohim.”
117	# of verses in 52nd Key on the Eyes, # of verses in Song of Sol. Heb. “angel of YHWH” <i>malak YHWH</i> .
130	Gematria of “ayin,” Hebrew for “eye.”
156	13 x 12, Gem. of “Joseph,” “Zion,” and “Ezekiel.”
182	2 x 7 x 13 Heb. “Jacob.”
195	Heb. <i>ha-Pa'am</i> , “the time.”
260	Days in Mayan Tzolkin Calendar Year
273	Gr. value of phrase “the key,” Heb. value of word “gematria.” “to redeem the 273 firstborn sons” Nu. 3:46 Heb. “moment,” <i>rega</i> , רגע Heb. phrase, “the stone which the builders rejected,” Ps. 118:22

<sup>23</sup> Mat. 25:25. 25 inches is a Sacred Cubit which can be used to calculate the seasons and the year from the baseline of the Pyramid. 365.242 days (or Sacred Cubits) x 25 = 9131 inches as the length of the Pyramid’s “full design” base side (91.31 days per mean season). A base side is also 443.11346 Royal Cubits. The sine of the Grand Gallery “Bethlehem” angle is .44311. The Heb. gematria of “House of God” = 443, a number associated with the original Egyptian “King lists.”  $\sqrt{\pi} / 4 = .443$ , related to the equation for creating a square and circle of equal areas as exemplified in the antechamber of the Great Pyramid. 443 = Greek: *Ho Logos*, “The Word.”

286	13 x 22. Joshua 22:22, Divine Name expansion, rectification factor Heb. phrase “in one moment,” or “in a single moment” <i>rega echad</i>
312	13 x 24, Gem. of “new moon,” and Gr. “angel.”
364	13 x 28, lunar months, height of capstone, 52 x 7 eyes: Zech. 4:10 364 as capstone height is Heb. gem. of “City of Enoch.”
416	13 x 32, Heb. “with nail,” קדש הוא :”Holy is He”
910	13 x 70: Heb. “Order of Melchizedek,” and “The Royal Mount Zion Seal.”
1118	13 (One, <i>echad</i> ) x 86 ( <i>Elohim</i> ), = gematria of the “ <i>Shema</i> .” Deu. 6:4 “With the Royal Crown” Esther 1:11 “Can two walk as one if not agreed?” Amos 3:3 Height of the west wainscot in the antechamber as 111.8 in. (Zeph. 2:14). 11.18 for Height of King’s Chamber in cubits (above floor blocks). Half the $\sqrt{5}$
1443	13 x 111 (spelling of “aleph”), also 13 + 13 + 13 x 37 Merkabah code
2288	13 x 176 = Perimeter of capstone, $\sqrt{2}$ x Phi: velocity of moon in Mph.
2886	13 x 222 Vehicle cipher relating to 888: 26+26+26 x 37 (see Ch. 4)

### Barnabas and the Monogram of Christ

The name Barnabas, a teacher of the Good News who worked with the apostles Paul and Mark, means “son of rest.”

The Monogram of the three Greek letters “I H T” in the center of the diamond area on the Living Capstone Template relates to a passage from the Epistle of Barnabas:

Barnabas 9:6

Learn therefore, children of love, concerning all things abundantly, that Abraham, who first appointed circumcision, looked forward in the spirit unto Jesus, when he circumcised having received the ordinances of three letters.

Barnabas 9:7

For the scripture saith; And Abraham circumcised of his household eighteen males and three hundred. What then was the knowledge given unto him? Understand ye that He saith the eighteen first, and then after an interval three hundred. In the eighteen 'I' stands for ten, 'H' for eight. Here thou hast JESUS (IESOUS). And because the cross in the 'T' was to have grace, He saith also three hundred. So He revealeth Jesus in the two letters, and in the remaining one the cross.

Barnabas 9:8

He who placed within us the innate gift of His Covenant knoweth; no man hath ever learnt from me a more genuine word; but I know that ye are worthy.”

This monogram is also seen in a variant spelling of “I H S,” a transliteration of the three Hebrew letters that have the same gematria as the Greek letters “I H T:” 10 + 8 + 300 = 318.

To understand this mystery, divide Unity (or “the One”) by  $\pi$  as 22/7 (the number 1 as circumference of a circle divided by 3.142857) to find the cross (diameter of the circle) and monogram of the Son who bridges our path to the One through the Atonement. Thus 318 is the cipher for “the diameter of unity.”<sup>24</sup>

318 equals the phrase in Deu. 10:17, *God of gods, and Lord of lords.*

In Gen. 14:14 there are 318 trained, or in some versions “circumcised,” servants of Abraham. This is a reference to the coding of a circle and the circumcision (opening of the circle’s boundary). The name at this gate is *Eliezer*; אליעזר (Heb. gematria 318).

### **Circumcision and Covenant**

Circumcision is a sign of the Covenant (Acts 7:8) **on the eighth day.**

Acts 7:8, *And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.*

The physical body of “seven levels,” and as “seven days,” or “seven seals” are opened up or circumcised to reveal a higher energy system by which we become reconnected. These seven levels of energy transduction are pictured (and experienced) as vortices called in eastern traditions “chakras,” meaning “wheels.”

The eighth chakra or “eighth day” forms a capstone above the head of the body. This is the point of connection with energy thresholds of higher levels of soul called the Overself; the preexistent parent body of Light.<sup>25</sup>

The Christ is the fulfillment of the new Covenant *not made with hands.* It is an atonement through the higher blood chemistry and power of the Eternal Son to bring the Mystery of forgiveness and keys of release from the wheel of karma.

*Yeshua ha-Meshiach*, Jesus the Messiah came into the physical tomb to roll the stone away, to open the seals controlled by fallen programmers and graft our branch of humanity back into the Tree of Life.

The Heb. word for sprout or branch, *tsemah*, is also coded on the Template.

Zec. 6:12, *Here is the man whose name is Sprout; and from his own place he will sprout, and he will certainly build the temple of YHWH.*

This verse has a gematria value of 2368, the New Testament Gr. value of Jesus Christ: *Iesous Christos.*

### **Torah de Atziluth**

The flying scroll spoken of in Zechariah Ch. 5 is depicted on the Template as the *Torah de Atziluth*, the Instruction and blueprint of Light from the highest world of Emanation. Traditionally, this is the sacred scroll from which the Messiah will teach, also to be used in the resurrection of the dead.

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<sup>24</sup> The Greek word for sun, “helios,” equals 318. The full spelling of the Greek letter “theta” equals 318 and is used as a symbol for an angle in geometry.

<sup>25</sup> Hurtak, *Keys*, Glossary: “Overself Body.”

The gematria for “flying scroll,” 233, is equal to that of *Etz haChaim*, “The Tree of Life.” 233 is the thirteenth Fibonacci number.<sup>26</sup>

### Four Pieces of Pi

The first letters of the Hebrew names of the Pentateuch (the first five books of the Holy Bible), *Bereshith, Shemoth, Vayikra, Bemidbar; Devarim*, total the value of  $\pi$  or *Shaddai*: Beit + Shin + Vav + Beit + Dalet =  $2+300+6+2+4 = 314$ .

There are different formulas used in the calculation for  $\pi$ , for example:

$22/7$ , (used anciently in Egypt) and  $2\pi$  as  $44/7$ : this convenient “shorthand” form is found coded in Acts chapter 7: verses 22 and 44. *Moses was instructed in all the wisdom of the Egyptians...*

$355/113$ : Gem. code of the “primordial embodiment,” *Kedumah Kadmon*, in Heb. on the Template.

$864/275$ : relating to New Jerusalem calculations (as shown by John Michell’s work).<sup>27</sup>

$20612/6561$ : The numerator is the approx. decimal equivalent to the Royal cubit at 20.6 inches. The denominator is the gematria of the following verse in Josh. 1:8 (verse value is  $3^8$ ):

*This book of the law should not depart from your mouth, and you must in an undertone read in it day and night, in order that you may take care to do according to all that is written in it; for then you will make your way successful and then you will act wisely.*

When something orbits its center, the plane of the orbit is referred to as the *field*, or in Hebrew *ha-shaddah*, with a gematria of 314—again showing  $\pi$  as the transcendental mystery of how the many (as orbit or circumference) relate to the One (as center point establishing a radius to the circle of the “many.” Joshua 4:6 equals the  $\pi$  value 3141:

*That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?*

The Hebrew word for ONE is *Echad* and has a gematria of 13. The Zohar speaks of the thirteen principles of the Torah as “twelve plus one” and goes on to say “*all is one until the place presiding over division...*”

By dividing the string of numbers representing  $\pi$  (3.14159265358) into three-letter segments, the internal structure continues to unfold in four pieces of pi:

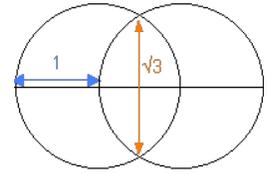
- 314, gematria of *Shaddai*, *Metatron*, and “the field” *HaShaddah*.

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<sup>26</sup> The Fibonacci series is the whole number approximation of the “Golden Mean” or Phi ratio, see Ch. 4. The Heb. word *roll* or *scroll* has value 78;  $6 \times 13$ .

<sup>27</sup> *The Dimensions of Paradise*, John Michell.  $864 \times 1000$  is a cipher for the diameter of the sun in miles. A Vedic method for calculating  $\pi$  based on 864:  $864 + (360 \times 864) + (100 \times 360 \times 864) = 31415904$ . Note that  $360 \times 864$ , (the diameter of the sun/1000) = 311040, the decimal equivalent of the number of seconds in a “prophetic” year of 360 days (detailed in Chapter 9 “Davidic Nest”). In Greek New Testament gematria, 864 equals “*Jerusalem*.”

- 159, radius of unity (half the diameter .318 as explained above in the section on the Monogram of Christ, p. 23).
- 265, Value of Gr. word “key,” κλεις (Mat. 16:19).  $265/153 = \sqrt{3}$ , “the measure of the fish.” Dividing the 153 fishes caught in the net in John 21:11 into the “key” of gem. 265 equals the square root of 3. The  $\sqrt{3}$  is found in the geometry of a vesica pisces or “fish shape” geometry (created from two circles overlapping).
- 358, Value of Heb. word “Messiah.” משיח, also value of phrase “Shiloh come,” יבא שילה, Gen. 49:10.<sup>28</sup>



### The Level Plain

In Joshua 10:12, Joshua causes the sun and the moon to stand still. The Hebrew wording for sun and moon, as used in the verse, have a combined gematria of 864, the code for the diameter of the sun itself (864,000 miles). The Precession of the Equinoxes of 25,920 years equals  $864 \times 30$ .

Lunar standstills, solstice cycles and relationship to the Vehicle of Time Translation (Chapters 4 and 12) are encoded in the blue and red spheres of Enoch and Elijah on the Capstone Template. These set up the “level plain” of the orbital field or *haShaddah*, (“the field,” 314, cipher for  $\pi$ ) as described in Zechariah 4:7.<sup>29</sup>

*Who art thou, O great mountain? Before Zerubbabel thou shalt become a (level) plain: and he shall bring forth the Capstone thereof with shoutings, crying, Grace, Grace unto it.*

The Heb. gematria of the shouted words “Grace,” 58, said twice, 116, equals the diameter of the Enoch year circle ( $365.242/\pi = 116.26$ ) and sets up the orbital field (or plane) of our local sun.

The “full design” height of the Pyramid with a capstone calculates to 5813.0125 inches, and by the movement of a few decimal places equals the precise measurement of the radius of the Enoch circle as found in half the length of the antechamber of the Great Pyramid.<sup>30</sup>

Since the gematria of “Grace” is the radius of the Enoch circle, it can be doubled to correspond numerically to the phrase “mouth (pei) of God,” therefore the Heb. phrase “pei YHWH” = 116 = diameter of Enoch circle,  $2 \times 58$ .

Out of the mouth comes the “word of YHWH,” and this Heb. phrase has a gem. value of  $2 \times 116$ . The value of the Heb. word for “word” *dabar* = 206, and as 20.6, represents the number of inches in one Royal Cubit.<sup>31</sup>

<sup>28</sup> The Heb. phrase “Messiah, son of David” = 424 which multiplied by  $\pi = 1332$  “alpha  $\Omega$ ,” as written in one version of the Greek New Testament, Rev. 22:13;  $\alpha\lambda\phi\alpha\ 532 + \omega\ 800$ .

<sup>29</sup> This verse has a value of  $14 \times 289$  ( $17^2$ ), value of a Heb. word for “open.” This “17” root value is related to geometries of “fish,” Merkabah, and the Seal of Melchizedek detailed in Ch. 12.

<sup>30</sup> The full length of the antechamber equals the diameter of the Enoch circle. 580 is the Greek gematria for fire;  $\pi\upsilon\rho$ , “pur.”

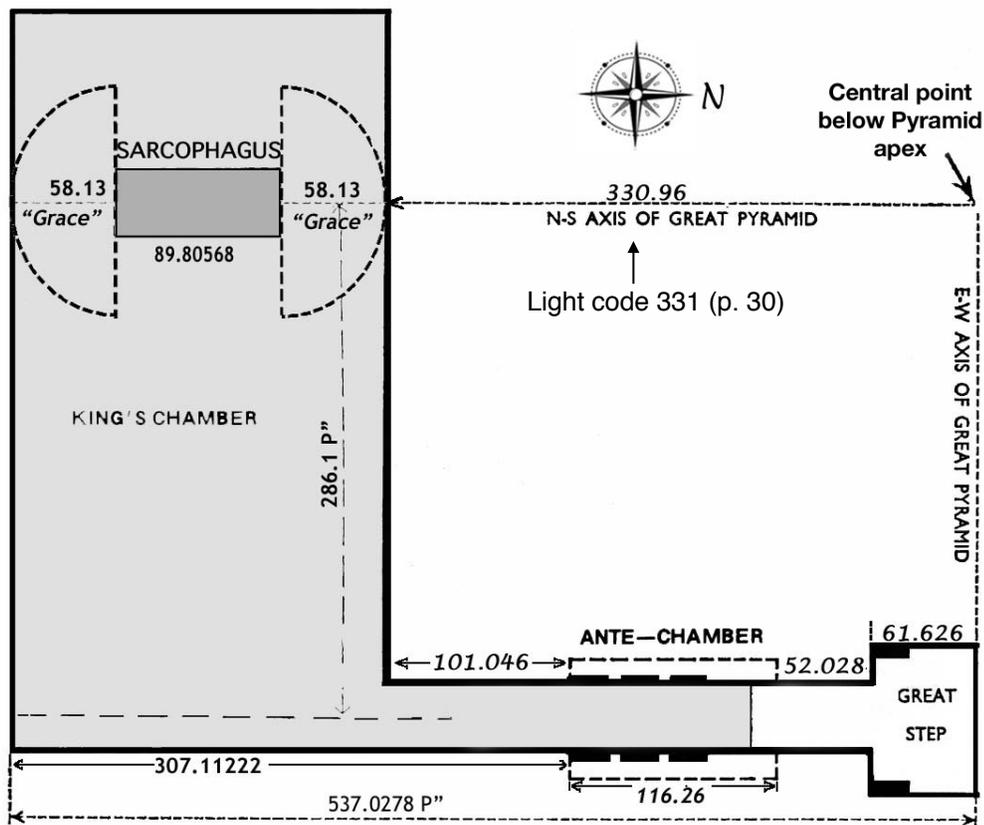
<sup>31</sup> Thus *Grace, Grace* in Zechariah 4:7 is a multi-level code which can be further understood when connected to the “opening of the mouth” mysteries (Ch. 12).

There are greater envelopes of Light modeled in the Pyramid, i.e. the “field of Ephron,” Gen. 23:17,

*And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure.*<sup>32</sup>

The place in *Machpelah*, meaning “double,” is where the patriarchs were buried. The “double” cave is shown in the Zohar to be an entrance to the Garden of Eden (Lekh Lekha 81:1). The floor of the King’s Chamber is a double square of 10 x 20 cubits. The temple room in front of the Holy of Holies of Solomon’s Temple was also a double square.

Ps. 91:1, *He that dwelleth in the secret place [beseter] of the most High [Elyon] shall abide under the shadow of the Almighty [Shaddai, 314].*



*Shu lifts me up, the souls of On set up a stairway for me to unite with the Above.*<sup>33</sup>

<sup>32</sup> Ephron means “fawn-like.” Hebrew words ending with one of five “final” letters may have an alternate or extra gematria value called “sofit,” for “end.” Ephron has a sofit value of 1056 (32 x 33), double the Heb. word for “key,” *maphteach*, value 528. This “key” value is a mystery in itself, and esp. in relationship to the Key of David shown on the Template in various codings, and later, in relation to six point star geometries, especially figurate geometries in Ch. 12.

<sup>33</sup> Pyramid Texts, excerpt of Utterance 505, paragraph 1090.

## Rectification

The original position of the sarcophagus in the King's Chamber was 286.1 inches from the centerline of the ascending passageway (shown in graphic above).<sup>34</sup>

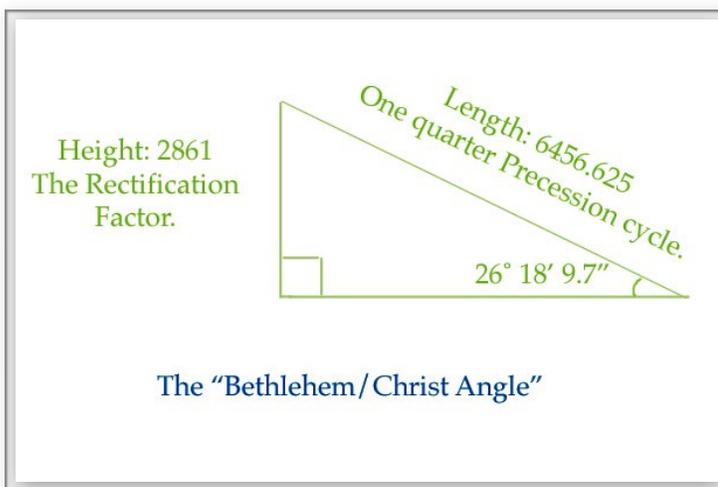
The **126** inches in additional measurement of the King's chamber, ( $286 + 126 = 412$  or 20 Royal Cubits of total length) is a cipher for the 1260 days of a prophetic period—when the two witnesses prophesy in Rev. 11:3.

There are two capstone dimensions, one is the implied size according to the actual size of the pyramid “as built” forming a summit platform with a base circumference of 2002.7 inches ( $286.1 \times 7$ ). The other implied size of the capstone is the “full design” according to the carved but unused socket corners. If the pyramid was completed to these corner points, the summit platform would have a base perimeter measurement of 2288.8 inches ( $286.1 \times 8$ ).<sup>35</sup> A verse with gem. 2288:

*Pro. 7:15, Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.*

The Great Pyramid *as built* was reduced from its original corner points by the same number of inches that the entrance is offset from the centerline of the north face: 286.1 pyramid inches or  $13 \times 22$ . This 22 is the number of Hebrew letters as well as total pathways in the traditional Tree of Life.

The number 286.1 is the number of inches of height in the Grand Gallery above the ascending passageway to the ceiling.



If a right triangle is formed based on the “Bethlehem” angle, and the hypotenuse is one-fourth the Precession of the Equinoxes, the sine .443 yields an opposite side of 2861, the decimal equivalent of the rectification factor.

The Great Pyramid has eight sides, each of the four faces is concave and the difference between “as built” and “full design” for the base perimeter is 286.1 inches. The 286.1 is also the measurement in inches of  $1/8$  of the full design capstone perimeter.

This “rectification factor” of 286.1 is coded within the verse shown under the Capstone on the Template: Joshua 22:22.

The sacred name in this verse, *El Elohim YHWH*, has a gematria value of 143. Since this phrase is repeated in the verse, the sacred name *El Elohim YHWH, El Elohim YHWH* has a total value of 286.

<sup>34</sup> The perimeter of the sarcophagus totals 257 inches, value of Heb. word for “ark,” *aron*, ארון.

<sup>35</sup> Note the symbolic relationship to the 7th chakra (“as built” dimension:  $7 \times \dots$ ) and 8th chakra level (“full design”  $8 \times$  the rectification factor), e.g. “circumcision on the eighth day.”

The measurements of the base of the Pyramid, in relationship to the rectification factor, give the three different year calculations (equinoctial, precession, and anomalistic). The “witness in stone” speaks to us: we must be opened (circumcised) beyond the tomb of time:

Dan 12:3, *And they that be wise shall shine as the brightness [Zohar] of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

### The Beard

13 is a number associated with the Crown in the Kaballah, (the spiritual science of the many universes serving the Godhead).<sup>36</sup>

The Beard of God (coming from the Crown) is revealed in the *Book of Concealed Mystery* Ch. 2:

1. The Beard of Truth.
2. Mention of the Beard has not been made because this is the ornament of all.
3. From the ears it proceeds about the circumference of the open space; the white locks ascend and descend. Into thirteen portions it is distributed in adornment.

These thirteen “portions” symbolize the thirteen upper pathways of the Tree of Life. These upper pathways—rivers of balsam—convey His Supernal Image.

In the Greater Holy Assembly, Ch. 12, the first disposition of the Beard is described as having 31 locks:

292. And the beginning of the first disposition consists of thirty and one equal locks, extended even unto the beginning of the mouth.
293. Also three hundred and ninety hairs are found in each lock [13 x 30].
294. Those thirty and one equal locks, which exist in the first disposition [of the beard] are strong, in order that they may dispose the inferiors according to the number of EI, ל א [gem. 31].
295. What is this EI? Mighty and Powerful One.
296. And among those single locks are distributed one and thirty dominating worlds, so that they may be extended (correctly) neither on this side nor on that.

The mystery of these locks also corresponds to the 31 pairs of spinal nerves. A “lock of hair of the Beloved” is a definition of the word *Kundalini* in Eastern Spiritual Traditions. This references the spinal energies that “uncoil” and rise up the spinal column: *rise and stand*.<sup>37</sup>

299. And notwithstanding is EL Himself disposed towards mercies, because in Him the **Ancient of Days** is mitigated and included and extended.
300. Wherefore even unto the mouth? Because it is written, Dan. vii. 9: *The judgment was set, and the books were opened.*

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<sup>36</sup> Kaballah is a Hebrew word meaning “received (wisdom),” קבלה. The revealed science of the Kaballah uses *the Language of Light to apply the rules of codes*. The higher Kaballah should not be confused with occult teachings. See Hurtak, *Keys*, Glossary, “Kaballah:” *Kaballah cannot be understood exclusively in the languages of Man and, according to Enoch, must be revealed directly by the angel/emissary of YHWH. It was taught by the Brothers even before the epoch of Midrashic literature...* (In seeding the mysteries in the lower worlds, some of the received Word is “not lawful for a man to utter,” as Paul explains in 2Cor. 12:4).

<sup>37</sup> Our modern medical symbol or “caduceus” is a depiction of this energy rising up a pole or “staff,” e.g. in and around the spinal column.

## **Metatron**

The “M” in the Capstone represents the Metatronic wavelengths of Light, the spiritual science of the Office of Metatron and administered through Enoch. Metatron, or El Shaddai is the Almighty of Gen. 17:1, אל שדי. He is the *keeper of the way to the Tree of Life*, Gen. 3:24.

Metatron is the creator of the outer Light, the functions of the electron, and the creative powers used in the Divine Programs of Light.

Metatron is the creative “left hand” of God working with the right hand:

Rev. 21:22, *And I saw no temple therein for the Lord God Almighty and the Lamb are the temple of it.*

Master of Wings: In III Enoch, Metatron is described as having 72 wings (for each of the 72 names of God) and 365,000 luminous eyes.

In the Zohar, Metatron is a manifestation of Shekinah (1:179b), the first “offspring” of the supernal union of God’s feminine and masculine aspects (1:143a, 162a-b).

Metatron is the “Garment” of the Father, the outer Light providing the “substance,” of creation, Heb. *yesh*.

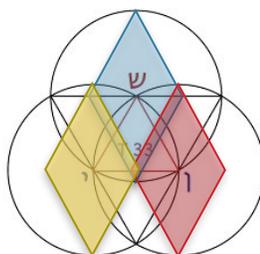
**Metatronic sciences** (of the “whole Light”) are beyond “meta-physics,” beyond the entropy of our common sunlight.

The power of the Living Capstone within is not a pattern of consecutive cycle, it constructs itself to fulfill cycles of soul evolution as the world can perceive it and understand it in an enlightened way.

1Pe. 2:5-6, *Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.*

The Living Capstone is the Christ and the Orders of Light that return in the name of YHWH to prepare the pyramidal models of human development for an Exodus into the Infinite Way.

Mat. 21:42, *Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?*



4107

## 2. House of God

*Through wisdom a house is built, and by understanding it is established. And by knowledge are the chambers filled with all precious and pleasant things of value.*

Proverbs 24:3-4

A temple is a **pattern** of the eternal stationed within temporality. At the center of the earth's land-mass, and in the center of the earth grid as it conjuncts the celestial energy grids, is the Great Pyramid. This is our "recorder cell" (crown chakra) modeling spiritual and mathematical knowledge.<sup>38</sup>

The *House of God* Template is placed in the position of "Wisdom," *Hokmah* on the Tree of Life.<sup>39</sup> This sphere is also known as "Beginning." The first word of the Holy Bible is *Bereshith*, "In the beginning," and has a gematria value of 913. The base side of the Great Pyramid is 9131 inches long and the floor of the Grand Gallery is 91.3 Royal Cubits in length.

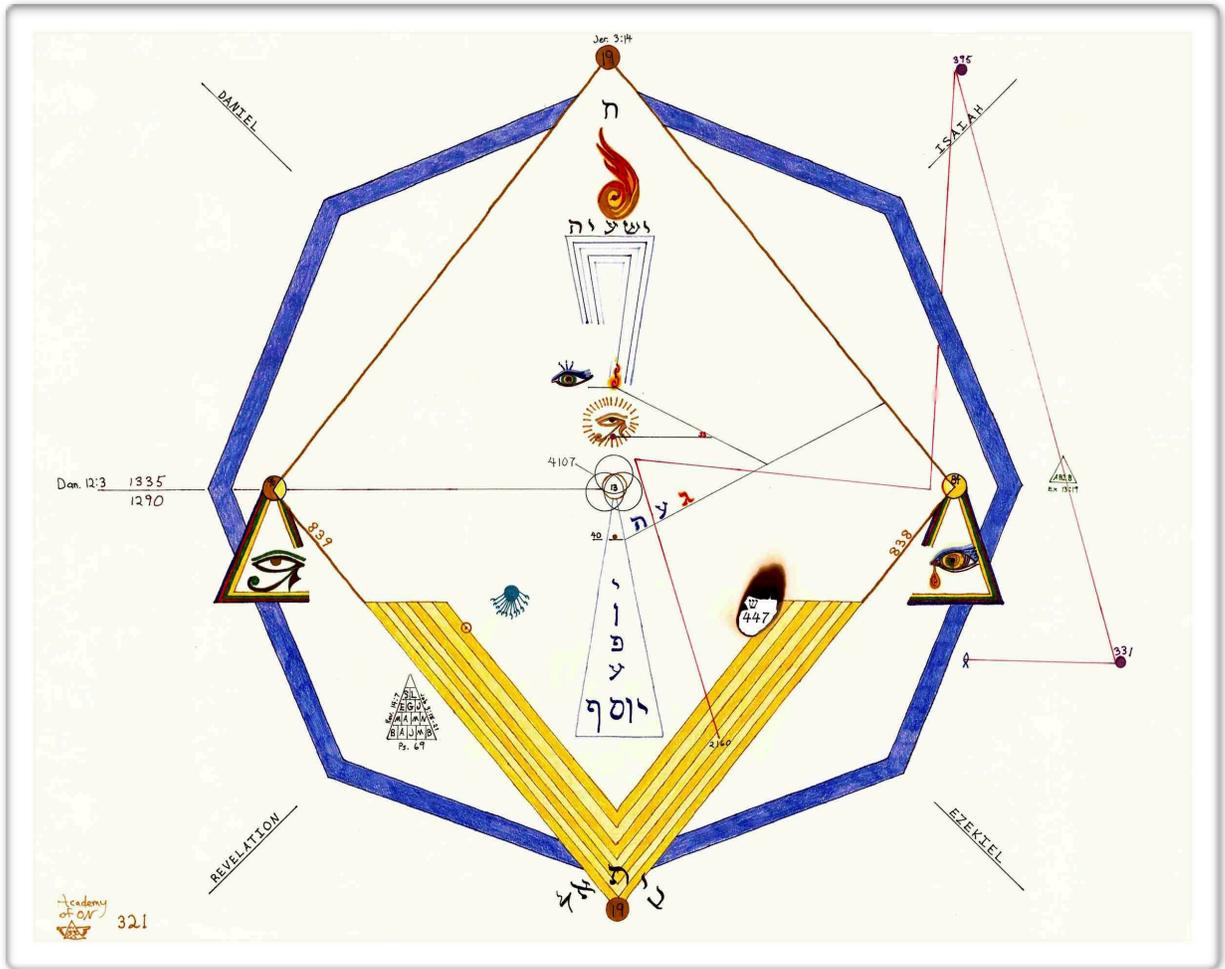
### Altar to YHWH

*Isaiah 19:19-20, In that day there will prove to be an altar to YHWH in the midst of the land of Egypt, and a pillar to YHWH beside its boundary. And it must prove to be for a sign and for a witness to YHWH of hosts in the land of Egypt; for they will cry out to YHVH because of the oppressors, and he will send them a savior, even a grand one, who will actually deliver them.*

The 126 Hebrew letters in these two verses of Isaiah have a total numerical value of 5449. The distance from the base of the Great Pyramid to the summit platform (the base of the missing capstone) is 5449 pyramid inches. The length in pyramid inches from the entrance through the end of the passageway of the lower chamber is also 5449 inches. The combined heights of the Queen's chamber star shafts equals 5449 inches.

<sup>38</sup> Hurtak, *Keys*, Key 314:75.

<sup>39</sup> The Ordinal Value (determined by the letter's position in the alphabet) of Heb. *Hokmah*, "Wisdom" is 37. The std. gematria value of *Hokmah* is 73, both numbers are prime star numbers and related to the Vehicle of Time Translation. 37 x 73 is the value of the first verse of the Holy Bible, Genesis 1:1 with value 2701 (37 x 73). The number 2701 is the 73rd triangular number.



## The House of God: *Beth El*

*The mystery of the open eye sockets.*

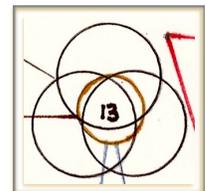
In the mystery of the open eye socket on the right side of the Template there is a series of five red line segments around the triangle with the eye. The line segments show functions of the opening of the right side eye socket, the “all-seeing eye” (and the coding of the Precession of the Equinoxes).

The function is opening through Ephraim and Manasseh and the time door for the Exodus as the Passover, marked *Abib*, the first month of the Hebrew sacred calendar (Ex. 13:19).

The line segments are close to reconnecting to the mid-point between the two eyes. The line then extends down from the center of the Template to the number 2160, the number of years of a mean zodiacal month (and the diameter of the moon in miles). The month *Abib* indicates the timing function for the Exodus, at Passover.

The lines of the triangle are shown not completely connected on the right side until the rectification takes place in the mystery of the “end of correction.”

The three small circles overlapping in the center, around the “13,” shows the precession eye on the right uniting with the “anomalous year” eye on the left and completed by a third circle, the Enoch circle or “equinoctial year.”



The twelve tribes united provide the completion of the rectification as the precession is harmonized with the other cycles.

A small precession eye is also shown in the King's Chamber. The Chamber is on the 50th course of stone blocks forming the Pyramid. The outer perimeter of the Pyramid at this course measures 25,826.5, the Precession of the Equinoxes.

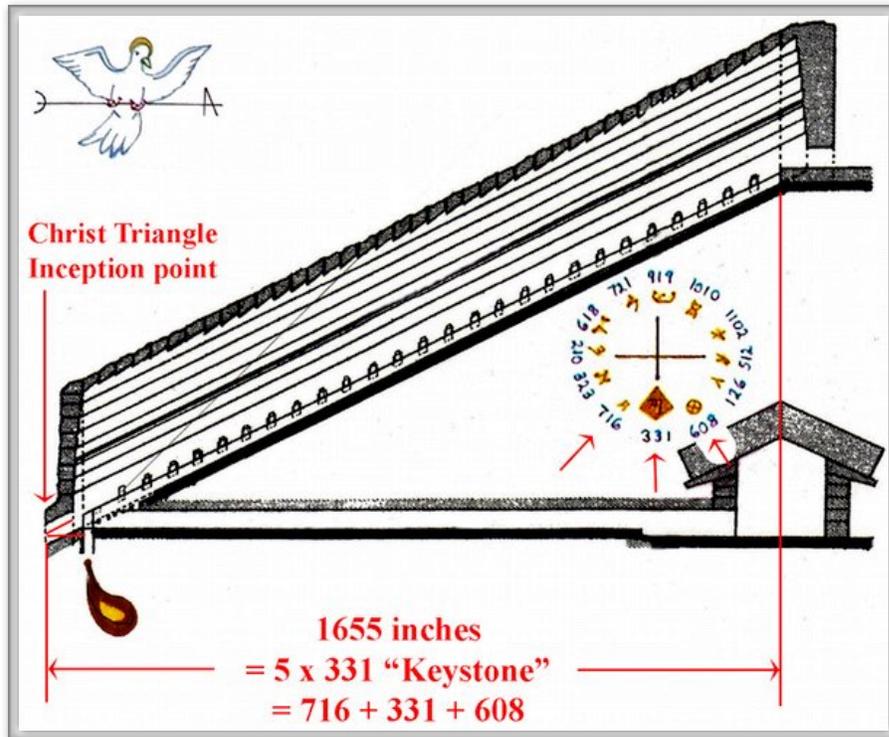
Knowing the precession mystery opens consciousness to the cycle of all twelve tribes of Israel connected to the Pleiades, the central sun system.



The Pentecostal flame is shown descending to the Great Step in the Grand Gallery.

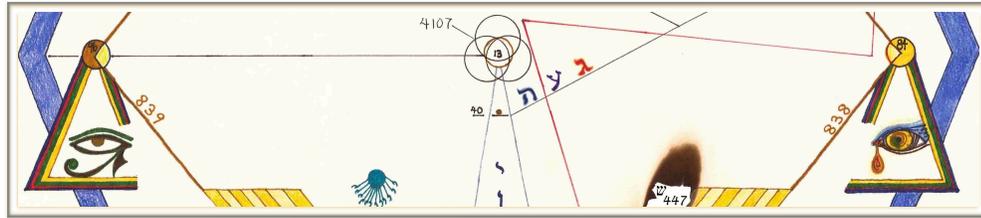
Ultimately the Chamber of the Son is opened, it is within the gold Eye of Heru-Ur in the center of the eye socket (next to the Queen's Chamber).

In the corner of the Eye socket is a red number 33 coding the Christ Triangle formation at the intersection of the passageways in the Pyramid. It marks Christ's life on the chronograph in the Pyramid. The timing for His birth is the "inception point" shown below.



Revelation Time Table Light codes (Ch. 11) shown as the pupil of the Eye in its socket. Three Light codes, 716, 331, and 608 combine to equal divine measure within the Queen's passage.

The three symbols above the three Light codes also equal 331, the distance from the center of the Queen's Chamber to the north wall of the King's Chamber, p. 23.



## Decree

The two main eyes on the Template represent a balance beam, a “decree arm.” The fulcrum of the decree is shown here as the center of an octahedron with the Great Pyramid as the upper half. The Pyramid itself is eight sided, concave on each side. This provides measurements for the three types of year cycles, anomalistic, precession, and equinoctial at the base.

Joseph’s name is written inside the base of the decree-stand holding the center beam supporting the two eyes. Joseph’s name is used because he represents the Covenant sphere of the Tree, also called *Foundation*. Joseph is the revealer of the hidden...including the hidden vaults, Gen. 41:45, the *new name* given to Joseph, *Zaphenathpaneah*, means “revealer of hidden things.”

## Joseph’s Bones

Heb. 11:22, *By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.*

Joseph, whom Pharaoh named “revealer of hidden things,” instructed the children of Israel to carry the *mysteries* he held—his bones—to the promised land.

Ex. 13:19, *And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.*

And in a more literal translation, “carry my bones up from *this* place.”

The Hebrew word for “hence” or “this” in the passage above is *zeh*. *Zeh* is a reference to the sphere on the Tree of Life known as *Yesod*, Foundation, also referred to as “Joseph” and “Covenant.”

Josh. 24:32, *And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem...*

Joshua, who completes the Exodus, buries Joseph’s bones in *Shechem*, meaning “shoulder.”

In terms of spiritual science, *zeh* is a polarization of Light, a power of the Holy Spirit for consciousness to experience other dimensions.

The Heb. for “bone” also means *essence*, or *strength*. The bones represent the mysteries themselves, “brought up from the hidden places.” Thus “this place,” Heb. *zeh*, is the Covenant sphere from which the essence is revealed to the Shekinah sphere as the Bride.

The word for *bone* or *essence* is in the phrase “the essence of this very day:” בעצם היום הזה. The “day” is the sixth day of creation—Yesod, the sixth day in the Tree of Life—the day Adam was created.

*Zeh* is used in the Holy Bible when a turning point or new level in God takes place.<sup>40</sup>

### Wainscot

In the antechamber leading to the King's chamber there are two "wainscot" wall coverings, one on the east wall and one on the west wall.

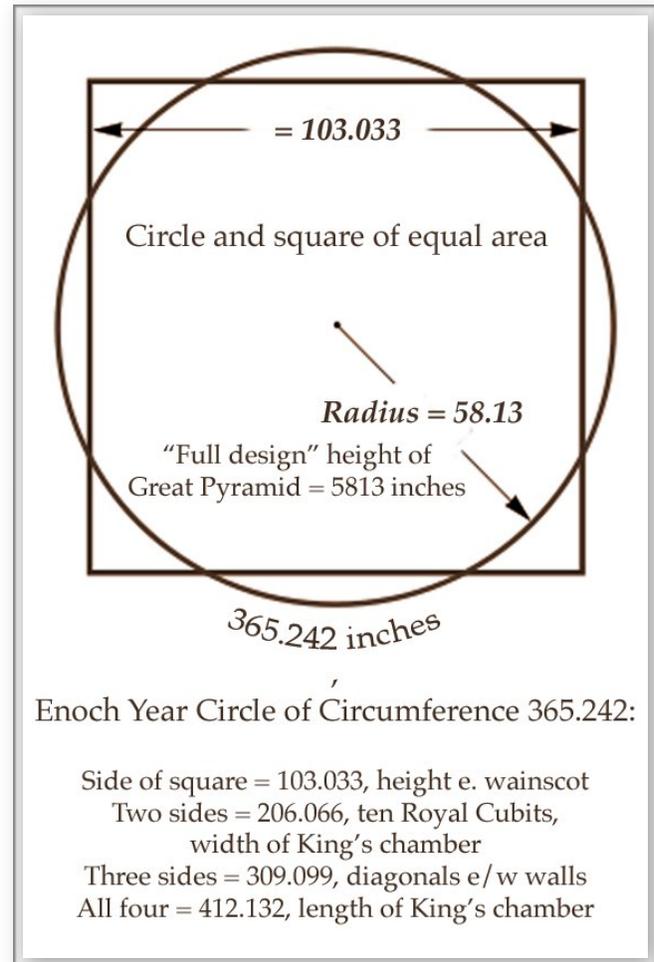
The east wainscot measures five Royal Cubits and is part of the demonstration of the squared circle (of equal areas).

A circle that will fit in the antechamber lengthwise is the Enoch circle of 365.242 inches with diameter 116.26.

103.033 (5 royal cubits) is the side of the square in relation to the Enoch circle. This is the height of the east wainscot within the antechamber. Therefore the "east" is symbolizing a function of  $\pi$ .

The Royal Cubit is directly related to time through the square root of  $\pi$  and the Enoch circle,  $365.242/\sqrt{\pi} = 206.066$ , or ten Royal Cubits, the width of the King's Chamber.

Divide again by a half and this is the side of a square of equal area to the Enoch year circle, the height of the east wainscot (in pyramid inches) as shown at right.



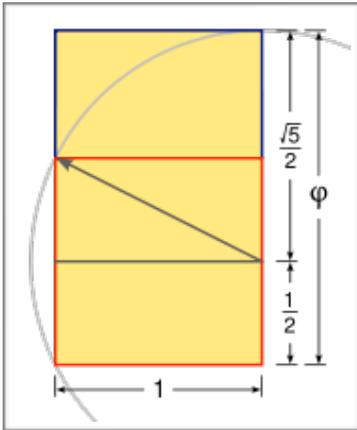
Dividing the rectification factor by the Sacred Cubit of 25 inches ( $286.1/25$ ) yields 11.44, the same value as half the perimeter of the capstone in pyramid inches (without decimal point).

At the top of the Grand Gallery is the "great step," at the fiftieth course of stone blocks (from the base). The 50th course is symbolic of the "50th day" or Pentecost. There are 153 additional courses up to the summit platform, the base for the capstone. 153 is the number of fishes caught in the net (John 21:11). 153 is the value of Heb. "The Passover," *ha-Pesach*, the feast date from which the 50 days to Pentecost are counted (feast of "weeks," the *Omer*).

The great step is one-eighth of the rectification factor,  $286.1/8 = 35.76$ . When dividing the height of the great step by the sacred cubit, ( $35.76/25$ ) we find 1.43.

<sup>40</sup> In Gen. 50:25, the phrase "my bones from hence," is uniquely related as it uses the Heb. words *etsem* and *zeh*. The value of this phrase is 662 or  $2 \times 331$ , a Light Code of the Revelation Time Table, Ch. 11, and shown on the House of God Template on the lower right side as the gematria value of *Ephraim*, one of Joseph's two sons. The phrase from Hos. 8:9, "The watchman of Ephraim was with my God," also = 662. 331 is the distance from the centerline of the Great Pyramid to the King's Chamber entrance.

If the East relates to  $\pi$ , the West signifies  $\phi$ . The wainscot on the west wall of the antechamber (and in this case a type of doorpost for the original sliding blocks) measures 111.8 inches high. 1.118 is one half the  $\sqrt{5}$  and relates to the golden proportion:  $\phi = (1 + \sqrt{5}) / 2$ .



1118 is the gematria of *Shema Israel, YHWH Eloheinu, YHWH Echad*, (Deu. 6:4). In Deut. 11:18 instruction concerning the *Shema* is given again:

*And you must apply these words of mine to your heart and your soul and bind them as a sign upon your hand, and they must serve as frontlets between your eyes.*<sup>41</sup>

The picture shows one way to find a phi relationship by beginning with a square. The diagonal line in the center of the square of one unit shows the point where an arc swings (to the right) to make the larger phi leg. The length of the diagonal line (with the arrow) shown across half of a square (outlined in red) of “1” unit is 1.118.

1118 is the value of Psalm 20:9, *Oh YHWH, do save the king! Let the king hear us when we call.*<sup>42</sup>

*Shema* means “to understand” as well as “to hear” and a good demonstration of the phi spiral in nature is the shape of the ear itself: *let he that hath an ear, hear...*

With this holiest of prayers, the *Shema*, we understand the significance of the call of the Light Program of Israel, the call to the Holy Names of the One,

*And YHWH must become king over all the earth. In that day YHWH will prove to be one, and His name One. Zech. 14:9.*

The sacred geometry of the Pyramid and the gematria of the *Shema* are therefore speaking to us of a divine wisdom encoded in the Word of YHWH. The message of the *Altar to YHWH* exemplifies the importance of maintaining the sanctity of the encoded structure of all Scriptures of Light, the *Torah Or*.

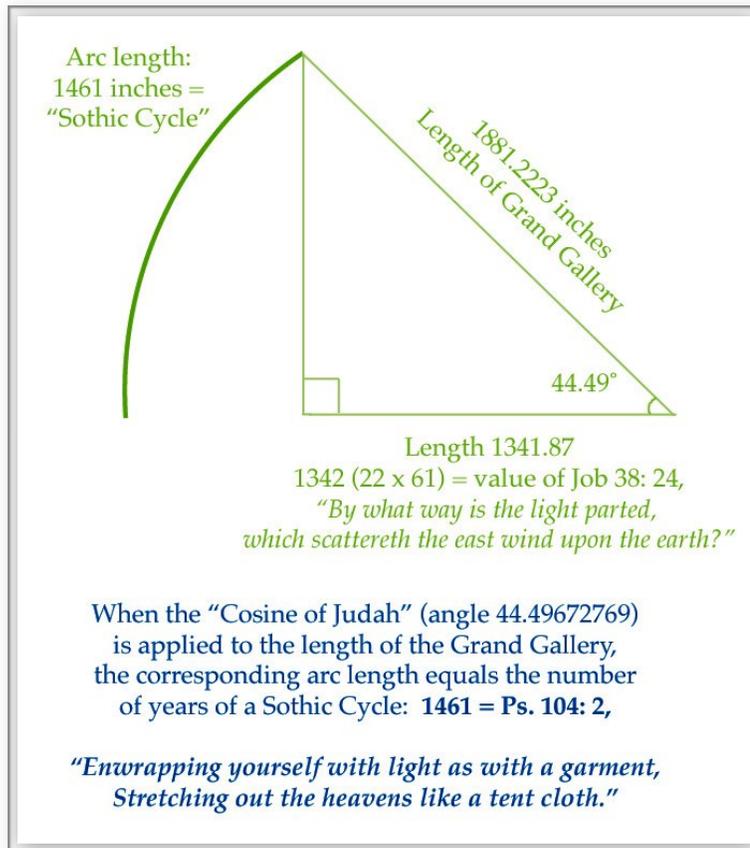
### The Sothic Cycle

Sothis is the Gr. name for the star Sirius. In the ancient Egyptian calendar of 365 days (with no intercalation to adjust for leap years). It takes 1461 years for the heliacal rise of Sirius to again align to the first day of the calendar year.

<sup>41</sup> Gem. for Heb. “the sign,” *ha-Ot* האות is 412, used for example in Is. 19:20 in describing the “altar to YHWH in the land of Egypt.” The King’s Chamber has a length of 412.1318 or 20 Royal Cubits. This distance can also be expressed as a function of the Enoch year circle:  $2 \times 365.2423 / \sqrt{\pi}$ . 412 is the gematria of the word “Beit” or “House” as in “House of God,” and “the ark” as used in Gen. 6:14. The full expression “House of God” is value 443, the base side of the Pyramid in Royal Cubits (measured to the socket corners). The sine of the Grand Gallery Bethlehem angle is .44311 and  $\sqrt{\pi} / 4 = .44311$ , related to the equation for creating a square and circle of equal areas as exemplified in the antechamber of the Great Pyramid. 443 is also Gr. *Ho Logos*, “The Word.”

<sup>42</sup> The cipher 1118 is also the gematria of the phrase from Esther 1:1, “with the Royal Crown.”

The 1461 year value is the measure of an arc based on the floor length of the Grand Gallery if applied to the angle of the “cosine of Judah.”



The cosine of Judah is an angle formed by the tribal population of the tribe of Judah as given in the book of Numbers and applied to a circle (divided by all twelve tribes).<sup>43</sup>

The length of the Grand Gallery from the north to south wall is 1881+ inches—divided by a Royal Cubit it equals 91.31.

91.31 is the number of days in a season and the length of the side of the Great Pyramid (in inches, from the socket corner).

The same arc of the Judah angle applied to an Enoch year circle of 365.242 days equals 45 days, 3 hours and 28 minutes, currently a close approximation of the time between the heliacal rise of Sirius and the autumn equinox.

### Reading the Pyramid’s Chronograph

The shafts of the Great Pyramid can be read as a prophetic chronograph where one pyramid inch generally equals one year of time. This reveals key points in time such as the year of the Exodus from Egypt (where the ascending passageway begins) and the 33.5 years of Christ’s life (at the entrance to the Grand Gallery). This same sequence of measure leads to the year 1845 A.D. upon arrival at the Great Step.

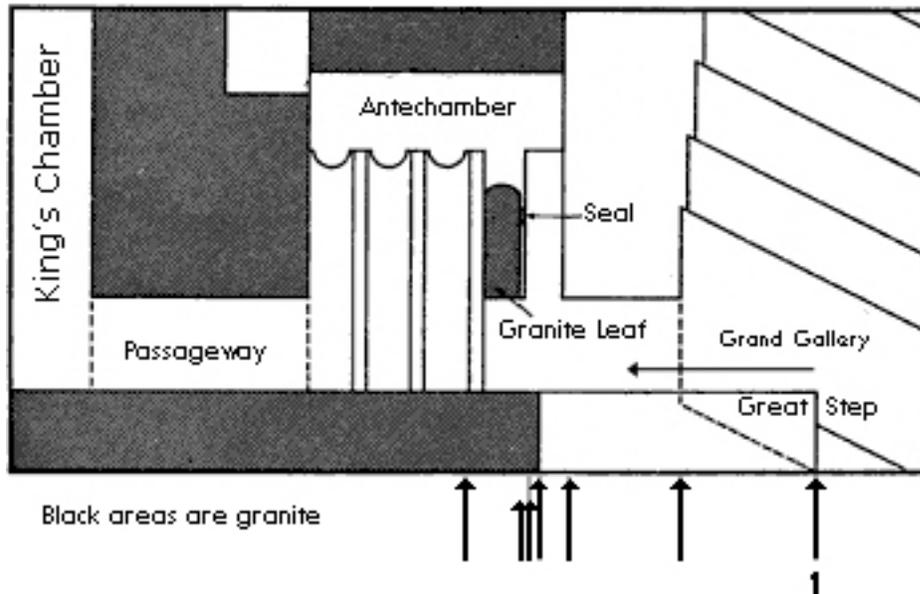
The planning for the Latter Day Saint exodus to the “time-warp” area of Salt Lake took place in 1845. A time-warp area is for the raising of consciousness and connecting with the Brotherhoods of Light. The pattern of “exodus,” especially the Israelite exodus out of Egypt, is used as preparation for the Exodus to come.

The diagram below shows the passageway in the Great Pyramid from the “Great Step” in the Grand Gallery to the King’s Chamber. The beginning date (arrow marked “1”) is the autumn equinox, 1845 A.D.

Interpreting the chronograph from this point, according to the pattern of exodus, leads to the start of the *Prodigal Grid* in 2012. The Prodigal Grid is a series of higher event sequences preparing for a

<sup>43</sup> Hurtak, *Keys*, Key 206, page 231.

great Exodus out of the old thresholds of time. This preparatory sequence of events aligns consciousness through the new gifts of the Holy Spirit.



The chronograph encounters a great step in 1845 marking an “upward” time-scale change. The upward measurement is 35.76277 inches and divided by the Sacred Cubit of 25 inches, the new scale is reckoned at 1.4305 years per inch. From the “step up” (across the great step) to the entrance of the passageway is 61.6266 x 1.4305, an elapsed time of 88.1575 years, Nov. 20, 1933.<sup>44</sup>

Because there is a “hidden step” at this point, the scale is dropped back to one inch equals one year while continuing the next 52.02874 inches. This brings us forward in time to end of Nov., 1985.

The chronograph then enters the Antechamber, the first point where granite is encountered (overhead). At this point of entry the floor is still limestone but the ceiling overhead is granite symbolizing that the “above” is now opened, *generating another upward timescale change*.

The scale used is the same as at the Great Step (1.4305) because it is one-half of the rectification factor, 286.1, symbolizing the expansion from the “body pyramid” to the *cosmic pyramid*. The 143 (1/16 of the Capstone perimeter) is the gematria of the Sacred Name given in Josh. 22:22, *El Elohim YHWH*.

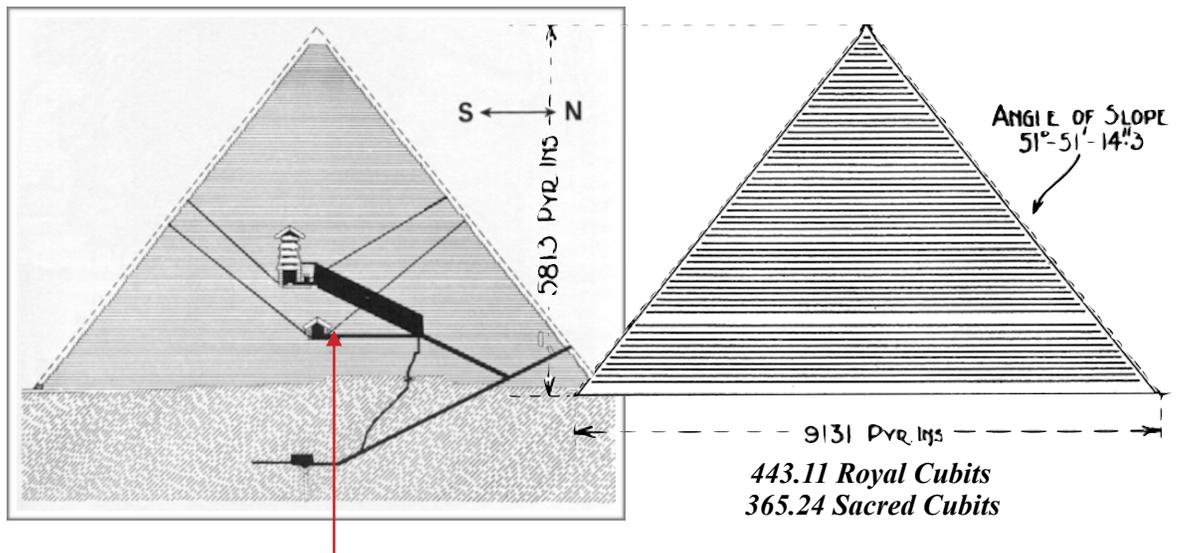
Using our previous scale change model, the next 13.22729 inches (x 1.4305) brings us to beginning of Nov., 2004 where we encounter granite on the floor-line (fourth arrow from right). This was the opening of the window in time when the Templates for the Book of Levels were received, beginning with the *Mandala* of Chapter 3, the “Eye” returned to the Pyramid.

Since at this point there is “granite above and granite below” the time function is equilibrated and returned to the original scale of one inch per year. Next we proceed 7.3793 inches bringing us forward in time to vernal equinox 2012. It is at this point that the 5” x 8” boss, or *seal* is encountered on the granite leaf.

The 2012 timing of the seal correlates to the time functions of the Davidic Nest Template, Ch. 9.

<sup>44</sup> For more info on timescale changes see Peter Lemesurier, *The Great Pyramid Decoded*.





### Chamber of the Son

Within the Great Pyramid, the “foundation stone,” Heb. *Eben Shetiyyah*, is a chamber that will reveal the final mysteries of the Pyramid.<sup>45</sup> This chamber of final initiation for the soul prepares us to take the exodus to new mansion worlds of Light. The chamber of *Shu*, the Chamber of the Son, will usher in a period of preparation:

*This discovery is a worldwide event,  
 That will set hold the True Israel upon the foundation of the earth—  
 That the seeds go forth in sparks of Light to the initiates,  
 That they may know the Master is coming.*

<sup>45</sup> Hurtak, *Keys*, Key 206.



*Beyond the Veil*



*Happy are those who do His commandments, that the authority to go to the Trees of Life may be theirs and that they may gain entrance into the city by its gates.*  
Rev. 22:14

### 3. The Holy Spirit: The Presence of YHWH

The bottom sphere on a traditional Tree of Life diagram is called “Kingdom,” Heb. *Malkuth*, and is represented below by a Dove bringing a *Mandala* of creational thresholds.

The Zohar texts refer to this sphere as *Shekinah*, for one must embrace the *Presence of the Divine* to enter within the mysteries of the *Etz Chaim*, the Tree of Life. In the Zohar this is considered the Divine Feminine aspect of the Godhead.

The word *Shekinah* means to  *dwell, settle, or rest* and represents the indwelling of the Holy Spirit. The root of the word *Shekinah* is the word for dwelling or tabernacle, *mishkan*.<sup>46</sup>

Ex. 29:45, *And I will dwell among the children of Israel, and will be their God.*

A similar word in the Greek New Testament, meaning tabernacle or dwelling place is *skene* σκηνη, the gematria value of this word is 286, the rectification factor. *Skene*, or tabernacle, is used in the following verses:

Acts 7:44, *Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.*

#### The Mandala

Rev. 21:3, *And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*

The Mandala is twelve rings of creation dynamics including earth grids, names of God, chakras, divine language, emanations of the Star of David—centered on the aperture of Light.

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<sup>46</sup> The value of Heb. *mishkan*, 410, is equivalent to Heb. *shema*; “hear” or “understand.” The root *shakan*, “to dwell,” is 370, a key to the Vehicle of Light detailed in Ch. 4, “The Wheel of Ascension.”



The creational dynamics, the higher pattern and architecture in the Program of Light, is represented as an Eye, the Eye of Heru-Ur. The Dove is shown returning the Eye of Heru-Ur to its socket within the House of God.



716

*Hod Ha-Melek Zedek Melchi-Tzedek Meshiah, Thank you for bringing us mysteries of the Mandala and the earth grid and the connections that are unfolding within the sequencing of the Davidic Nest timings which have been established as the Program is linked Alpha to Omega and the beginnings and endings within the end time frequencies.*

*May the Dove land in the key grid areas in revelation, in Merkabah field activation, in the opening within and without, that we as a font in the Ephraim point bring forth that which you give us in living Word of God flowing to all of the grid points and to all of the people who are being assembled to receive it. May we be carriers of that Light wave and frequency within the density of the earth for the destiny of the earth.*

***I come quickly and to quicken, Amen.***

רגע אחד אעלה בקרבך

Every even numbered ring of the Mandala, as counted out from the center (for example: second ring/fourth ring etc.), has a basic symbolism of twelve.

Twelve multiplied by the six rings of “twelve” equals 72, corresponding to the ninth ring from the center where the 72 names of God are shown. The 72 name grid is derived from Ex. 14:19-21 where each verse contains 72 letters (when combining the verses to form the names, the center verse is reversed).

When this core symbolism of 12 is squared (or multiplied by all twelve rings), the product equals 144. The number 144 is a cipher for modeling creation within planetary cycles of time.<sup>47</sup> This is reflected in our system of counting time where the number of minutes in a day is 1440.

The phrase at the bottom of the Mandala Template is *Melek Ohev Tzedekah Umishpat*, “King loving righteousness and justice.” מלך אוהב צדקה ומשפט.<sup>48</sup> The value, 1277, is equivalent to *In the palace of YHWH where the Ark of Elohim was set.*

<sup>47</sup> Cf. Rev. 14:1. A Heb. word value for 144 is kedem קדם meaning “east” and “ancient.” Also compare the 144,000 sealed ones of God in Rev. Ch. 7.  $12^3 = 1728$ , Gr. value of “the altar,” *το θυσιαστηριον*. 1728 is the inches of length of the Queen’s chamber and passage (1727.8573).

<sup>48</sup> The mantra is from the eleventh blessing of the Amidah, or “Standing Prayer” (Ps. 33:5, 99:4).

The Ark is the *Shekinah* which conducts the world according to cosmic timing, universal sequencing, and the emanations of the Tree of Life.

The small seal on the lower right side of the Mandala contains the Heb. phrase *rokeb ba-araboth*, “Riders on the heavenly waves”—the “riders” of the Chariot, the *Vehicle of Light*—the *Merkabah*.<sup>49</sup>

Ps. 68:4, *Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.*

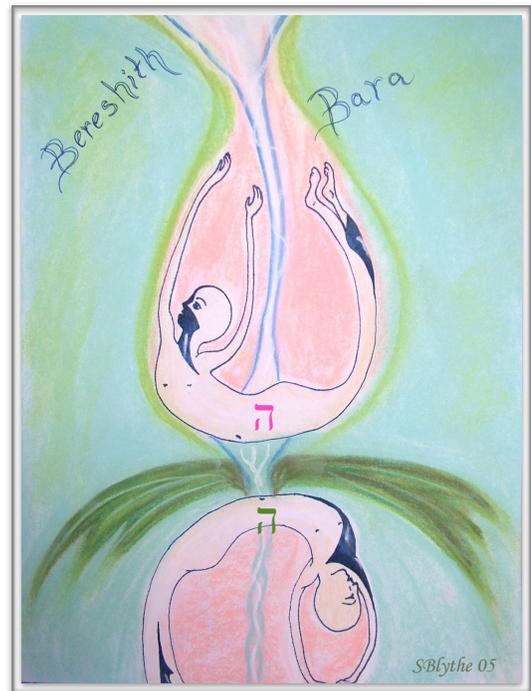
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The large letter heh atop the Mandala is one of the four letters of the Holy name YHWH.

The heh is the feminine marker, the first is for the upper Mother, the second for the Shekinah.

It is when the heh was given to Sara, she could then *conceive*, Gen. 17:15, 21:2.

“When they were created,” *behibaream*, בהבראם, is an anagram for “with Abraham,” who also received the letter heh in his name to attain the gate of compassion.



*Divine Double*

### The Eye of Horus

The Dove returns the Eye of Horus to the Pyramid forming a gateway into the many mansion worlds. Connective gateways, God’s divine energy pathways, and associated Orders and Councils of Light can be understood as “locks.”<sup>50</sup>

An eye represents the grid of energy pattern for physical creation. The Eye of Horus (or *Heru-Ur*) is not the third eye, it is an Eye of the Lords of Light, a grid network that is used to regenerate physical humanity in preparation for receiving a celestial image from the *Divine Eye*.

Sol. 4:1, *Behold, thou art fair; my love; behold, thou art fair; thou hast doves' eyes within thy locks...*

<sup>49</sup> From 3 Enoch, “In Arabot there are 660 thousands of myriads of glorious angels, hewn out of flaming fire, standing opposite the throne of glory.” 660 ft. (a furlong) x 12 inches equals the diameter of the earth in miles, 7920. 660.72 inches x the root 3 “measure of the fish” = half the full design Capstone perimeter, 1144.4.

<sup>50</sup> Cf. Judges 16 and the seven locks of Samson’s hair.

The Eye of Horus is used by the Sons of God; the *B'nai Elohim*. The Order of the B'nai Elohim is referenced in Job 38:7, *When the morning stars sang together, and all the Sons of God shouted for joy?*

The Eye of Horus is used throughout the work, representing Metatronic function as well as prophecy. The B'nai Elohim direct the Light codes for embodiment.

### The Golden Divine Grid

The Ancient Academy of On established earth grids of spiritual energy according to higher heavenly grids, for example, the *Golden Divine Grid*.

This higher network of wisdom and sacred pattern is established in connection to the celestial field of On. In the Holy Bible the key link is 1Sam. 2:3,

*Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for YHWH is a God of Knowledge, and by him actions are weighed.*

**God of Knowledge: El De'ot YHWH, אל דעות יהוה,**<sup>51</sup>

The Elohim direct the development of the Image and Similitude from the Divine Eye. When the Eye of Horus is aligned to the Divine Eye of the Father, through the B'nai Elohim, they create the higher physical bodies.

This takes place in conjunction with the divine double, or *Ka*, and the Golden Divine Grid.

On, in conjunction with the B'nai Elohim, represents the spiritual-scientific synthesis used in transplanting creation from one level to the next.

The twelfth or outer ring represents twelve points of the earth grid receiving activation from the heavenly divine grid.

Flanking the heartland of North America are two points of Ephraim and Manasseh—the shoulders of the Dove.

The right shoulder of the Dove includes Mount Blanca, grid point of *Ephraim*, אפרים. The Altea glyph is the “left foot of the Dove,” extended from the *shoulder* down to the area of ancient Atlantis centered in the Bahamas.

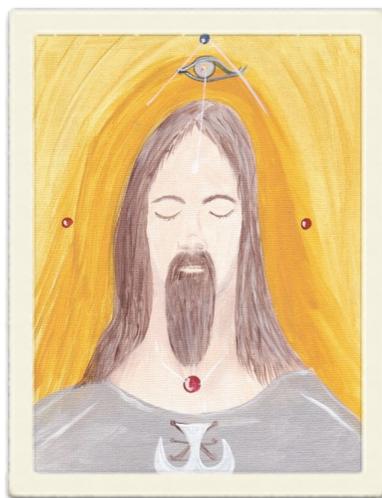
The Bahamas are in the center of a pentagonal field in the icosidodecahedral earth grid (see pdf: *Interstellar Fields*).

A reactivation of the North American grids is shown in this part of the outer ring, including the Mayan site of Palenque, in the head of the Dove. See additional information below, Ch. 8, p. 104.

The Academy of On in Crestone, CO. is in the grid area of the “shoulder of the Dove,” near Mt. Blanca. An activation assembly was held in this area of the grid on 11-11-11: Nov. 11, 2011, העדה, the *testimony*.



<sup>51</sup> *The Seventy-Two Living Divine Names of the Most High* by Dr. J. J. Hurtak.



*The matrix is unfolding, but the Word cannot run a trifling ear; it must lie and wait for those to whom it was sent out. It will wait forever; it has no emergency, only love to drive its stillness.*

#### **4. Wheel of Ascension**

Prophecy contains the sacred language patterns that beckon the soul into the “supernal pattern,” into direct perception of Truth. *So Esther drew near and touched the top of the Scepter, Est. 5:2.*

Biblical descriptions of a “chariot” are used as a symbol of the vehicle that can open consciousness to experience the translation through varying dimensions of time (and can even involve physical bi-location). The activity of the vehicle initially involves “crossing the wilderness,” the fourth dimensional time coordinate.

The Book of Numbers is titled the *Bemidbar*, “in the wilderness,” and gives the numerical codings associated with the crossing of this 4-D plane of consciousness into the higher realms. This “crossing” involves understanding the “counting” or numbering of days such as seven days, seven weeks, fiftieth day, and other numerical codings behind the setting of *appointed times*.

Ps. 90:12, *Teach us to number our days that we may apply our hearts to wisdom.*<sup>52</sup>

The Wheel of Ascension Template shows the sides of a square representing the total number of years of the Precession of the Equinoxes. The corresponding circle (of equal area) gives the decimal equivalent of the circumference of the full design Capstone perimeter and speed of the moon in mph (in this case, as the circum. of a circle instead of the perimeter of the square Capstone base).

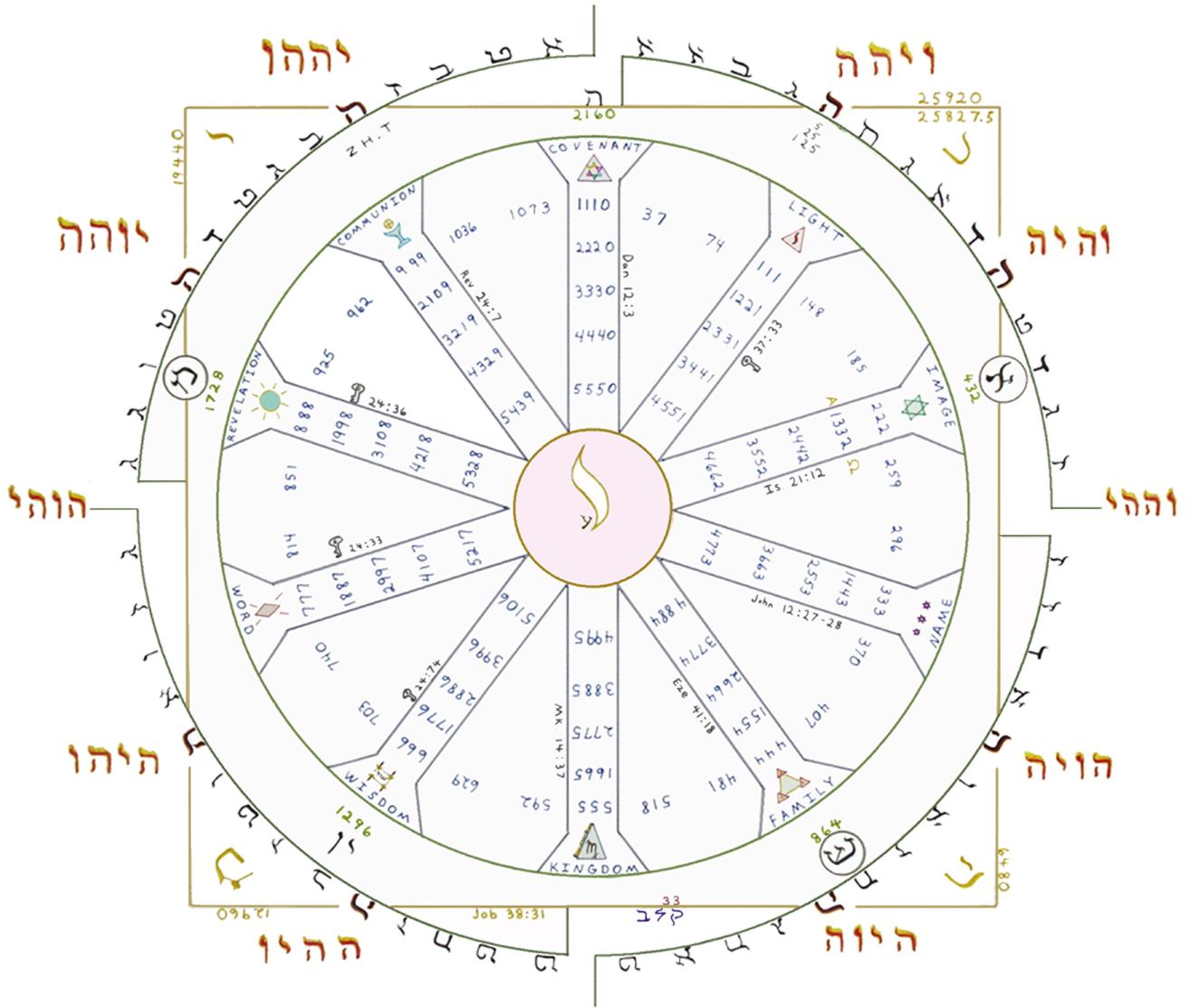
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<sup>52</sup> This verse has the gematria value of the Gr. word for “resurrection,” *anastasis*, αναστασις.

יהוה



METATRON



MELCHIZEDEK

MICHAEL



ההוה

Peh Ayin Lamed  
 Peh Ayin Or  
 Peh Ayin On



The placement of sixty Hebrew letters around the outer wheel of the Template corresponds to sixty minutes of a clock face. These Hebrew letters, as numbers, are the sixty digits from the Fibonacci series described below. There are four zeros in this sequence and they occur precisely at each of the four directions (and are therefore not shown). The four zeros symbolize the four open gates of the cardinal points.

*Look! It is his couch, the one belonging to Solomon. Sixty mighty men are all around it, from the mighty men of Israel, Song of Solomon 3:7<sup>53</sup>*

The Phi ratio or “golden proportion” appears in nature and can be approximated through a series of whole numbers called the Fibonacci sequence. The Fibonacci series is a sequence made by adding the previous number in the series, thus begin with 1 and add 1 to get 2, then add the previous 1 with the 2 and get 3, add the 2 and 3 to get the next in the series which is 5 etc. The ratio of the numbers (after the first few) closely approximates the phi ratio (1.618).

This “golden mean” is a divine *proportion*, one facilitating harmonious creation of form that reflects the ability of consciousness to be self-referencing as well as ever connected to Source and the parent Image.

Our body and our consciousness are partly based on this golden proportion because it allows both growth and the nesting of information while maintaining symmetry of the form.

The golden proportion is foundational to life in the way it generates sustainable growth patterns such as seen in the array of seeds in a sunflower.

Moreover, the phi ratio relates to consciousness itself. The spiral shape of the ear and cochlea, for example, are related to our experience of hearing; vibrations of varying time or duration processed through phi shapes of the ear are then interpreted as *sound*. Phi patterns in music are considered pleasing and stimulating.

Continuing the Fibonacci number sequence started above (1,1,2,3,5,8,13...), a repeating sequence occurs. The last digits of the Fibonacci sequence form a pattern as shown in the chart below.

These last digits of each Fibonacci number repeat in a set of sixty numbers and continue to repeat as a set of sixty to infinity. No matter how large the numbers get, the last digit will predictably be the same set of sixty numbers.

By applying this pattern to the sixty minutes of a clock, new patterns emerge identifying a relationship between the growth patterns in living things with the encoding of time in the human experience.

The sixty numbers described below are written as Heb. letters around the wheel.

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<sup>53</sup> This verse has gem. 3030. In the progression beyond 1010 and 2020 (the gematria values of the phrase “after the Order of Melchizedek” in both Heb. and Gr. respectively), note that 3030 equals the N.T. phrase “the Son of Man.” (Jn. 12:23, Lu. 12:40). The Order of Melchizedek is after the *Order of the Son of God* (Heb. 7:3).

1	1	1
2	1	1
3	2	2
4	3	3
5	5	5
6	8	8
7	13	3
8	21	1
9	34	4
10	55	5
11	89	9
12	144	4
13	233	3
14	377	7
15	610	0
16	987	7
17	1597	7
18	2584	4
19	4181	1
20	6765	5
21	10946	6
22	17711	1
23	28657	7
24...	46368...	8...

The last digit of each Fibonacci number repeats in sets of 60

Continue to a set of 60 numbers

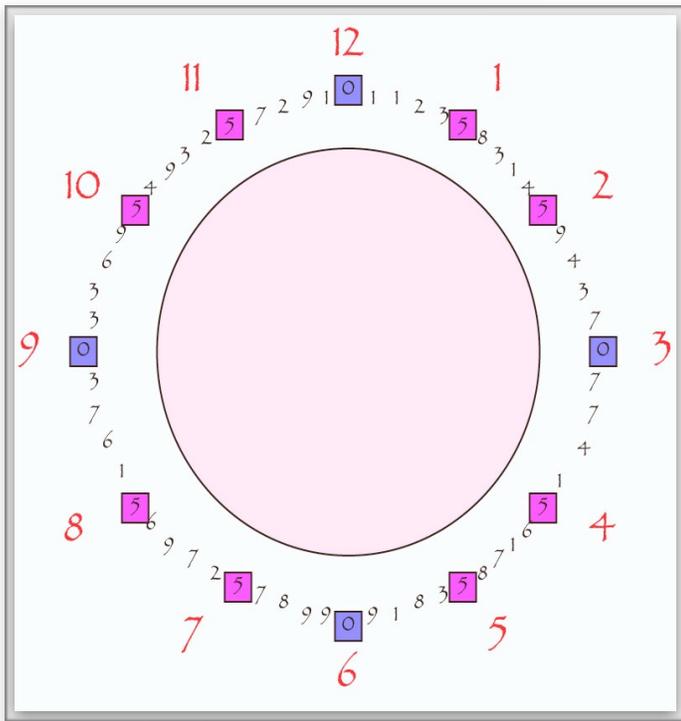


The center column is the Fibonacci number. The right column shows only the last digit of each Fibonacci number. The same set of sixty last digits repeats no matter how large the Fibonacci numbers become.

In the next illustration, the sequence of 60 last digits is placed around a wheel representing the minute points on a clock face. Another pattern emerges. The zeros become the four cardinal points of a compass, equivalent to the 12, 3, 6, and 9 o'clock positions. The remaining hour points are all marked by fives as highlighted by the squares in the "clock" picture below.

There are eight 5's totaling forty, a cipher for the 4<sup>th</sup> dimension of time. This is exemplified in the number of chapters (40) in the Book of Exodus, the forty days of lent, and the forty years in the wilderness. The term "wilderness" refers to the 4-D plane, which must be "crossed."<sup>54</sup>

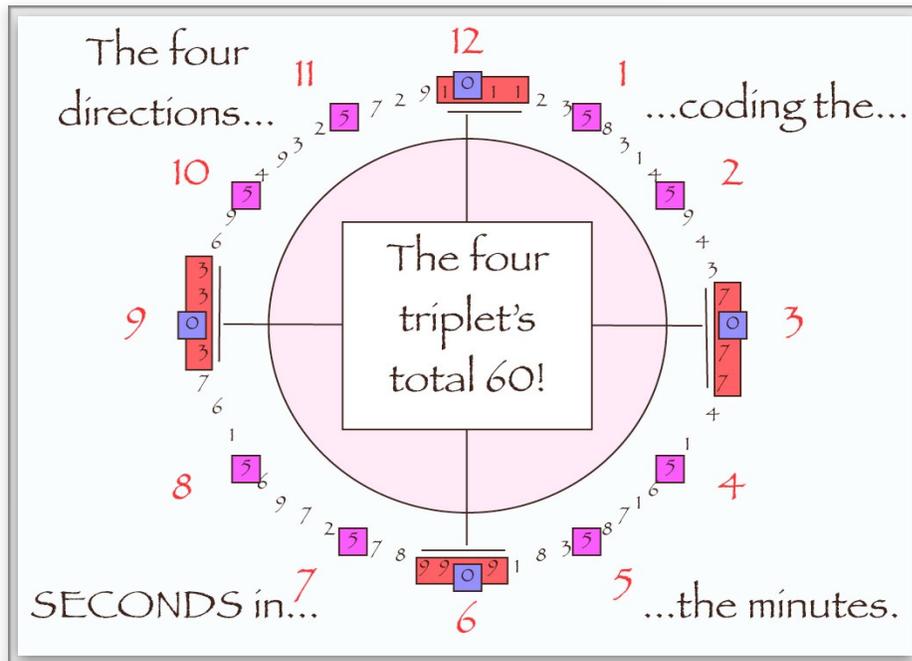
<sup>54</sup> 40 years is also 14610 days, cipher for the Sothic cycle (of 1,461 Egyptian or Mayan "Haab" years containing 365 days each).



In the next example below, the Fibonacci sequence as time pattern reveals further dynamics of relating Phi to time. At each of the four cardinal points there exists a triple number sequence around the zero.

The sum of all twelve numbers (of the four triples) equals the number of seconds and minutes: *sixty* once again.

Except for the four zeros, adding any number to the one on the opposite side of the clock yields 10.



The Zohar contains a reference to an inner code of 125 levels.<sup>55</sup> A related mystery is in Key 214 (Key 33:28) which speaks of how the “Word of God unfolds in units of 5, 25, 125, 625, 3125, 15625...Δ”

The last two digits of the Fibonacci sequence repeat every 300 terms, the last three digits every 1,500, the last four every 15,000 etc. Related patterns thus develop by placing every 5th Fibonacci number at the points of the clock, then every 25th, 125th, 625th, etc.

### Precession of the Equinoxes

Indicated in the mathematics of the Templates for this chapter is the *Precession of the Equinoxes*. The “precession” is the 25,920-years it takes to move back through all twelve divisions of the fixed stars of the ecliptic (the 12 Zodiacal constellations).

Knowledge of this cycle was part of an initiatory process in the ancient temple work; it orients and expands the consciousness of the initiate with respect to the “throne” and “cradle” of our next universe, the Pleiades star cluster.

Job 38:31, *Can you tie fast the bonds of the Kimah [Pleiades] constellation? Or can you loosen the very cords of the Kesil [Orion] constellation?*

32 *Can you bring forth the Mazzaroth [Zodiac] in its appointed time? And as for the Ash constellation (Arcturus) [good shepherd], alongside its sons, can you conduct them?*

33 *Have you come to know the statutes of the heavens?*

The purpose of the ancient initiation was to open the time-locks in the mind.

The Hebrew divisions of an hour, *halakim*, are a direct link to the precession cycle as shown in the chart below. The Hebrew hour is divided into 1080 *halakim* which corresponds to the number of miles of radius of the moon and half the number of years required to pass through a Zodiacal sign.

Also shown in the chart below are other time measurement patterns correlated to the same body of sacred measure.

Hebrew: “Seconds” per hour = 1080 <i>Chalakim</i> .	Egyptian Days: Minutes	Mayan Baktun: Days	Vedic Yugas: Years
	1440 (1 day)	144000 1 baktun	
	2880	288000	
4 hrs. = 4320	4320 (3 days)	432000 Sun radius	432000
	5760	576000 gem. <i>pneuma</i> , “spirit.”	
	7200	720000	

<sup>55</sup> 125 is the gematria of “O taste,” טעמו Ps. 34:8, *O taste and see that the LORD is good: blessed is the man that trusteth in Him.*

8 hrs. = 8640	8640 (6 days)	864000 Sun dia.	864000
	10080 (7 days)	1008000 Stonehenge diameter	
	11520	1152000 (eight baktuns)	
12 hrs. = 12960	12960	1296000	1296000
16 hrs. = 17280	17280	1728000	1728000
20 hrs. = 21600	21600	2160000 Moon diameter	
24 hrs. = 25920	25920 (18 days)	2592000 Precession "Great Year"	

The *Merkabah* or Light Vehicle is associated with the sphere on the Tree of Life called "*Netzach*" meaning "victory." The word *netzach* has a gematria of 37 x 4. 37 x 37 equals the Gr. phrase "Ikon Theou," the *Image of God*.<sup>56</sup>

The chart below shows the power of the number 37 within the functions of *Merkabah*, the Vehicle of Light.<sup>57</sup> Multiples of 37 are coded on the spokes of the Wheel of Ascension Template (above).

<b>"Triple Power" Gematria Within Vehicle of Time Translation</b>			
1+1+1	x 37	= 111	Perimeter of Capstone in Royal Cubits
2+2+2	x 37	= 222	Heb. Gem of "Rokeb," rider (of Chariot/Vehicle)
3+3+3	x 37	= 333	Trinity
4+4+4	x 37	= 444	"Sanctuary" in Hebrew
5+5+5	x 37	= 555	Gr. Gem. of "Dunamin," higher power, in Lu. 24:49
6+6+6	x 37	= 666	Name of beast in Revelation, half of 1332, see below
7+7+7	x 37	= 777	Initiation
8+8+8 (24)	x 37	= 888	Gem. of name " <i>Iesous</i> " in Greek New Testament
9+9+9	x 37	= 999	Reverses entropy
10+10+10	x 37	= 1110	Inner four square DNA-RNA mathematic.
11+11+11	x 37	= 1221	"33" x 37 Sofit value "mountains of Zion" הררי ציון
12+12+12 (36)	x 37	= 1332	Gematria of "Alpha" + "Ω" (532 + 800)
13+13+13	x 37	= 1443	13 x 111 Gem. of "Woe, woe, woe," Rev. 8:13

<sup>56</sup> 37 squared also equals the centered octagonal number 1369.

<sup>57</sup> The 37th Key is about *Merkabah*: Hurtak, *Keys*, Key 301 is coded with the Heb. letters for identification as the 37th Key of the series.

40 (Number of Chapters in Exodus).	x 37	= 1480	Gematria of “ <i>Christos</i> ” in New Testament Gem. Ps. 61:4, <i>I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.</i>
14+14+14	x 37	= 1554	(Numerical pattern showing a rotational quality of Merkabah. Add first and last digit to make triple)
15+15+15	x 37	= 1665	
16+16+16	x 37	= 1776	Gem. of Gen. 1:4, <i>God saw the light that it was good.</i>
17+17+17	x 37	= 1887	Gem. of Job 37:23, Shaddai is excellent in power: <i>koach. Gr. Daughters of Jerusalem.</i>
18+18+18	x 37	= 1998	Gem. value of first five words of Holy Bible
19+19+19	x 37	= 2109	Gem. of Josh. 3:11, “...Ark of the Covenant passes...”
20+20+20 (60)	x 37	= 2220	Gematria of whole sentence “I am Alpha and Ω.” Also “Christ-bearer,” “John the Baptist,” and a “grain of wheat.”
64 (DNA grid)	x 37	= 2368	“ <i>Iesous Christos</i> ”
73 (both 73 and 37 form figurate stars, see Merkabah Ch. 12)	x 37	= 2701	Gem. value of first verse of Holy Bible, Gen. 1:1.

### The Mark

On the Wisdom pillar of the Wheel of Ascension Template is “666” or mark of the beast of Revelation 13:18. This warns of “intellect without spirit” when stuck at the sixth chakra level:

Rev. 13:18, *Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.*

Further toward the center of the Wisdom pillar of the Wheel of Ascension is the number 2886. This is the number for the Gr. gematria of “*to charagma tou Kyriou,*” the mark (or sign) of the Lord.<sup>58</sup>

2886 is the value of the Tetragrammaton YHWH tripled, 26 + 26 + 26, then multiplied by the primary vehicle cipher, 37.

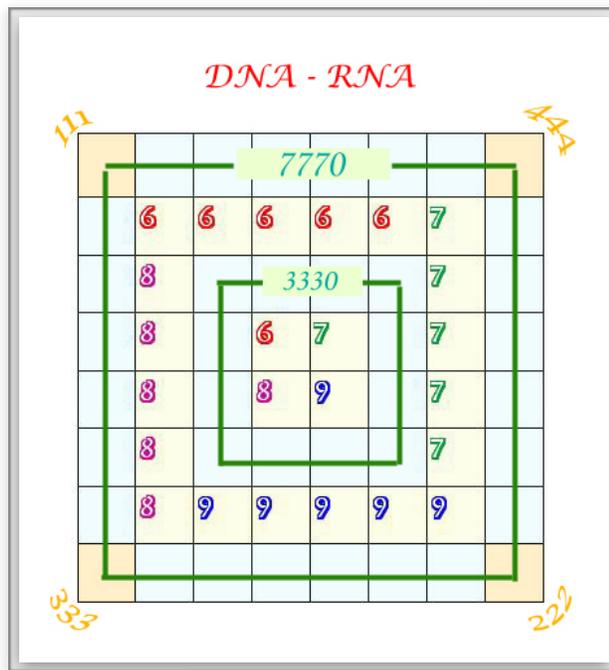
The square of 37 equals the phrase in Gen. 1:2, *And the spirit of Elohim moved upon the face of the waters,* coding the *Ikon Theou* or “Image of God,” also 37 squared.

The coding of 37 is further exemplified in mathematical patterns of DNA-RNA based on the triple groupings of the four nucleotide bases (yielding 64 combinations).

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<sup>58</sup> In Eze. 9:4, a Heb. letter Tau (or Tav) is used to mark a person for exemption from judgment. The ancient form of the Tau was a cross.

## Patterns of the Chariot “Wheels” Within DNA-RNA



*Lev. 23:10, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf (omer) of the firstfruits of your harvest unto the priest:<sup>59</sup>*

7770 (total of the outer squares above) or as  $70 + 70 + 70 \times 37$ ,  $(210 \times 37) =$  value of Lev. 23:10. The number 210, associated with the Ten Commandment symbol on the Mandala, is a Light Code of the Revelation Time Table. Patterns of the 64-grid are based on the DNA-RNA mathematical grid of Dr. Hurtak, Keys, Key 202, page 191.

The patterns are based on the four nucleotide bases in triplet configurations forming 64 combinations. The four corner points and the totals of each of the four “chessboard” squares, demonstrated by the green lines as the Vehicle patterns based on triplet multiples of the number 37.

Three inner grid patterns are also identified: 4, 24, and 36. These correspond to the four sacred letters Y-H-W-H (as the basis for coding DNA/RNA from the Holy Name), the 4 Living Creatures, the 24 Elders around the Throne (and the six wings of each of the four Living Creatures), and the 36 Wise Ones, or *Hakamim*.

<sup>59</sup> And in the next verse, Lev. 23:11, “And he shall wave the sheaf before YHWH, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.” The “day after the Sabbath” symbolizes the 8th day, the 8th chakra, and beginning of 8th week; Pentecost (when the tongues of fire sat on the Apostles). Lev. 23:11 has a total value without the initial “and” of 3168, the value of “Lord Jesus Christ,” *Kyrios Iesous Christos* in the New Testament Greek gematria. The next verse in Leviticus continues with the “ram offering,” symbolizing the connection with the Pleiades (star codes for our physical form).

## Twenty-Four Dimensions

Chapter 24 of First Chronicles *Divray Hayyamim*, the “affairs of space and time,” gives 24 Names of the Priestly divisions. The meaning of these names establish a pattern of relationship to the 24 dimensions of our Son universe:

1Chr. 24:1, *Now the sons of Aaron had their divisions (dimensions).* From verses 7-19:

1. Jehoiarib, to plead to know YHWH
2. Jedaiah, to know the way of the names and pathways.
3. Harim, to be consecrated to YHWH in the vehicle.
4. Seorim, the grain of measurement and time that goes into the sacrament of the bread.
5. Malchijah, king of Yah.
6. Mijamin, hand of authority given to those sanctified and part of the glorified seed.
7. Hakkoz, thorn is removed that we can understand His writing by His direct manifestation.
8. Abijah, faith in the Father.
9. Yeshua, Deliverer, the way of the Son.
10. Shecaniah, with whom Yah dwells, Shekinah.
11. Eliashib, restoration of the Father's work,
12. Jakim, Yah establishes His plan of salvation.
13. Huppah, covering or doming of Overself, e.g. “marriage canopy.”
14. Jeshebeab, the Father's seat.
15. Bilgah, rejoicing in His Presence.
16. Immer, the language of Light.
17. Hezir, partake in the fruit given back to creation from the Tree of Life.
18. Happizzetz, breaking the old cycle of Alpha and Omega.
19. Pethahiah, God has set us free.
20. Jehezkel, God establishes a new plan and our place in the House of Many Mansions.
21. Jachin, God makes firm His plan.
22. Gamul, God weans us into the mysteries of the Kingdom.
23. Delaiah, God draws out the first fruits.
24. Maaziah, consoled and redeemed.



## 5. The Rapture of Judah

*But one of the elders says to me: Stop weeping. Look! The Lion that is of the tribe of Judah, the root of David, has conquered so as to open the scroll and its seven seals.*

Revelation 5:5

The *Rapture of Judah Declaration* details Sacred Mysteries of God's Covenant. The Rapture Template includes information about our embryonic cycles of time and their synchronization with the higher Light program.

Working with these Mysteries and the sacred Names of YHWH activates gating mechanisms that open the soul to super-luminal Light.<sup>60</sup> The “wheels within wheels” of Ezekiel's chariot, *Merkabah*, create a time-warp in consciousness expanding our discourse with the Eternal. This is the symbolism of the “cloud:” the *Merkabah* activity.

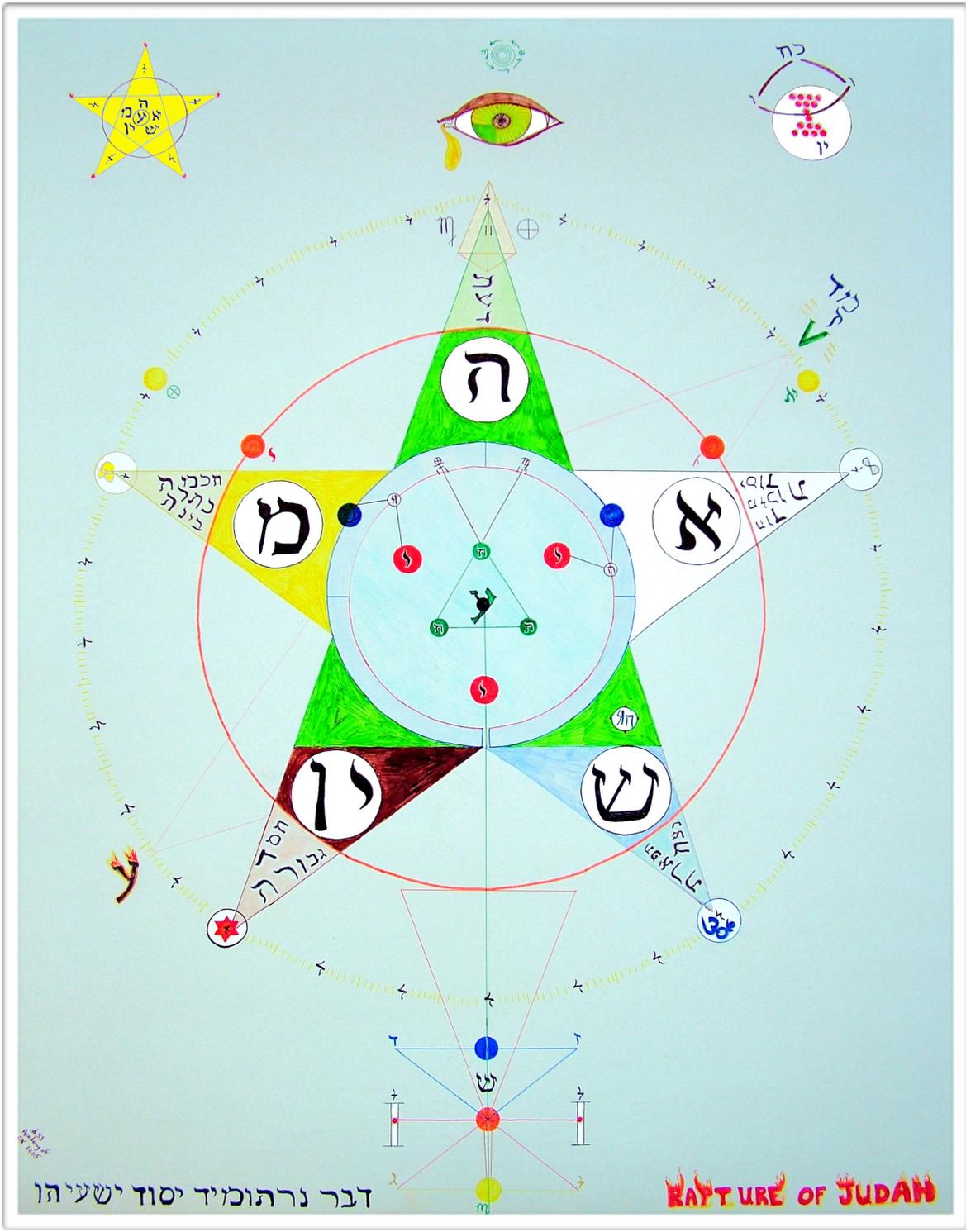
*Merkabah* rotation is exemplified in “the pillar of the cloud” in Exodus 14. In the New Testament, 1Th. 4:17, *Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

Yesod as a Divine Emanation represents the Covenant unifying the “Bride” with the “Bridegroom.” The Bride is the Shekinah/Malkuth sphere, also called “the moon.” Her Bridegroom is *Tiphereth*, the “Beauty” sphere in the center of the Tree (also known in Zohar as *Jacob* and the *Sun*).

In the *Pistis Sophia*, Yeshua teaches that if we knock, not only will it be opened, but also He will “bind us to the seals and garments and the orders of the Light.” This includes the reconnection of the chakras to the Overself.

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<sup>60</sup> Hurtak, *Keys*, Key 301 (the 37th Key: the number 37 is a cipher for *Merkabah*. 37 counters form a figurate Star of David).



## Weights and Measures

Primary to this Template are the seven large Hebrew letters including the *ayin*, א, at the center, symbolic for *eye*. In the five-point star, the penta-spear pointing up (green, brown and silver) contains the letters of both the Father and the Son, YHWH, יהוה, and YHShWH, יהשוה.

The spear pointing to the left with the yellow arm, the white arm and the blue arm contains the three mother letters of Kaballah. These three mother letters represent the primary elements of:

air א (aleph)
water מ (mem)
fire ש (shin)

Also symbolized are creational geometries and mathematical harmonies of cycles of creation. The seven large Hebrew letters (including the middle *ayin*) have a combined numerical value of 432, or  $144 \times 3$ . This number 432 is the square root of the speed of light.

432 multiplied by all five points of the star yields the number 2160, the diameter of the moon in miles and the years of precession in one zodiacal month.<sup>61</sup> 432 represents the radius of the sun, approximately 432,000 miles.<sup>62</sup>

The small Hebrew letters above the “V” symbol in the upper right are 44 and 7, which when divided equals  $2\pi$ . This coding of an Egyptian form of  $2\pi$ , or 7 divided into 44, can be found in the chapter and verse numbers of Stephen's discourse, Book of Acts, chapter 7, verse 44:

*Our forefathers had the tent of the witness in the wilderness, just as He gave orders when speaking to Moses to make it according to the pattern he had seen.*

Indicated in the mathematics of the template are the cycles of the “precession of the equinoxes.” The “precession” is the 25,920-years it takes to move back through all twelve signs of the fixed stars of the ecliptic (Zodiac).

The number 432 when multiplied by the sixty minutes on the face of a clock (the 60 “gates” of the previous chapter) equals 25,920 years, or Plato's “Great Year.”

## End of Time

The *Rapture of Judah* reveals a higher teaching of astrophysical thresholds of consciousness “seeding” and inner dimensions of Light (including beyond the precessional cycle). In the New Testament Greek, *katabole*, καταβολη, means to “deposit seed,” or “founding.” The eight letters of the word *katabole* total the gematria value of 432.<sup>63</sup>

The moon is sometimes used in the Zohar to represent the “reflection of the Overself” or “Passover” and alignment with the higher chakra thresholds.

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<sup>61</sup> 216 is the Heb. gem. in Dan. 8:13 of “the certain saint” or angel known as “Palmoni” פלמוני, the “wonderful numberer.” There are 216 letters in the 72 Divine Names formed from Ex. 14:19-21.

<sup>62</sup> In a Buddhist temple in Borobudur, Indonesia there are 432 Buddhas.

<sup>63</sup> Strong's Concordance, Greek #2602.

In the upper right-hand corner of the template is a symbol of the moon with multiple levels of coding. When combined with the Sun symbolism the result is the name *Kyrios Iesous Christos*: 7 letters on sun equals 432, the value of the letters and dots on the moon equals 72; sun and moon combined total 504 as radius of a circle, x 2pi equals 3168 circumference, the gematria of Gr. *Lord Jesus Christ*.

The moon symbol contains Hebrew letters at the top *kaph* and *chet* for the 28 days of the moon cycle (also Heb. *koach*, “power”) and a letter *vav* for a value of six and another letter *vav* for six. When these three are multiplied, the result is the number 1008. This is the total of seven days times 1440 minutes per day.  $1440 \times 7 = 10080$ . The two Heb. letter *vavs* are symbolic for “nails.”

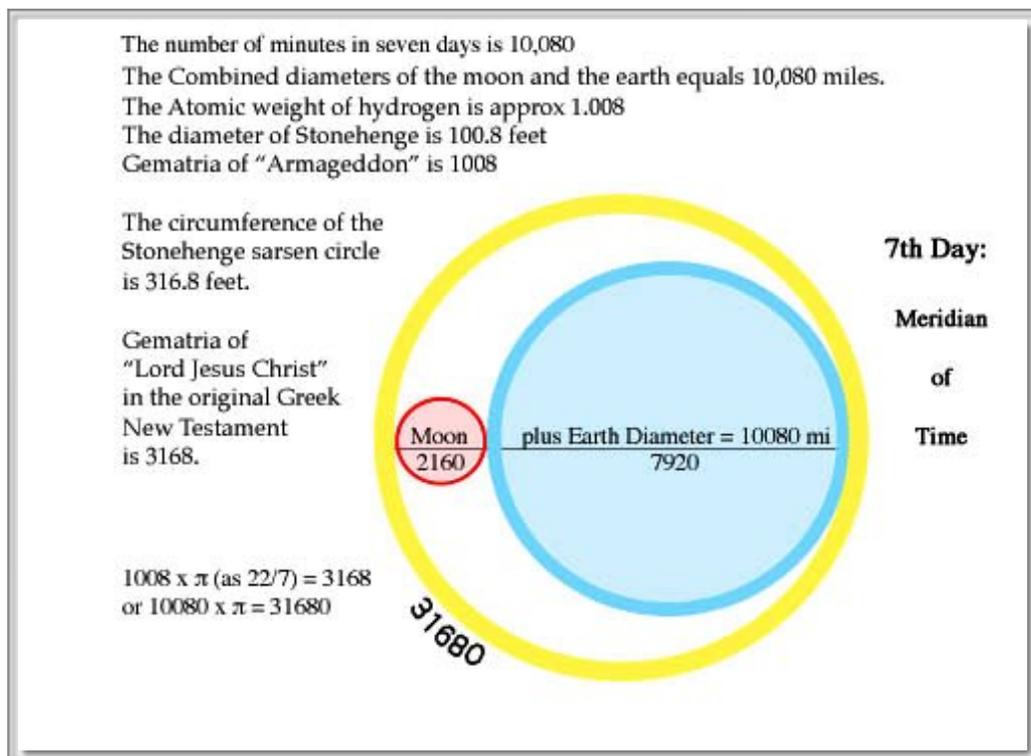
The gematria of 1008 is found in a key New Testament passage speaking of the *end of the cycle*. There are sixteen red dots in the moon symbol with two more Hebrew letters, *yod* and *vav*, (values 10 and 6), which total another “16.”

Rev. 16:16, *And they gathered them together to the place that is called in Hebrew Armageddon.*

The Greek gematria value of Armageddon is 1008. This is where the “last” battle takes place, the last great battle of **time**, after which “the time (cycle) is no more” as announced by the angel in Rev. 10:6.

The conquering of limitation “in time” is at the place of piercing. This is shown by the diameter of a circle with the value of Armageddon as 1008 multiplied by  $\pi$  equals the circumference 3168.

John 16:33, *These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.*



## Vehicle of Time Translation

The sphinx is a symbol for the vehicle that can synchronize openings between dimensions, opening an “eye” between worlds.

*Ps. 32:8, I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.*

The body of the sphinx is a lion, symbolizing our solar paradigm with its cycles of time. The head of the “higher evolution” is seen capping this body to open a greater Light function not ruled by our sun, but by the Lion of Judah, the higher Lion of a greater consciousness seeding—the **Christos**.

The sphinx is related to the work of Joseph, which is a name of the Covenant sphere, Yesod. The sign of the Covenant, a rainbow, appears over the horizon.

The Causeway, or “broad-way” (Rev. 11:8) next to the Sphinx, connects to the center of the three pyramids on the Giza Plateau. The center pyramid represents the middle star in the belt of Orion, Alnilam.

The great Sphinx in Egypt keeps watch for the higher event sequences, it faces the Imperishable Stars of the East, *Ihm—sk*. The lion is a symbol of the King of the heavens, the Melek Shamayim. The Lion of Judah, the Christ, leads His people beyond the thresholds of time unto their eternal inheritance.



*Wave of Victory*

*To honor my name: Melek Melchi Ha-Melekim*



### The Counting Scepter Takes Flight

*A star will certainly step forth out of Jacob, and a scepter will indeed rise out of Israel.*  
Nu. 24:17

Many spiritual traditions include a teaching of awakening the seven seals, the primary energy thresholds of our light body. In the Book of Exodus, there is an instruction to count days, the counting of the Omer, (with the “om” vibration). This Torah instruction is to count seven weeks of seven days beginning with the Passover and culminating at the fiftieth day, “First Fruits” or Pentecost.

In the Great Pyramid, the “altar to YHWH” (Isaiah 19:19), the King’s chamber is on the fiftieth course of stone masonry corresponding to the mystery of the fiftieth day. The code for opening the body pyramid of the first seven chakras is the number fifty—PENTE-cost.

Fifty also corresponds to the “Fifty Gates of Understanding (*Binah*),” aspects of the seven lower Sephiroth of the Tree of Life—7 principles of each of the 7 “days” of creation, Chesed through Malkuth. These 50 correspond to the 50 questions God asks Job.

The counting of days is a progression through purification and balance of seven sub-levels per chakra multiplied by seven weeks for a total of forty-nine days. *Shavuoth*, the feast day marking the fiftieth day of this progression celebrates the attunement of the first seven chakras and opening to the 8<sup>th</sup> chakra. This is the day Moses received the Torah, the *Divine Instruction of Light*.

The eighth chakra is the spiritual template for the body, also referred to as the “eighth day” where the covenant of circumcision creates an opening from the lower world into the “world to come,” (Heb. *Olam Ha-Ba*). In Tibetan Buddhism there are forty-nine stages of the Bardo between death and rebirth...or liberation.

*I Am the Omer in Omega*  
*The ones who count with me deserve my testimony.*

The following diagram by Lahiri Mahasaya details forty-nine “breaths” associated with fifty chakra petals leading to the crown. Note the triangular shape at the center of the crown, it opens to the **tent of meeting**.

যোগিগরাজ শ্রীশ্রীশ্যামাচরণ লাহিড়ী মহাশয়ের প্রদত্ত  
ষট্চক্র চিত্র ও ৪৯ বায়ুর বিবরণ।



- ১। প্রবহ স্বর্গাসি (টানা) মহাবল।
- ২। পরিবহ বিহগ উত্তীমান ঋতবাহ।
- ৩। পরিবহ নভম্বর শঙ্খান্বিত।
- ৪। পরিবহ প্রাণ নিম্নীলন বহিঃগমন চিশ্রুত।
- ৫। পরাবহ মাতারিশ্রা অণুসৃতক্রিৎ।
- ৬। পরাবহ অগ্ন্যপ্রাণ মস্তকত।
- ৭। পরাবহ পবন্য প্রিয়ার পরাবস্থা কৃতক্রিৎ।
- ৮। পরাবহ নভপ্রাণ প্রাণরূপে চিত্তাহিত্ত গাত।
- ৯। পরাবহ হৃদি মোক্ষ অর্জিতমিত।
- ১০। পরাবহ সায় নিত্য পতিবাস।
- ১১। পরাবহ মতনে সর্বব্যাপী মিত।
- ১২। প্রবহ শ্বসন শ্যামপ্রধাসাদি ইন্দ্র।
- ১৩। প্রবহ সদাগতি গমনসৌ গতি
- ১৪। প্রবহ পৃথিবী স্পর্শশ্রিত অদ্বাগতি
- ১৫। প্রবহ গন্ধবাহ অনুষণ অশীত ইন্দ্র
- ১৬। প্রবহ বাহ হালন সূতিন
- ১৭। প্রবহ ভৌগিকস্ত ভৌগিকান
- ১৮। উত্তরে বান অক্ষন আকৃতি প্রসরণ বিশ্বশ্রু
- ১৯। আবহ গন্ধবাহ-গন্ধের অণুকে আচন চিশ্রুত
- ২০। আবহ আশুদে শোষে অক্ষ
- ২১। আবহ মারুত ভিতরের বায়ু আপাং
- ২২। আবহ পবনপবন অপরাজিত
- ২৩। আবহ তর্বাণপ্রয় উর্ধ্বগতি মনু
- ২৪। আবহ নিম্বাসক স্বর্গান্দ্রিয় ব্যাপি সূতিন
- ২৫। আবহ উমান উর্ধ্বগতি সক্ত

- ২৬। পরিবহ অনিল অনুষণ অশীত অগ্নয়
- ২৭। পরিবহ সমরিত পশ্চিমত বায়ু সুষেণ
- ২৮। পরিবহ অনুষণ শীতলপর্শ গসদীক
- ২৯। পরিবহ সুষাশ সুষধা দেবদেব
- ৩০। বিবহ বাতি বাক স্তব
- ৩১। বিবহ অক্ষতি ধারণা অনামিত
- ৩২। বিবহ প্রকল্পন কল্পন ভীম
- ৩৩। বিবহ অমান পোষণ একত্রোতি
- ৩৪। উত্তরে মরুত উত্তর দিকের বায়ু সেনাতি
- ৩৫। উত্তরে নভম্বান অপাকর অভিব্যন্ত
- ৩৬। উত্তরে ধূমধূম্রো আদিত
- ৩৭। উত্তরে কল্পলকৃতা সোল্লাধত্রী
- ৩৮। উত্তরে বাস দেহোদ্যাপী বিধারণ
- ৩৯। উত্তরে মৃগবাহন বিদ্যুৎবেগ
- ৪০। সবেহ চক্র উৎকপক্ষন শ্বিঃক্রোতি
- ৪১। সবেহ অগ্নি কৃৎকর অধোগমন একশ্রু
- ৪২। সবেহ পৃথাতোতি বহন মহাবল
- ৪৩। বিবহ স্পর্শন স্পর্শ বিরাট
- ৪৪। বিবহ বাত তিষ্ঠানমান পৃথানমা
- ৪৫। বিবহ প্রভজন মনপৃথক সূতিন
- ৪৬। সবেহ অগ্ন্যপ্রাণ ত্রম্বরণ অদ্বা
- ৪৭। সবেহ আবক ফেলা পৃথানিত
- ৪৮। সবেহ সমীচ প্রাতঃকালের বায়ু সূতিন
- ৪৯। সবেহ প্রকল্পন গন্ধের অণুকে ঘাসে হিতানন।

সূচনা : (ক) যে সব অক্ষর সহস্রেরে রয়েছে সে সব অক্ষর ষট্চক্রে রেখাশ্রা সংযুক্ত রয়েছে।  
(খ) T সহস্রেরে তিন 'শ' অক্ষরসহ 'শ' এর সহিত মিলিত হয়েছে।  
(গ) সহস্রেরে নির্ণিত 'হাসনসং গন্ধোদ্যাপ' ছবিতে অঙ্গপট।

Image courtesy of Clifford A. Pickover

The Tent of Meeting is the gateway where our branch of the Tree of Life is quickened with the *lightning* of the Holy Spirit. Some Native American traditions embrace this sacred form with the triangular body of the Thunderbird.

Eastern scriptures refer to the lightning scepter as the *Dorje* (Tib.) or *Vajra* (Sanskrit). The Tibetan Buddhist *Kalachakra* mandala, “Lord of Time,” is also related to the mystery of “time translation.” It is the divine (three-jeweled) Vehicle used to awaken spiritual perception.

Mantra: *Moed Moedim*. “Appointed (or “set”) Time.”

Meditation and prayer invites the Holy Spirit, the *Presence of God* to activate divine consciousness within the body. The ascending soul progresses in stages of realization. The Godhead reveals itself through *direct revelation*.

This process combines wisdom with understanding, ultimately manifested and witnessed according to a higher law; “*that in the mouth of two or three witnesses every word may be established.*”<sup>64</sup>

Because of the advent of the Messiah a New and Everlasting Covenant is given, as it says in Hebrews 9:11, *through the greater and more perfect tent not made with hands.*

The Gr. word for tent or tabernacle “made after the pattern of the Temple” is skene, value 286, a divine measure, the “rectification factor.”

*Jeremiah 31:31 Look! There are days coming, is the utterance of YHWH, and I will conclude with the house of Israel and with the house of Judah a new covenant;*

*33 For this is the covenant that I shall conclude with the house of Israel after those days, is the utterance of YHWH. I will put my law within them, and in their heart I shall write it. And I will become their God, and they themselves will become my people.*

*Zohar 1:236b Rabbi Abba opened, Sod, The secret of YHWH is for those who fear Him; to them He reveals His covenant (Psalms 25:14). The secret of YHWH is for those who fear Him—supreme mystery of Torah has been given by the blessed Holy One only to those who fear sin. To those who fear sin, the supreme mystery of Torah has been revealed. What is the supreme mystery of Torah? You must say: the holy Covenant, called secret of YHWH.*

The following Template, the *Counting Scepter*, contains inner codings of the Royal Mount Zion Seal. This Template is located in the sphere of Mercy (Tree diagram, p. 14).

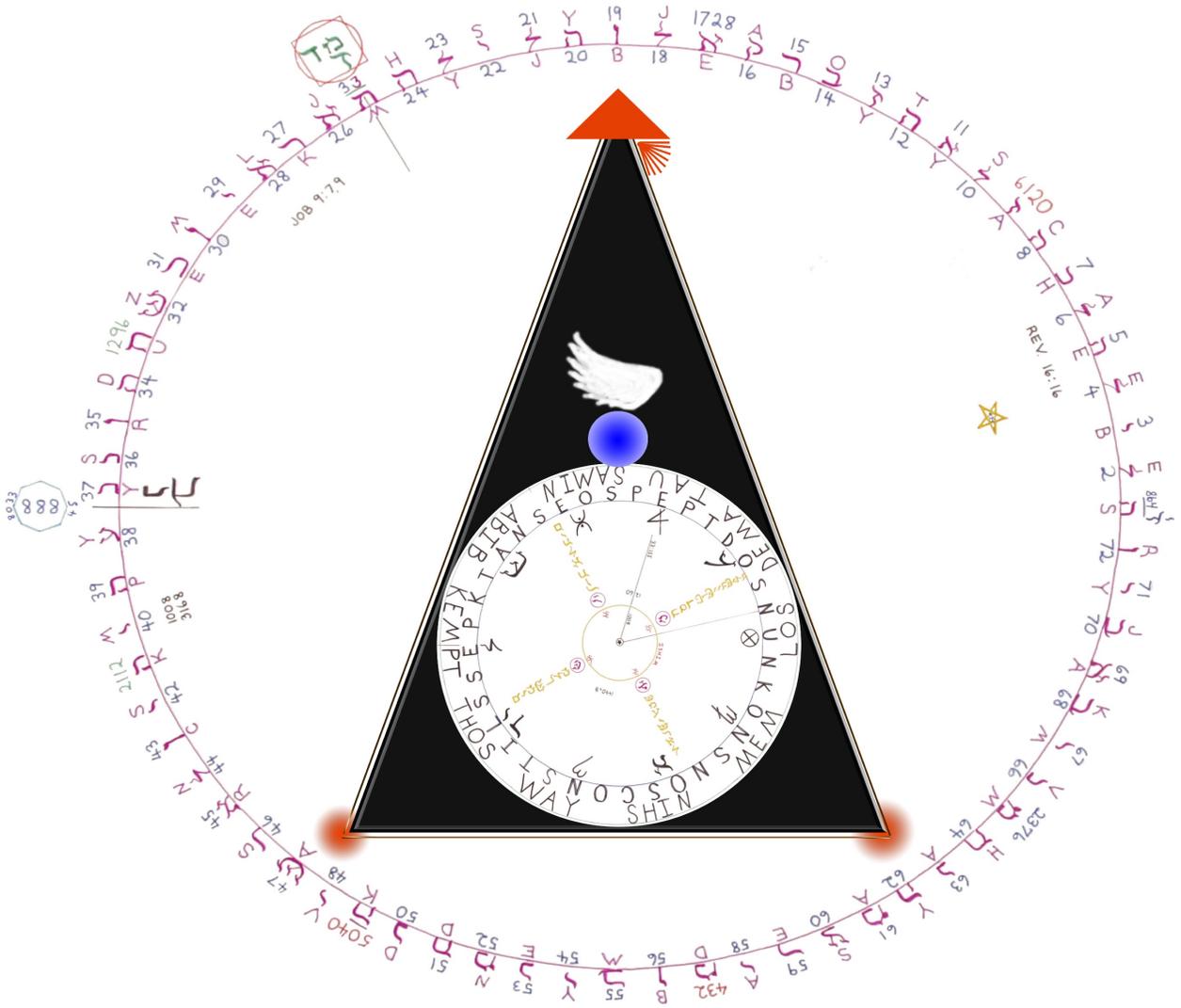
Ps. 126:4, *Do gather back, O YHWH, our company of captives, like streambeds in the Negev.*

*Negev* is the “south” or sphere of *Chesed*, rung of Abraham.<sup>65</sup>

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<sup>64</sup> Mat. 18:16.

<sup>65</sup> The name *Abraham* is linked to the sphere of *Mercy* through the sofit value of another Heb. word for mercy, *racham*: Abraham: 248, sofit value 808, אברהם. *Mercy*, *racham*: 248, sofit 808, רחם, (also the same Heb. letters of the word for “womb” or “matrix.”



### *The Counting Scepter*

“The scepter will not turn aside from Judah,  
 neither the commander’s staff from between his feet,  
 until Shiloh comes.”  
 Gen. 49:10

The Academy of On  
 Lag Ba’Omer  
 2007

Ten Tones of the Royal Mount Zion Seal		Sephirah
ONS	The consciousness of being (arising from the primordial mound, e.g. of ancient On). Whole Light of Metatron ( <i>El Shaddai</i> , Gen. 17:1, “Almighty”).	Netzach
NOS	Gnosis: the moment Light instruction is realized and informs the inner Light body. Consciousness transference.	Hod
CONS	Core Pattern. Higher Wisdom reflected through the “appointed times” set by the “moon” (Ps. 104:19), alignment with the Parent body of Light.	Chokmah
TILS	Time, sequence, and meridians of energy conversion in the opening and aligning of consciousness gates. Shekinah as conductor of cycle.	Malkuth “7th Day”
SEPK	“Sep” as root of Heb. “increase,” (“Joseph”). Sep-K with K for “Ka” as <i>divine double</i> or the parent body of Light. Joseph is associated with the Tree sphere of “Foundation.” In ancient Egyptian mystery, the setting of the foundation was administered by the archetype “SEPhKet-Abwy.”	Yesod
TANS	Root of Leviathan, the kundalini forces, the caduceus (Job 41). Related to the Heb. word “nachash,” for “bronze,” or “brass,” i.e. the brazen serpent Moses raised on a pole to heal the people (Nu. 21:8-9, Jn. 3:14).  If the channels of awakening are blocked, the energies can manifest as a destructive force (e.g. “tan,” Gr. “dragon”), but when properly activated by the “breaking of the seven chakra seals” of the body, the spiritual body becomes <b>on the watch</b> ... <i>behind itself it makes a pathway shine—Adon</i>	Chesed 
EOS	Greek word for “dawn” corresponding to “wings of the morning” (Ps. 139:9) and the heliacal rise of Sirius. Gen. 49:27, Sol. 6:10. Creative power.	Geburah
PEPT	“Peh Ptah:” Capstone set. The Father creates with His Word. The “opening of the mouth” initiation, precession codes, and the journey to “face to face.”	Kether
DOS	Corresponding to Abydos for kingship mystery, <b>Osi-Osa</b> . Connects to divine golden grid to make the unseen seen— <b>The Yod Spectrum</b> . The “Beauty Mark” on the Ascension Modulator.	Binah
NUNK	“Nun” as “fish” or “soul” is given the “ankh” or “key of life,” the Christ Mystery, that it may be resurrected off the cross of space and time.	Tiphereth “3rd Day”

## The Royal Mount Zion Seal

Shown within the Counting Scepter are codes of the Royal Mount Zion Seal. Mount Zion identifies a holy matrix point where soul connects to the greater Image blueprint: the *Adam Kadmon*.

In 1Pe. 2:6, a correlation of Christ with Zion in several ways: *Behold, I lay in Zion a chief corner stone,*

The value of the phrase is 3330. This is the number of the vehicle (37) multiplied by a triple gematria of all 30 primary codes of the Seal:  $37 \times 30 + 30 + 30$ .

Zion represents the nucleus of Light, the People of God. The place of connection with the divine double—the *Ka*. The *Ka* is an aspect of the parent Overself body of Light:

Job 11:6, *And that he would shew thee the secrets of wisdom, that they are double to that which is!*

The word for “secrets” in the verse above (without the plural, secret, Heb. *ta'alumma*) has the value 551, shown in the chart below as the value of TANS.<sup>66</sup>

“Mount Zion” in Hebrew is  $19 \times 19 = 361$  (entrance to Pyramid is 19” wide and twice 19” high). This “entrance” value of 361 is the same as the phrase in Ex. 24:12, *come up to me in the mount.*<sup>67</sup>

The Counting Scepter is dated Lag B’Omer. In the counting of the Omer, the 33rd day is called Lag Ba’Omer, the Scholar’s Festival, the implanting of Divine Wisdom. In counting the Omer within the seven lower spheres (beginning with Hesed as the first day), Lag Ba’Omer is the 5th day of the 5th week: Hod within Hod, *Splendor within Splendor*.



**Returning Zion** is part of the fulfillment of the new and everlasting Covenant through Christ. “Eye unto eye” is a key part of the activation of the Royal Mount Zion Seal.

The Great Pyramid is the resonance eye for the planet which will be activated in alignment with the office of the Christ at the time of the changing of the Spiritual Hierarchy.<sup>68</sup>

*Is. 52:8, Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when YHWH shall bring again Zion.*

The center ring of the Royal Mount Zion Seal is given as 36 letters divided into 4 three-letter words and 6 four-

<sup>66</sup> The phrase from Job “that they are double to that which is,” has value 931. This code is on the Merkabah Template, Ch. 12. Cf. 2Ki. 2:9, “double portion of spirit.” 551 also codes Heb. *ha-ma’aloth*, המעלות, “the degrees,” “the ascents,” (steps or levels): “Song of Ascents.”

<sup>67</sup>  $19 \times 19$  is also a Gr. value for “lamb,” and Heb. phrase “in the land of the living.”

<sup>68</sup> Hurtak, *Keys*, Key 108:23, 28.

letter words making a division of 12-letters and 24-letters. These letter groupings are seed syllables or roots of consciousness language.

The Greek gematria values of each letter are applied to this first string of syllables as follows:

Roots	Gematria	Cipher
Ons	320	12 Letters
Nos	320	
Eos	275	
Dos	274	
<b>Total</b>	<b>1189</b>	<b>Number of Chapters in the Holy Bible</b> Gem. of <i>Dunamis Theou</i> , "Power of God" δυναμις θεου (1Cor. 1:18)
		<i>1189 = Ps. 115:10, O house of Aaron, trust in YHWH: He is their help and their shield.</i>
<b>4 Letter Roots</b>		
Cons	340	24 Letters
Tils	540	
Sepk	725	
Tans	551	
Pept	465	
Nunk	520	
<b>Total</b>	<b>3141</b>	
		36 total letters: decans.
<b>Grand Total</b>	<b>4330</b>	<b>The gematria of the phrase in Matt. 4:4, <i>by every word that proceeds out of the mouth of God.</i></b>  <b>As 433: Half the Hebrew gematria of "Free the Captives" code given as the "Shemitah Asir Zerubbabel." (Haggai 2:23, "seal ring.").</b>  <b>Corresponds to the "measure of the fish" as one quarter the square root of 3: the ratio of half the height of an equilateral triangle to its sides.</b>

These ten roots of consciousness on the Royal Mount Zion Seal (within the Counting Scepter) are used for connecting to the *I Am*.

The ten roots are ancient tones with vibrational attunement to higher consciousness fields including Egyptian “Sak” for Taurus-Orion related to the SEPK tone.

The associated root of KEMPT holds both “Copt” and “Kem” or “Kemit” associations to earlier names of Egypt. Kem is related to Heb. Kimah for the Pleiades star cluster where key time clocks of local creation are set.

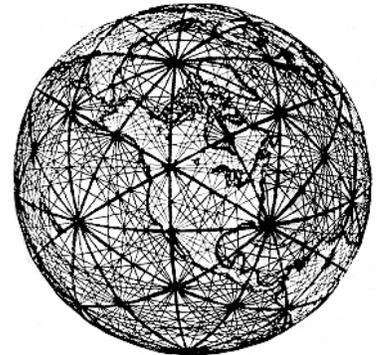
SA and MIN (shown on next page next to EOS or “dawn”), are names of two Egyptian deities (personifications of spiritual principles).

SA was seen watching over the heart in its initiatory stage of being weighed against a feather (“The Judgment Scene,” Ch. 8, which takes place in the Hall of *Ma’at*: truth and balance).

The heart was the place where the actions of the initiate had been recorded. SA personified the “heart-wisdom.” The name SA means “to know,” ידע.

MIN was the *beekeeper* and the “pathways of Min” are the symbolic reference to the earth energy grids involved in consciousness raising programs upon the planet. Min was often depicted with a “flail” floating above his hand. The flail is discussed in Ch. 9.

The Royal Mount Zion Seal represents an integration of mysteries in key root forms of expression that combine to reveal the message of a LIVING Tree of Life.



- ONS, MEM,  $\mathcal{M}$
- NOS, SHIN,  $\aleph$
- CONS, WAY,  $\text{Om}$
- TILS, THOS,  $\gamma$
- SEPK, KEMPT,  $\text{h}$
- TANS, ABIB,  $\text{w}$
- EOS, SAMIN,  $\text{c}$
- PEPT, TAU,  $\text{t}$
- DOS, DEMA,  $\text{y}$
- NUNK, LOS,  $\otimes$

ABIB is the original name of the month of Nissan, the start of the sacred Hebrew calendar year, the month of the Passover. Abib means “tender,” e.g. “tender ears of corn” (in the Spring). Associated with TANS showing the **requisite humility** for embracing the kundalini fire. The following verse has the value of the 16th Fiboacci number, 987: Ex. 13:4, *This day came ye out in the month Abib.*

TILS relates to time, sphere of *Shekinah*, the conductor of cycles of time.

PEPT indicates the mystery of the opening of the mouth to the Father: Heb. PEh, mouth, and PTah, Egyptian, Father, and cognate with other root syllables for father in Greek and Latin, e.g. Pater. A mouth shape is a “vesica pisces” and the coding of this root value 866 as  $\frac{1}{2}\sqrt{3}$  defines a key ratio within the creational geometric shape formed by two overlapping spheres  $\omega$ .

The Heb. for DEMA codes the tear (cipher for the Light Program from the open eye socket). DEMA, דמעה, is connected with letter ayin, “eye.”

*Ps. 48:12, Walk (or compass) about Zion, and go round about her: count the towers thereof.*

The blue sphere under the wing of the Dove represents the Holy of Holies in the Pleiades throne, seeding the Light Codes:

*Amos 5:8, Seek him that maketh the seven stars [Heb. Kimah, the Pleiades] and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: YHWH is his name:<sup>69</sup>*

Vibrational tones connecting to origins of On (ONS), higher states of consciousness, music of the spheres in the Chariot, for union with God, I am to I Am...the well opening...holy waters. Divine potentials are set. Royal Mount Zion Seal grand total 8198 equals Jer. 31:33.

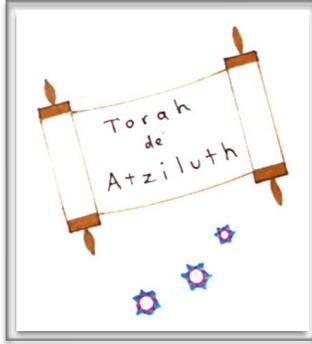
Center Root	Gematria	All 3 Combined	Gematria
ONS	320	ONS, MEM, מ,מ	682
NOS	320	NOS, SHIN, ש	621
CONS	340	CONS, WAY, ו,ו	1198
TILS	540	TILS, THOS, ט	833
SEPK	725	SEPK, KEMPT, כ	1300
TANS	551	TANS, ABIB, ב	866
EOS	275	EOS, SAMIN, ש	746
PEPT	465	PEPT, TAU, ט	866
DOS	274	DOS, DEMA, ד,ט	397
NUNK	520	NUNK, LOS, ל,ס	689
Total	4330	Grand Total	<b>8198</b>

<sup>69</sup> The next verse codes the alpha/omega of time cycle, total verse value of 1332 (12+12+12 x 37).

*Spiritual Science of the many  
universes through the Mystery of  
Sonship setting a link to Origin.*



*Ensign Hill, Salt Lake City, Utah*



*Rev. 10:7, But in the days of the sounding of the seventh angel, when he is about to blow his trumpet, the sacred secret of God according to the good news which he declared to his own slaves the prophets is indeed brought to a finish.*

## 6. The Messianic Word

Yeshua the Christ, the Anointed Son of God, is the only Paradise Creator Son begotten into this space and time.

*The Spirit of Adonai YHWH is upon me; because YHWH hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Is. 61:1<sup>70</sup>*

Yeshua defines the purpose of His ministry with the above quoted verse of Isaiah, as recorded in Luke 4:18. In Luke 4:19 He includes Is. 61:2, *To proclaim the acceptable year of YHWH, and the day of vengeance of our God; to comfort all that mourn.*

The phrase “acceptable year of the Lord” has a value of 1152.<sup>71</sup> Since chakra levels are referenced by the term “days” in the inner coding of Scripture, it is important to note that the “eighth day” of Covenant/circumcision is indicated by this numeric cipher: 1440 minutes per day x 8 = 11520 minutes in eight days.

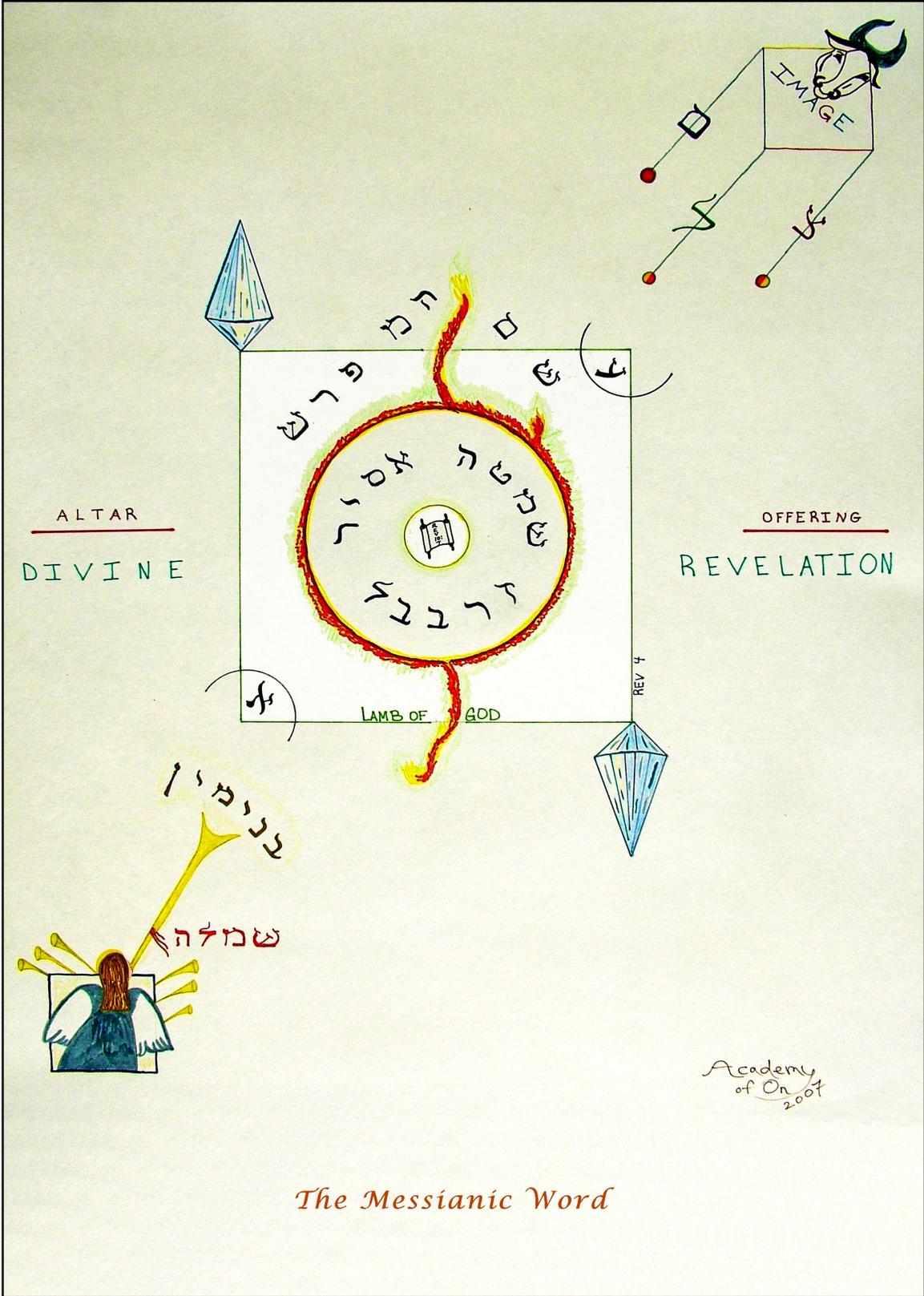
1152 equals the phrase in Amos 5:15, *love the good and establish judgment in the gate,*

Number 1152 is a cipher for the “gaining of enlightenment” as it is the sum of the rectification factor of 286 (pyramid offset measurement and increase in Grand Gallery above the ascending passageway) plus 866 as the “free the captives” gematria encoded in the center ring of the Messianic Word Template (total value of the Heb. letters inside the “fire” ring). This number with decimal, .866, is half the sq. rt. of 3 and defines the geometry of the vesica pisces or fish shape.<sup>72</sup>

<sup>70</sup> This verse, containing the message of freeing the “prisoners of time,” has a gematria of one-fifth of the Precession of the Equinoxes, 5184 (reckoned as 1/5 of Plato’s “great year” of 25,920 years).

<sup>71</sup> 1152 is the double square of 24 (2 x 24<sup>2</sup>). To “square with the truth,” is an axiom that is confirmed by the gematria of the word for truth in both new and old Testaments. Heb. for truth, *emet*, is 21<sup>2</sup>, and in Gr. *aletheia* = 8<sup>2</sup> and *alethes* = 16<sup>2</sup>.

<sup>72</sup> The decimal .866 (half the sq. root of 3) is the height of an equilateral triangle whose sides are 1. 866 also equals Gr. “Adonai,” and Heb. “lilies of the valley.” 866 equals the sofit value of Heb. *sof*, “end” or “conclusion” as part of the phrase *Ain Soph*, “no end,” unlimited. Standard value of *sof* is 146 equivalent to *olam*, “eternity.”



*The Messianic Word*

Jeremiah 34:13-17, *Thus says YHWH, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, At the end of seven years let go every man his brother an Hebrew, which has been sold unto you...*

This verse describes a *shemithah* period of seven years. The Hebrew phrase within the “throne” as shown on the Template above contains the Heb. word *shemithah* meaning “release.” Heb. *asir* means prisoner. Thus the name in the signet or “seal ring” of the Template above, **Shemithah Asir Zerubbabel**, means “release the imprisoned seed program from Babylon.”

Zerubbabel was the builder of the second temple after Israel was released from the Babylonian captivity... a key name in both Mat. and Luke genealogies of Christ.

Haggai 2:23, *In that day, is the utterance of YHWH Tsebayoth, I shall take you, O Zerubbabel [out of captivity]...and I shall certainly set you as a seal ring, because you are the one whom I have chosen, is the utterance of Adonai Tsebayoth.*

The Book of Hebrews confirms the need to release the energy thresholds of the body:

Heb. 13:3 *Keep in mind those in prison bonds as though you have been bound with them, and those being ill-treated, since you yourselves also are still in a body.*

### **Beauty for Ashes**

Returning to the Messianic purpose as stated next in Is. 61:3, *To appoint unto them that mourn in Zion, to give unto them beauty for ashes...*

The Heb. for “beauty” is the root of the name of the Beauty sphere of the Tree of Life, *Tiphereth*. To give “beauty,” (Heb. פאר)<sup>73</sup> “for ashes” (אפר), its anagram), is a healing, and the Heb. word for “heal,” *rapha*, is also an anagram of these same three letters; ארפא.<sup>74</sup>

Ashes relate to hoarfrost in Ps. 147:16, *He giveth snow like wool: he scattereth the hoarfrost like ashes.* This mystery relates to “quanta corpuscles of Light,” by which the Brotherhood becomes visibly manifest *full of the great rapture of the Spirit.*<sup>75</sup>

The snow relates to the minutes in seven days, gem. 10080 as value of verse: Mark. 9:3, *And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.*

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<sup>73</sup> The same root relates to the name of the Archangel *Yophiel*, “beauty of El.” The name *Yophiel* has gem. 137, the same value as the four letters that spell *Kaballah*, QBLH (received wisdom), 137 קבלה is the inverse of the Fine Structure Constant (and the gematria of Heb. *ophan*, “wheel”).

<sup>74</sup> These three words are value 281, the same as Gr. “Lamb” as used in Rev. 7:17. Another type of cipher employed in Hebrew Scripture is the *atbash* cipher. It exchanges the letters from one end of the alphabet with the other end, for example aleph becomes tau, and beit becomes shin (hence the name A-T Ba-Sh cipher). *The last shall be first and the first last.* The Heb. for sackcloth is saq, shin-qoph. The shin is exchanged for beit and the qoph for dalet forming the word ba’ad meaning linen—through this transformation the garment of mourning becomes the purified garment.

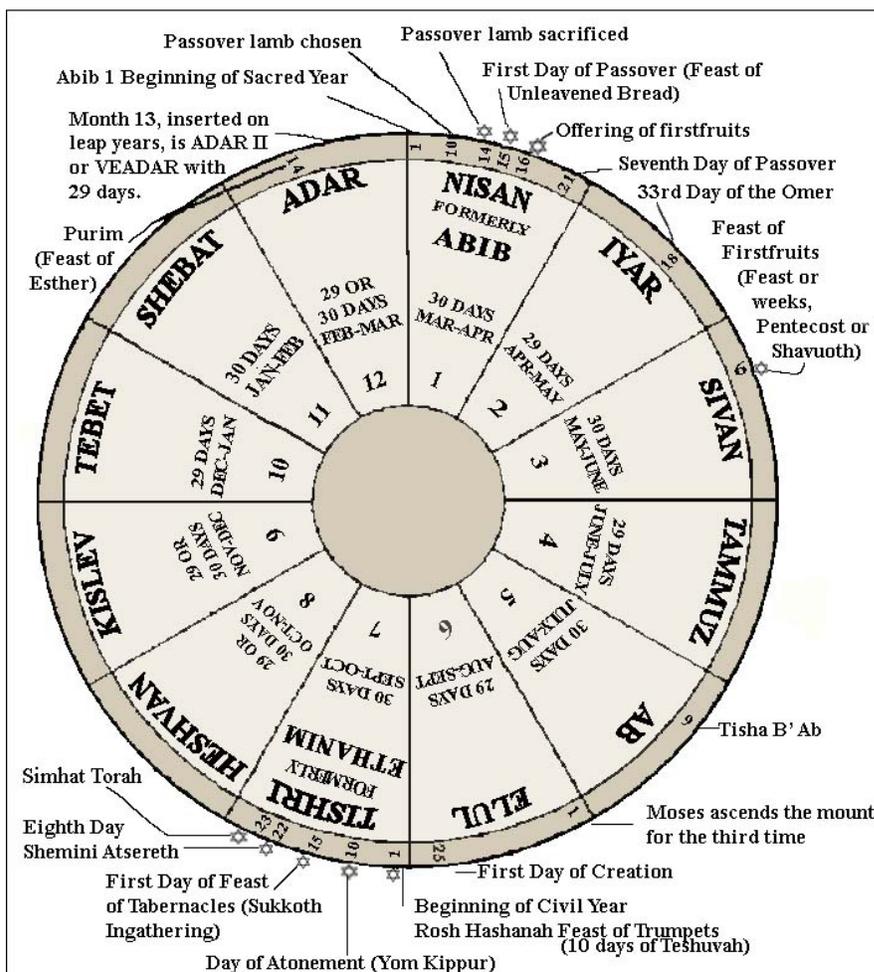
<sup>75</sup> Hurtak, *Keys*, Key 316: 57-62.

## The Feast Cycle

The sacred Hebrew Calendar encodes the stages of awakening. The seven weeks of the counting of the Omer codes activation on seven levels, prepared for the next threshold, symbolized by the start of the eighth week/eighth chakra, on the fiftieth day.

The primary feasts of the year detail the mystery of soul unifying with Overself. After the feast of Succoth (booths or tents), we are again given the importance of the eighth day:

Lev. 23:36, *Seven days ye shall offer an offering made by fire unto YHWH: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto YHWH: it is a solemn assembly; and ye shall do no servile work therein.*



Sacred and Civil Years with Nine "Feast" Levels Cassie Babb, 2010

## The True Tower and the Pool of Siloam

The Book of Nehemiah contains the vision of the seeding of Divine thought-forms by the Spiritual Hierarchy in the building of the inner temple (with its walls and gates) to prepare the soul for ascension. The names of God resonate the sound patterns of sacred geometry within the architecture of the heavens.

The passage given to code the Light body (top of Template at right) is Neh. 8:4, where we find Ezra standing on a wooden podium. The word used for podium is *migdol*, the same root word used in *Magdalene*, meaning the “true tower,” the “strong place.”

The Pool of Siloam is linked with the Beauty sphere of the Tree of Life (*Tiphereth*). The origin of this pool is *Eynrogel*, the spring (or eye/font) of the fuller, with word value 363 equaling the Heb. word for “the Messiah:” *ha-Meshiach*.<sup>76</sup>

The reference to John Ch. 20 begins with the empty tomb, Mary Magdalene beholds “the stone already taken away.”<sup>77</sup>

Lu. 24:5, ...*why seek ye the living among the dead?*

**Benjamin, Sirius, and the Trump**

In the lower left of the Messianic Word Template is an angel blowing a trumpet.

The name shown above the trumpet is Benjamin, meaning “son of the right hand.” When Jacob addresses his twelve sons he relates Benjamin to a wolf:

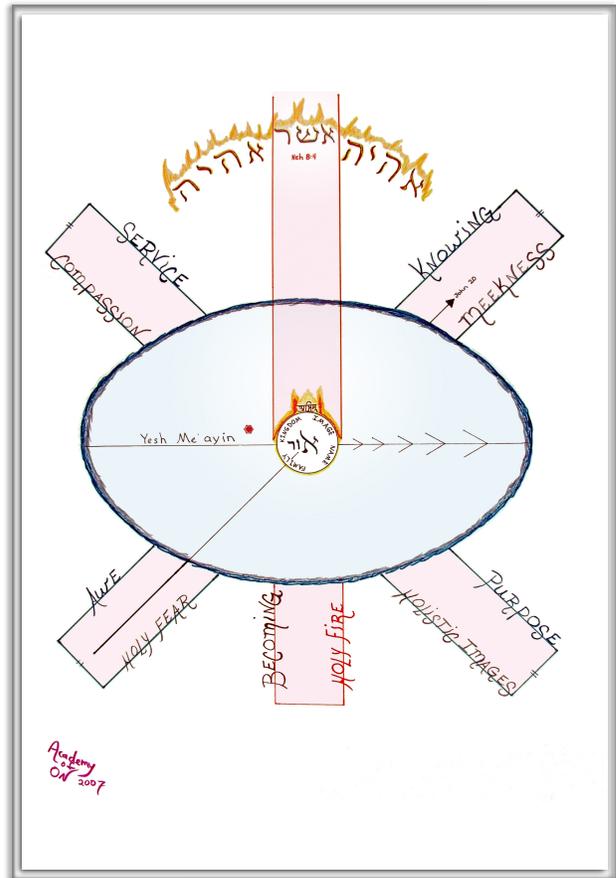
Gen. 49:27, *Benjamin shall ravin as a wolf: in the morning he shall devour the prey, at night he shall divide the spoil.* The verse value is 1726:



$$\begin{array}{r} 1726 \text{ “Sirius/wolf star/gate”} \\ + 866 \text{ “Shemitah/release/measure of the fish } (\frac{1}{2}\sqrt{3})\text{”} \\ \hline 2592 \text{ Precession (as 25920 years)} \end{array}$$

Although the star Sirius is called the “dog star” in Greek and some middle eastern traditions, it was known as the “celestial wolf” in earlier Chinese astronomy.

Sirius was also known to the Native American Pawnee wolf tribe as the wolf star. Sirius, as the brightest star in the sky, has been used in many traditions to mark the passage of time.



<sup>76</sup> *Eynrogel* is shown in relation to *Eynshemesh*, the “font of the sun” in Josh. 15:7.

<sup>77</sup> The phrase in Lu. 13:4, “the tower in this Siloam” = 3169, a centered hexagonal number with star points of 3168, value of Gr. *Kyrios Iesous Christos*. Hexagonal geometries are explained in Ch. 12. 3169 hexagon is detailed in row 65 of the *Tabernacle of the Testimony*.

Some legends recount that the Egyptians did not bury their dead for the 70 days that Sirius was not visible in the sky because the gateway to the heavens was hidden from view. When Joseph buried Jacob, the Egyptians mourned 70 days (Gen. 50:3).

Wolf symbolism was used in Egypt to personify the “opener of the way.” Anubis was the “guardian of the scales.” Anubis is shown on the Mandala atop the scepter held by the Dove.

*In the morning he shall devour the prey...* This phrase indicates the heliacal rise of Sirius when the star is visibly rising simultaneously with (or just before) the sun. This was the day of the new year in some Egyptian calendrical systems.

*At night he shall divide the spoil...* This is the time of the year, in the zodiacal sign of Capricorn, when Sirius culminates or reaches its highest point in the sky, *at night*. Although the culmination date slowly changes with time, the crossing of the midnight meridian currently occurs on Dec. 31. The spoil that is divided relates to Sirius as a gateway or division between dimensions of light.

Heb. *shemithah* meaning “release,” is also known as a “Sabbath of Sabbaths.” Deu. 15:9, ...*The seventh year, the year of release.*

Seven shemithah cycles become a “jubilee,” a release of debts:

Lev. 25:8, *And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. (And ye shall hallow the fiftieth year).*

This is same pattern as the counting of the Omer, the seven weeks leading to the Pentecost as the 50th day after Passover (beginning the new threshold). The Jubilee cycle is traditionally correlated with the “day of Graduation,” *Yom Kippur*:

Lev. 25:9, *Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.*

The count of seven days, weeks, or years corresponds to the seven lower Sephiroth of the Tree of Life: *Hesed* begins the first day and counts through *Geburah*, second, *Tiphereth*, *Netzach*, *Hod*, *Yesod*, and down to *Malkuth* as the seventh day (also corresponding to the 7 weeks of the Omer).

On the trumpet held by the angel is a symbol of a “mantle,” שמלה. The name of *Benjamin*, בנימין, is being sounded from the trumpet. The message concerns the verse written in the center of the throne.

*Rev. 10:7, But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

## **The Twinkling**

The Hebrew calendar has 1080 divisions of an hour called “parts” or *Halakim*. This method of division provides a daily tracking of the pattern of the Precession of the Equinoxes: 1080 (the radius of the moon in miles) x 24 hours = 25,920: the number of years in one Precessional cycle. There is a still smaller division known in Hebrew as a *rega* or “moment.”

The Heb. word for “moment,” “instant,” “wink” or “twinkling” is *rega* רגע. A *rega* is used in calculating the precise moment of the mean duration of a season.<sup>78</sup>

From one new moon to the next new moon in the Hebrew Calendar is 29 days, 12 hours, **793** “parts” or *halakim*.

In Ps. 104:19, the phrase, “*He appointed the moon for seasons*” has a gematria of **793**.

Knowledge of a “precise moment”<sup>79</sup> is associated with the “twinkling of an eye:”

1Cor. 15:52, *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

“At the last trump,” when *there should be time no longer* (Rev. 10:6), associated with a precise timing of the “flashover” or twinkling that represents the transformation the soul experiences in the *Merkabah*, the Vehicle of Time Translation.<sup>80</sup>

*Ezra 9:8, And now for a little space [or a moment] grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.*

John 19:26, Gr. phrase, “*Woman, behold thy Son*”  
= 2368 = Gr. “*Iesous Christos*”

John 19:27, Gr. phrase, “*Behold thy Mother*”  
= 1618 = the Golden Ratio

<sup>78</sup> There are 82080 “*regaim*” (plural of *rega*, with a gem. of 323, 17 x 19) in an hour and 1368 in one minute (323 is a Light Code of the Revelation Time Table, Ch. 11). The Heb. system divides the hour into 1080 “parts” (radius of moon in miles) called “parts” or *halakim*. As shown in Ch. 4, there are 25920 *halakim* per day corresponding to the number of years of the Precession of the Equinoxes. Each *halak* or “part” is further divided into 76 (4 x 19) *regaim* or “moments.” One purpose of this Heb. system of the division of time into “parts” is to maintain a whole number description of the lunation period (called a *molad* moment or “birth” of the new moon; 29 days, 12 hours, 793 parts). This system of time-keeping maintains the “pattern above” in relationship to the cycle of Equinoctial Precession. The tiny fractional unit *rega* or “moment” allows the mean duration of a season to be stated without fraction: 91 days 7 hours 28 minutes 15 *halakim* and 31 *regaim*.

<sup>79</sup> The corresponding Greek word for “moment” is *atomos* or as used in 1Cor. 15:52, ατομω, value 1221: 33 x 37 *Merkabah* number.

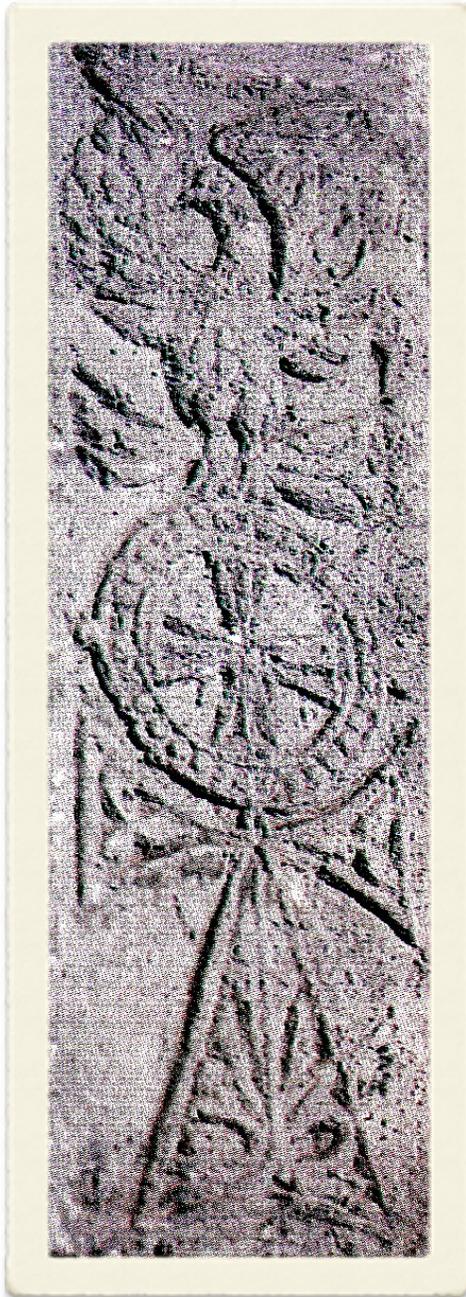
<sup>80</sup> Ex. 33:5, the phrase “in a moment” or more literal, “in one moment (*rega echad*),” equals the rectification factor of 286 (as encoded in the Great Pyramid, an altar to YHWH (Is. 19:19). The whole phrase “I will come up into the midst of thee in a moment,” has the value of another one of the twelve Light Codes of the Revelation Time Table (Ch. 11), 716; רגע אחד אעלה בקרבך.

**John 17:26** *“And I have made your name known to them and will make it known, in order that the love with which you loved me may be in them and I in union with them.”*

Key of Life ♀	33 multiple
Zech. 14:1, <i>Behold, the day of YHWH comes, and thy spoil shall be divided in the midst of thee.</i>	33 x 31
Psalm 118:20, <i>This gate of YHWH, into which the righteous shall enter.</i>	33 x 28
Matt. 7:14, phrase <i>“narrow is the gate.”</i>	33 x 33
“Lily” as used in Sol. 2:1 (note: “I am the Rose of Sharon” = 1152)  Psalm 115:9, <i>O Israel, trust thou in YHWH: He is their help and their shield.</i>	33 x 32
2112 = Gr. “Great Fish Emmanuel” Heb. phrase from Is. 7:14, <i>“a virgin shall conceive, and bear a son, and shall call his name Immanuel.”</i>	33 x 64
Psalm 81:3, <i>Blow the trumpet in the new moon, in the time appointed, on our solemn feast day.</i>	33 x 52
<i>Lag Ba’Omer</i> , Scholar’s festival, and in counting the Omer within the spheres of the Tree, it is the 5th day of the 5th week: <i>HOD within HOD</i>	33rd day
The 42 camps of Israel in the wilderness	Nu. Ch. 33
137 (gem. of Kaballah and inverse of the fine structure constant)	33rd Prime Number
Heb. for “Key,” <i>maphteach</i> , “the alphabet,” and “as the dawn”	33 x 16
Earth diameter	33 x 240
<i>Kolob</i> , Central Sun, קֶלֶב	33 x 4
“The Wall,” 231 gates	33 x 7
Heb. <i>Gilgal</i> , “wheel.”	33 x 2
Ps. 56:10, <i>In God will I praise his word: in the LORD will I praise his word.</i>	33 x 20

Key of Life ♀	33 multiple
<p style="text-align: center;"><i>“Kyrios Iesous Christos”</i></p> <p>Isaiah 53:11, <i>He shall see of the travail of His soul, and shall be satisfied: by His knowledge shall my righteous servant justify many; for He shall bear their iniquities.</i></p> <p>Neh. 10:35, <i>And to bring the first fruits of our ground, and the first fruits of all fruit of all trees, year by year, unto the house of YHWH.</i></p>	<p>33 x 96</p> <p>(3168)</p>
<p style="text-align: center;"><i>“straight is the gate”</i> στενη η πυλη.</p> <p>John 2:19, phrase <i>“in three days”</i> εν τρισιν ημεραις.</p> <p>Job 41:13, <i>Who can discover the face of his garment? or who can come to him with his double bridle?</i></p> <p>Psalm 97:6, <i>The heavens declare his righteousness, and all the people see his glory.</i></p> <p>Jer. 3:19, phrase <i>“glorious heritage of the hosts”</i></p>	<p>33 x 33</p>
<p>Number of years Yeshua lived, inches in Messianic triangle in Grand Gallery, and side of 3-4-5 right triangle with base side 44.7</p>	<p>33.5</p>
<p>Sol. 2:16, <i>My beloved is mine, and I am his: he feeds among the lilies.</i></p>	<p>33 x 35</p>
<p>Sine angle of tetrahedron in sphere</p>	<p>.33333~</p>
<p>Mean angular velocity of the moon</p>	<p>33 arc min. per hour</p>
<p>Length of the floor-line of Grand Gallery in inches</p>	<p>33 x 57</p>
<p><i>“The Messiah,”</i> Heb. <i>haMeshiach Eyn Rogel</i>, origin of Pool of Siloam</p>	<p>33 x 11</p>
<p style="text-align: center;"><i>Sophia</i></p>	<p>33rd Aeon</p>
<p>Bones in spinal column or “staff”</p>	<p>33</p>
<p>Verse number 33: <i>“I have conquered the world.”</i></p>	<p>John 16:33</p> <p>16 x 33 = 528, “key,” Heb. <i>maphteach</i></p>

*Coptic Christian  
Ankfi Cross*





## 7. The Redemptive Exodus

*And the dragon grew wrathful at the woman, and went off to wage war with the remaining ones of her seed, who observe the commandments of God and have the work of bearing witness to Jesus, Rev. 12:17.*

The Holy Spirit Divine Feminine is the creative power and Presence of YHWH. In this template called “The Redemptive Exodus,” there are five feminine names, one at each of the five points of the star. Beginning with the upper right star point and moving clockwise, the names are:

Umma—“universal soul,” root spelling same as “aum.”

Rebekah—wife of Isaac, sphere of *Geburah*.

Sheba—related to the word for “seven.”

Mary Magdalene—root *migdol* meaning “strong place/true tower.”

Isis—ancient mystery of divine feminine principle.

The total number of Hebrew letters in the rendering of these names is twenty-two. This number codes the twenty-two pathways connecting the ten spheres on a traditional Tree of Life.

### **Adam Knew Eve**

The two large letters at the center of the template are a *yod* and a *daleth*. This spells the Hebrew word meaning *hand*. The first occurrence (as “hand”) is Genesis 3:22. Following are verses 20-23:

*After this Adam called his wife’s name Eve [Heb: Havah, meaning “life” or living one], because she had to become **the mother of everyone living**. And YHWH Elohim proceeded to make long garments of skin for Adam and for his wife and to clothe them.*

*And YHWH Elohim went on to say: “Here the man has become like one of us in knowing good and bad, and now in order that he may not put his hand out and actually take fruit also from the Tree of Life and eat and live to time indefinite. With that YHWH Elohim put him out of the garden of Eden to cultivate the ground from which he had been taken.”*

ENOCH

ELIJAH



ששש



ELOHAI  
DANIEL  
ARIEL

REDEMPTIVE

Ex. 14:21

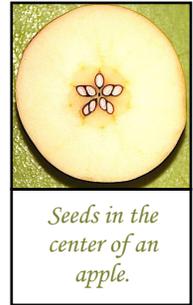
EXODUS

Academy of On  
2007

*The Redemptive Exodus  
"The Necklace"*

The feminine is thus shown to be the creative power, *the mother of everyone living*. The verse is speaking of an androgynous soul, the Adam, that fell into duality having lost the proper balances of the Similitude.

Knowledge used without understanding, without due process, and without “wisdom applied” is the eating of the apple.



When the Template above is overlaid with the Rapture of Judah Template (creating a ten-pointed star), the center contains three letters, the *yod & dalet*, יד, from the Necklace Template and the *ayin*, א, from the Rapture of Judah. These three letters spell the word *yada* “to know.” *Adam knew his wife* (Gen. 4:1).

Thus *Yesod*, sphere of “Foundation” (i.e. Rapture of Judah Template), is called in the Zohar “phallus” and “Covenant,” the *foundation* of generating the seed experiments in the waters of space and time.

The three Hebrew letters forming the word “to know” have a numerical value of 84, the gematria of “Enoch” named at the top of the template. *Enoch’s name means one who initiates into Light*.

The four feminine names, *Umma, Rebekah, Sheba, Mary Magdalene*, are nineteen Heb. letters, plus the two letters in the center, יד, have a total gematria of 1008.

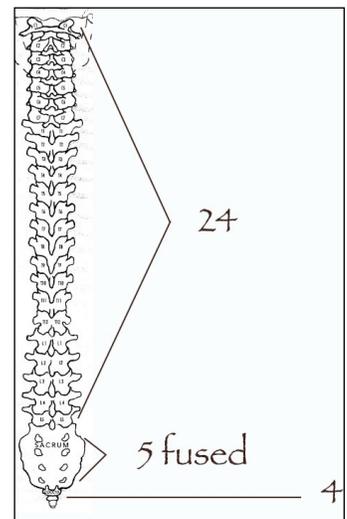
### Isis and the Golden Feather

The name Isis, *אש*, has been given at the top of the star under the golden feather symbolizing truth and balance. The feather’s golden color indicates the generative principle that radiates or takes flight into creation.

In ancient Egyptian teaching, Isis collects the pieces of her slain husband’s body and reassembles them but cannot find the last piece, the phallus, so she fashions one and restores *life* to him. There are then fourteen body parts in all, seven levels of soul that reunite with the next seven of “Overself.” With the restoration of the generative principle, Isis then conceives the “son.”

The Phi-ratio is a universal principle of the creative force, the growth of life. This ratio found in living systems is a *golden proportion*. The ratio is expressed as 1.618, the perfect proportion by which life can express and nest information. This process of growth in a “golden” ratio of perfect symmetry is a key in the *embodiment* of spirit.

In an expansion to the Tree of Life (of 22 pathways, p. 14), two additional paths are added from the “legs” Hod and Netzach. These paths connect the two spheres of “prophecy” to the hidden point of “Knowledge” and symbolize the crossing of the abyss.



There are then twenty-four pathways on a Tree of Life diagram when the hidden point of this “knowledge” or *Daat* is included.<sup>81</sup>

<sup>81</sup> There are 24 vertebrae above the sacrum and 24 primary “mid-brain” nerves in the human cranium (in the pattern of “twelve mid-brain pairs”).

The coding of twenty-two Hebrew letters of the five feminine names plus the two letters in the center, twenty-four in all, have a combined gematria value of 1618 indicating the phi-ratio 1.618. The Phi-ratio is a primary principle of the creative power of the Shekinah Holy Spirit.

The Phi-ratio is a golden key to the redemptive process, and this is one reason it is said that we cannot sin against the Holy Spirit and be forgiven (Luke 12:10). The life process, including use of the golden mean, cannot be violated without destroying life-sustaining codes within the Divine Image.

### **The Keys to the Kingdom**

The code is revealed again in Matthew 16:18 which speaks of the growth of the congregation:

*Also I say to you, You are Peter, and on this rock-mass I will build my congregation, and the gates of Hades will not overpower it.*

The foundation of the congregation or body is the “rock-mass,” for unlike the masculine name for rock given as “Peter,” the Greek word given for rock-mass is *petra*, a *feminine* word.

The relationship between the subtle and the manifest forms of life is further detailed in the next verse:

*19 I will give you the keys of the kingdom of the heavens, and whatever you may bind on earth will be the thing bound in the heavens, and whatever you may loose on earth will be the thing loosed in the heavens.*

Without the key of the phi-ratio and other keys of higher coding of the divine Image, life cannot be sustained throughout its cycles of growth. Without the golden mean, there could be replication but no redemptive or transcendent function.

### **The Two Witnesses**

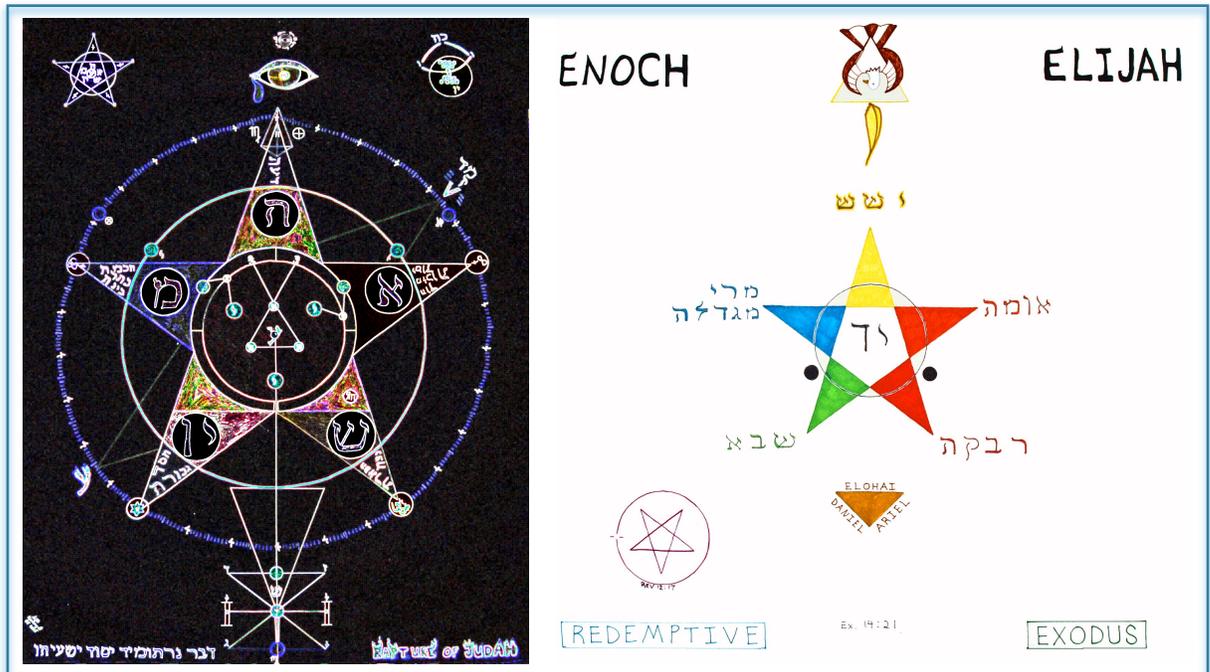
Enoch and Elijah were two prophets who were physically taken up in the Vehicle of Light, the *Merkabah*. Enoch is of the Order of the Ophanim, “wheels” (of the chariot). The two prophets physically witnessed the transformative power of the Light Vehicle. Elijah represents this aspect of trinitized work when appearing with Jesus and Moses on the Mount of Transfiguration.

Mat. 17:10-13, *However, the disciples put the question to him: Why, then, do the scribes say Elijah must come first? In reply he said: Elijah, indeed, is coming and will restore all things. However, I say to you that Elijah has already come and they did not recognize him...*

—They didn’t recognize Elijah in the fullness of his office, the *Merkabah* cloud coming. They did not recognize the Ophanim, “the spirit was in the wheels,” to recognize the *moment*. The Ophanim administer the crossover to the higher field.

Is. 52:8, *Your watchmen shall lift up their voice; with the voice together shall they sing: for they shall see eye to eye, when YHWH shall bring again Zion.*

The Vehicle of Light—Office of Elijah—is power of the Holy Spirit opening our universe to connect us with higher intelligence. The *Merkabah* splits the rock bringing forth the waters of salvation. Ps. 89:26, *He shall cry unto me, Thou art my Father, my God, and the rock of my salvation.*



*And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*  
Mat. 25:6

The three letters in the center of the Templates forming the word *yada*, ידע, “to know” provide another combination: *adiy*, עדי, an “ornament.” The third combination yields *ya’ad*, יעד, “appoint,” “engage,” “assemble,” and “betrothed.”

The Rapture of Judah template (above left) includes the mystery of the *casting down of seed*. In the Necklace Template is the *conceiving of seed*, Gen 16:4, *she had conceived*. This phrase in Hebrew gematria is 610, the same value as the Hebrew name given for *Isis*, the *yod-shin-shin* at the top of the star pictured above at right—610 is the fifteenth (Phi-based) Fibonacci number. 610 equals Heb. “junction” or “coupled together,” *חברת*.

The Templates are both based on a five point star or “Penta” geometry connected to the Phi-ratio and DNA-RNA development.

The eagle on top of the Template shows “a sequencing of wings” forming the galactic disc. The sacred mantra *Daniel Elohai Ariel*, דניאל אלהי אריאל, at the bottom triangle is for the lion.

The rainbow of colors in each of these templates is part of the mystery of the “sign” of the Covenant, Gen. 9:13, *My rainbow I do set in the cloud, and it must serve as a sign of the Covenant between me and the earth*.

“The earth” is the holy ground, the Shekinah Holy Spirit, the glory that fills the Tabernacle.

*O YHWH, that your glory may be seen on high. The Christ on the right hand, Metatron on the left. May we receive the mystery of the great Vehicle of Light, the Chariot of Fire, to bring about a fiery gnosis, taking root in the souls of this world on multiple levels and in all worlds. May we walk together in the Procession of Light and enter into the world to come as the family of God, the Ammi Shaddai. HaleluYAH, Amen.*

*Katabole*



*The descent to the Merkabah, the mystic revelation of the awe of God, the direct union.*

## Victory

We bless the names of the Virgin of Light, the sovereign of Shekinah glory, the Comforter, *Parakletos*, as we intone, *Ruach Ha-Koidesh*. Amen.

In the Holy Bible, Esther, whose name means “star,” exemplifies the vessel for the higher body of Light, the “host of the heavens” as the *Queen Tsebayoth* overcoming all negation. This Queen is the soul balanced on all seven levels (and beyond) embodying and fully expressing the creative functions of the Shekinah Holy Spirit. *Eloha Umma*.

The Redemptive Exodus is graduation of consciousness through the triple veil, beyond this “system of things” into “being” that is Covenanted and fully informed by higher Light and Wisdom—*I know my redeemer liveth*—

The living experience is that of the *agape love* as we enter in amongst the sacred names that form the Pillar of Light Exodus, the *Ari Shemoth*, the Pillar of the Names containing sacred geometries and golden ratios.

## All Things New

Key to the priesthood function is *knowing the set times* and the feast cycle for attuning the congregation to the opening of consciousness gates.

On the Priesthood Endowment Template below is the name Hezekiah around the cipher 1332.

Priest scientists of On maintained a careful tracking of cycles based on astronomical events. One example is the Sothic cycle which was used to identify a lunar cycle of 309 lunations in 25 years (of 365 days). This cycle indicates the golden ratio, e.g. 50 years equals 618 lunations, the reciprocal of the phi ratio.

9034 is shown next to the five-point star. 9034 is the value of Luke 18:35,

*Now as He was getting near Jericho a certain blind man was sitting beside the road begging.*

The blind man, “near Jericho” (its moon), cried out to Jesus the Nazarene, desiring not to see the things of this world, but asked to have his inner eye open to the heavenly realms. In receiving insight he glorified God. His faith saved him.

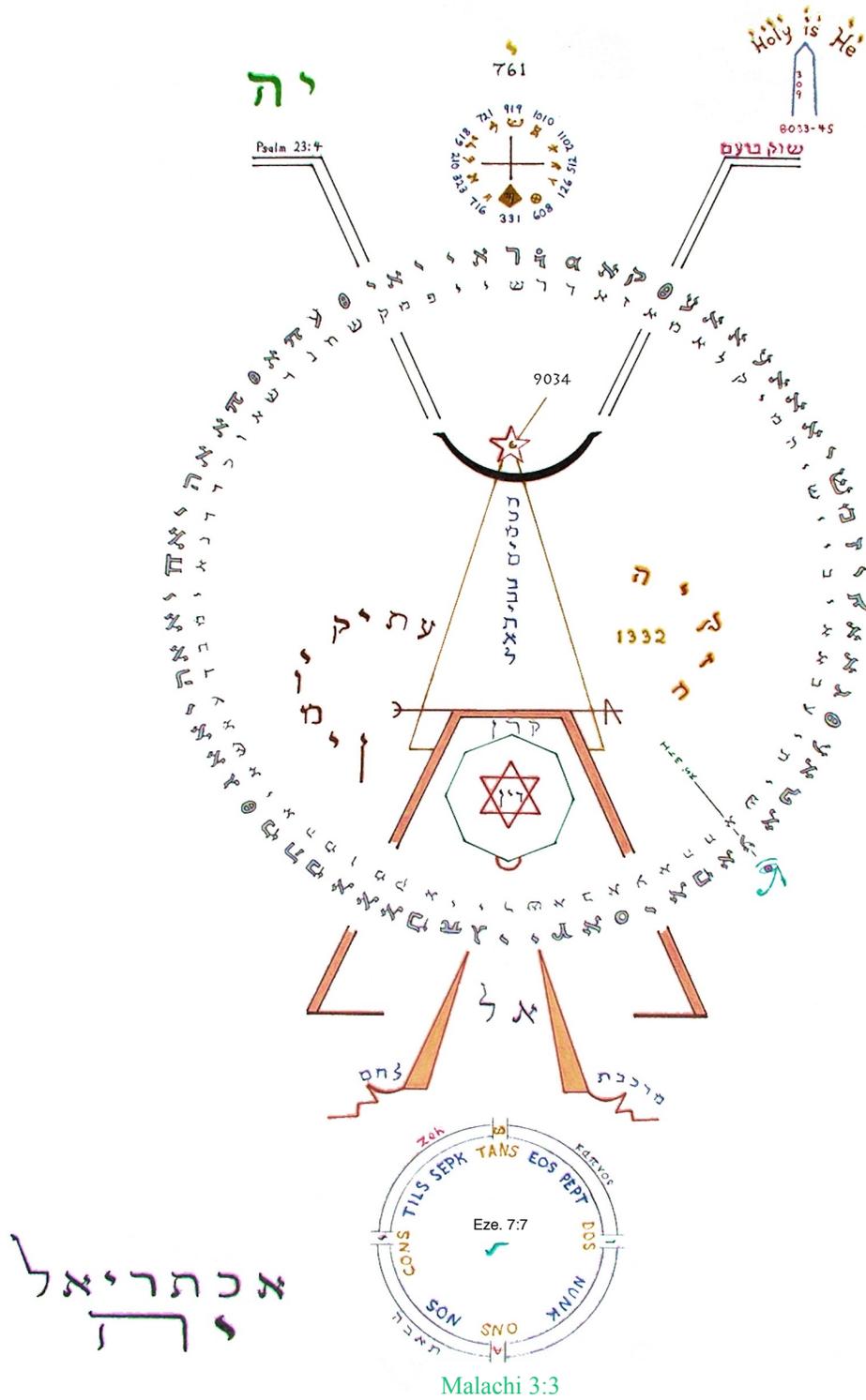
Luke 19:10, *For the Son of Man came to seek and to save what was lost.*

Witnessing the spiritual opening, in the glorifying of God, calls forth the pathway in the Redemptive Exodus.

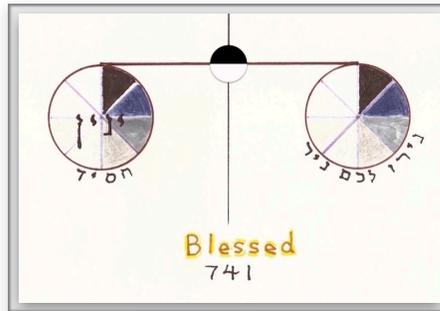
√ Eze. 7:7, *The dawn is come unto you, O you dweller of the land: the time is come, the day of trouble is near; and not the shout of the mountains.* —7 x 331.

The restoration comes in the Pillar of Light wherein all things are made new by the power of the names of YHWH. In the speaking silence behold multiple dimensions...*aperture opening*.

*I am in the small things and I am in the vastness. Continue to count the days that I may pour out abundantly. A great weaving takes place, a broadcast of love.*



*Priesthood Endowment*



## 8. Deliverance Decree

*Have you come to know the statutes of the heavens, or could you put its authority in the earth? Job 38:33*

The Heb. word for *deliverance* is the same root word as the name of Jesus or Yeshua for He is the Deliverer. The Decree in the Tree model represents a balance scale. It indicates judgment and justice in the Christ Deliverance.

The Book of Formation (Heb. *Sepher Yetzirah*, attributed to Abraham), details the three mother letters of the Hebrew alphabet as the elemental building blocks of air, fire, and water in the configuration of a balance scale.

*Sepher Yetzirah 3:1*

*Three Mothers: Alef, Mem, Shin. א מ ש*

*Their foundation is*

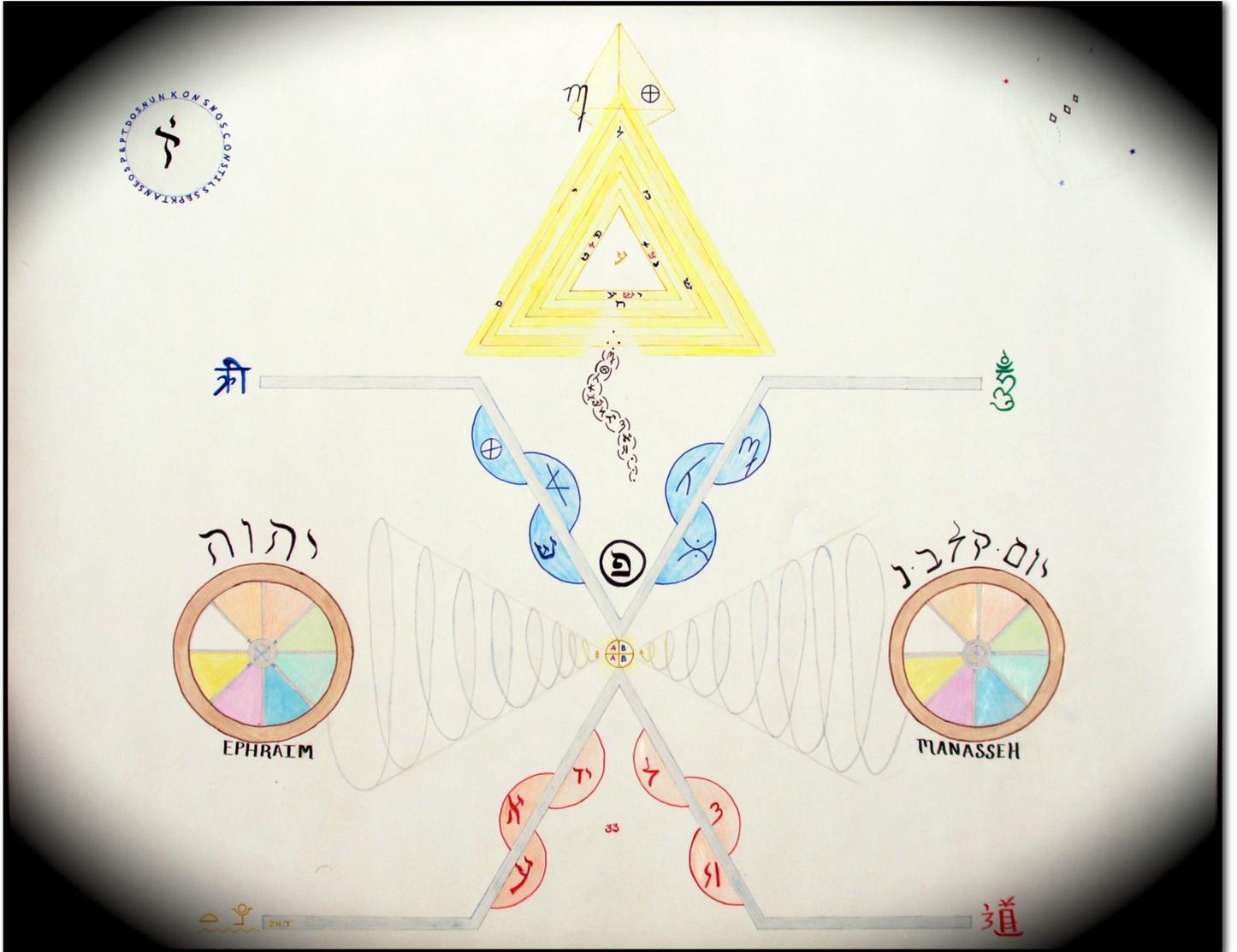
*a pan of merit*

*a pan of liability*

*and the tongue of decree deciding between them.*

The two wheels on the Deliverance Template are related to the two sides of a balance scale showing the weighing and apportioning of the substances that make up the "grain offering" or elements of DNA/RNA in the dance of creation.

The scales show the "weights and measures" used in musical activation of the DNA spiral issuing from the Living Capstone.



Deliverance

The emissaries of Light who bring forth the standards of Justice and equilibrium are the Order of the *Hashmalim*, the “speaking silence.” The Order is mentioned several times in Ezekiel Chapter 1, also Eze. 8:2. They are coded on the template above with Hebrew letters within the gold pyramid at the top. The *Hashmalim* are the balance between the spirit and the physical. The *Hashmalim* administer the weights and measures that give form to creation.<sup>82</sup>



*The Judgment Scene*

*He that giveth his mind to the law of the most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancient, and be occupied in prophecies.*  
*Ecclesiasticus 39:1*

### **The Handwriting on the Wall**

The Deliverance Template shows how weights and measures of divine emanation are used in the advancing and recycling of experimental creations. When energies are misused, corrective action ensues. Those seduced by desire view this as nemesis but those seeking God accept this corrective action that ultimately brings peace...and with gladness in their heart (Deu. 8:5, Heb. 12:7-11).

Set, ordained, numbered--this is the meaning of the first words written on the wall in Daniel 5:25,

*And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.*

The value of these four words written on the wall is 1118, the height of the west wainscot in the antechamber; 111.8 inches.<sup>83</sup> Daniel goes on to interpret these words: *Thou art weighed in the balances...*<sup>84</sup>

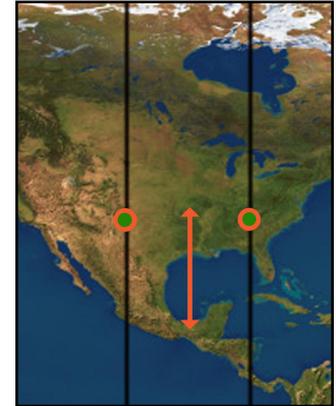
<sup>82</sup> Hurtak, *Keys, Key 303:53*. The “judgments” (necessary in maintaining balance within a program) are characterized as “wrathful deities” in Tibetan Buddhism.

<sup>83</sup> The phrase “just balances, just weights” in Lev. 19:36 = 559, half the height of the west wainscot or as the fourth part of  $\sqrt{5}$ . 559 = Heb. *enmishpat*, “spring of judgment.”

<sup>84</sup> This phrase is gem. 1056, 2 x 528 “key.” The value of the word used in Jdg. 3:23 for “porch,” or antechamber, *misdrown*, מסדרון, is 360, a prophetic year as given in Dan., sofit value of 1010, value of “after the Order of Melchizedek,” Ps. 110:4 as shown on the Revelation Time Table Ch. 11.

## Ephraim and Manasseh

Referencing the plate in *The Book of Knowledge: The Keys of Enoch*® by Dr. J.J. Hurtak, on page 315, are twelve grid areas keyed into the Great Pyramid. The two points that are in the “shoulders of the Dove” (over North America) represent grid points of Ephraim and Manasseh per Dr. Hurtak’s work with the tribal families and the Book of Numbers (Heb. *Bemidbar*, “in the wilderness:” the code of divine numbers used to transform creation).



Between the “two sons of Joseph,” Ephraim and Manasseh (103W & 83W) is the City of Independence, MO. This longitude in the spine of the Dove (approx. 92-94W) extends down through Palenque, Mexico, and marks a connection to the head of the Dove in the program of Deliverance. *A reactivation of ancient grids in the land of Zarahemla.*

In fulfillment of a Joseph Smith prophecy, the Community of Christ has constructed a “golden mean” temple in Independence, center area of the “heart of the Dove.” This connects to the “head of the Dove” and the Temple complex of Palenque, which includes the *Temple of the Inscriptions* (at right):



D&C 49:24, *But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose.*

The wheel on the right side of the Deliverance Template (with the name Manasseh underneath) is a connection to the 8th chakra seal. The Heb. letters above the wheel translate to “Day of Central Sun” (Kolob): 50th. The fiftieth day is the Pentecost, the day of first fruits, the beginning of the eighth week after the Passover (the counting of the Omer).

Acts 17:31, *Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.*

Manasseh means “causing to forget,” —during rebelliousness—but when restored it signifies the cosmic memory. The mind is reconnected to the universal circuit, the gate having been opened by Christ’s Atonement.

There are five sacred languages shown on both the Mandala (5th ring from center) and Deliverance Templates. They are Chinese, Sanskrit, Tibetan, Egyptian, and Hebrew. These language roots form the grids of the Language of Light. Hebrew is the divine vector for the completion of this cycle (Hurtak, *Keys*, Key 110).

The Ephraim point is the seventh on the grid of twelve planetary meridians (Key 215). Ephraim is the opening to the lost spectrum of Light, the “ten lost tribes” as the spheres of the Tree of Life. The Manasseh point is the eighth.

When Ephraim is connected to Manasseh, it rebalances the scales establishing restoration of the Cosmic memory and priesthood blessing.

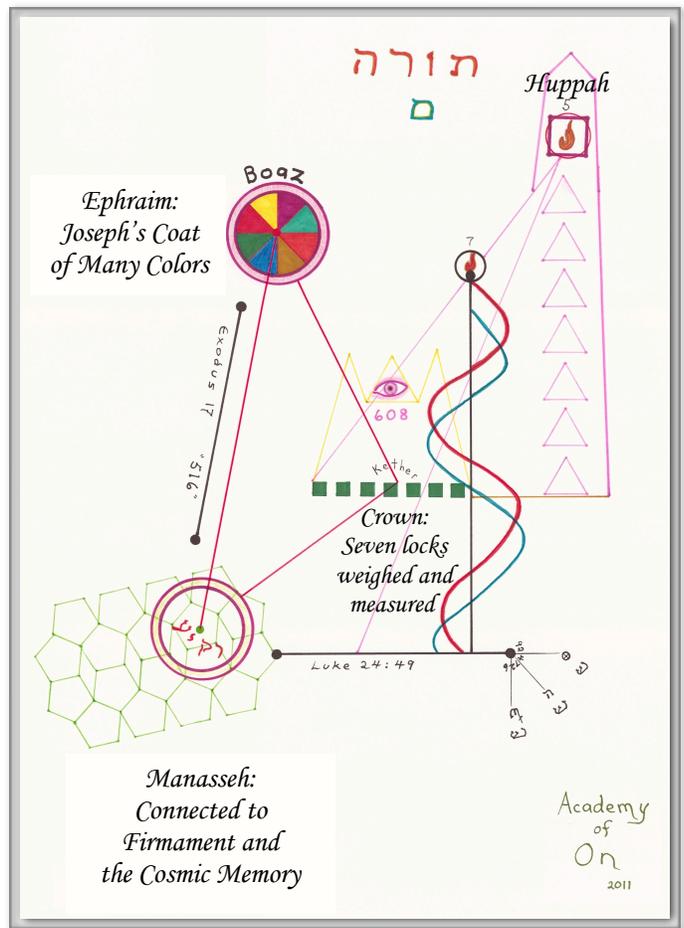
Gen. 48:20, *And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.*

The two wheels in their higher function, come into balance, two brothers in union, opening the *Kether*, the “crown”—ecstasy of the Shekinah Bride entering Jubilee—under the marriage canopy, the Huppah.

All twelve tribes are unified, representing twelve meridians of time united to receive new Sephirothic radiations of the Tree of Life.

Exodus 17 is shown (between the two wheels) for conquering *doubt*, the victory of restoring the priesthood blessing by overcoming Amalek at the place called *Yehovah Nissi*, “YHWH is my banner.”

Luke 24:49, *Behold I am sending upon you that which is promised by my Father. You, though, abide in the city until endowed with power from on High.*



The Pentecostal flame is shown manifested in the timing functions of the Priesthood Endowment.

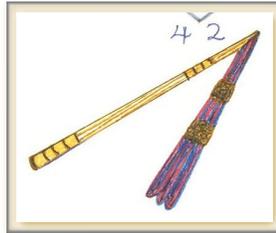
*Sol. 4:9, You have ravished my heart, My sister, my spouse; You have ravished my heart With one look of your eyes, With one link of your necklace.*

**The Endowment does not end** with the fulness of times, but is **added to**, in the receiving of Victory. The Bride is crowned and prepared to enter the celestial worlds.

*Is. 65:24, And it will occur that before they call out I myself shall answer; while they are yet speaking, I will hear.*



*Rebirth of the Phoenix...opening the Divine Doors*



## 9. The Davidic Nest

*Then I said, I shall die in my nest, and I shall multiply my days as the sand [Phoinikos].*  
Job 29:18

In the verse above the Heb. for sand is *chol*. The word *chol* was shown by Rabbi Rashi to be related to the Phoenix bird.<sup>85</sup> The word for “palm” in the Greek Septuagint is *phoinikos*.

This Greek word for “palm” spelled as “phoinikes” in Revelation 7:9 has a gematria of 865 and divided by 20.6 inches (one Royal Cubit) equals 42 Royal Cubits. 42 is the number of chapters in the book of Job.

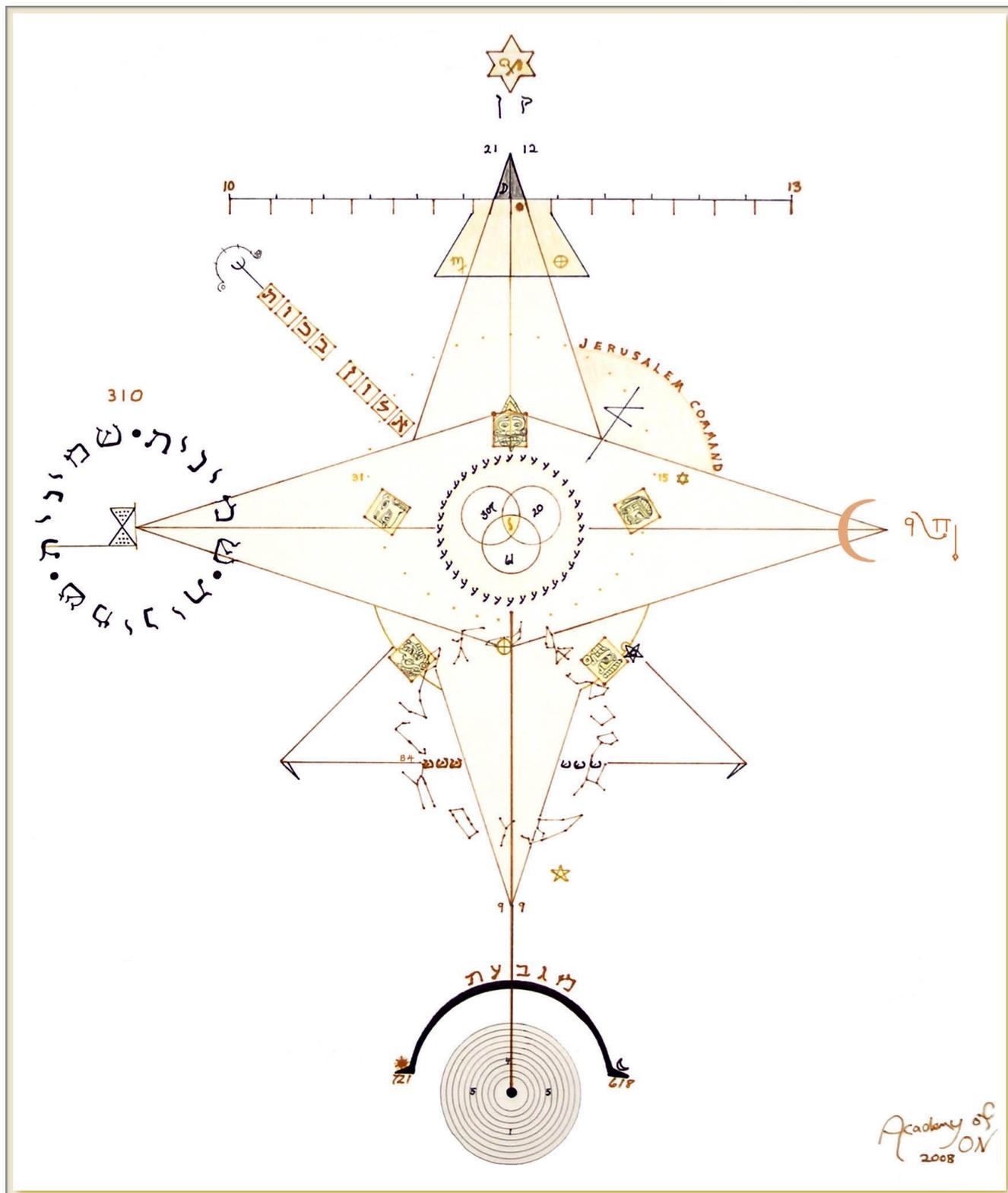
At the top of the Davidic Nest Template is a small depiction of a “crook and flail.” Some flails are anciently depicted with three lashes, each with two groups of seven beads, forty-two in all. 42 corresponds to the Egyptian mystery of the “42 assessors” who determined a soul’s perfection and preparedness to enter into the Day of Graduation (cf. the Judgment Scene of the previous chapter).

This mystery corresponds to the sacred pattern established by the forty-two times the Israelites set up the tabernacle during the crossing of the wilderness (Nu. 33). This pattern is indicated in the 14 + 14 + 14 pattern of abridged genealogical names in Mat. 1:17.

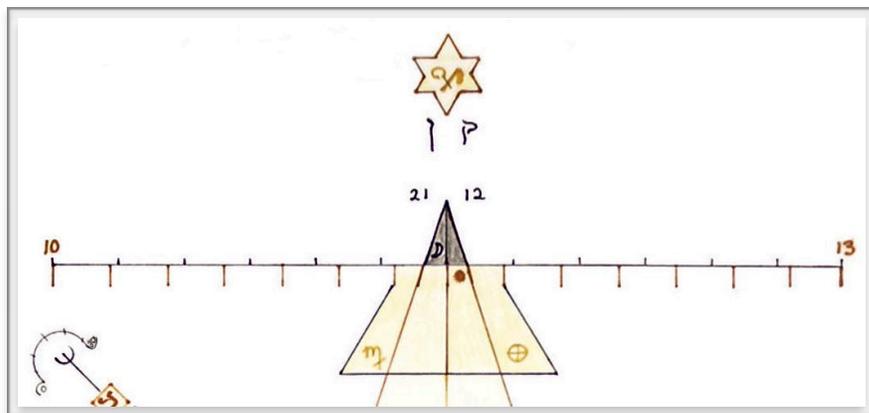
The numerical pattern is also related to the mystery of the forty-two month’s of timeline in the Book of Revelation and Daniel’s “time, times, and half of time.”

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<sup>85</sup> “Sand” (Ge 22:17; Job 29:18; Hab 1:9). The Septuagint (Gr. translation of the Old Testament), the Vulgate, and some Rabbinical interpretations use the translation, “*phoenix bird*.” The word “nest” in the verse correlates with this interpretation as a phoenix. The word “sand” also meaning “multitude” usually refers to men and their “seed” instead of a length of time (for example Gen. 22:17, Hos. 1:10). In one version of the ancient legend, the phoenix (Egypt. *Bennu*) ignites itself and rises from its own ashes every 500 years having nested *upon the ben-ben stone of On*. (Also see utterance 600 of the Pyramid Texts.).



The Davidic Nest



*Ezekiel has brought a pink rose to the Academy of On and the other men at way stations that he goes to and from have been opened. And the name of the name of the names in the book of Names has been revealed that those initiates come forward and take their place on the great scale of time indefinite in the crossing over through Sirius to the Pleiades. But past the thresholds of Orion in the borders of Egypt they must come to see the great opening of the Chamber of the Son.*

The shepherd's staff (or crook) is linked with Joseph as the good shepherd. The star of Arcturus (Job. 9:9) is also known as the *Good Shepherd*.

In our region of space Arcturus is the seat of local administration, our Mid-Way center governing soul progression. Joseph's brother Benjamin is represented by the flail: another Mid-Way center of programming, the star field of Sirius.

### **Oak of Weeping**

The "staff of Rebekah" is shown on the upper left side of the template with Heb. letters in a line of eight squares spelling the Hebrew word *Allon-bakuth* meaning "oak of weeping."

Gen. 35:8, *But Deborah* [meaning Bee], *Rebekah's nurse, died and she was buried beneath Bethel* [House of God] *under an oak: and the name of it was called Allon-bacuth.*<sup>86</sup>

The gematria of *Allon-bakuth* or "massive tree of weeping," is 515 or 25 Royal Cubits. 25 R.C. is the cubic diagonal of the King's chamber.<sup>87</sup> This cipher as 51.5 is also the half height of the east wainscot of the antechamber (related to the squaring of the Enoch year circle).

The "weeping" is symbolic of the well-shaft (as a "tear duct") in the Great Pyramid. The well-shaft connects to the Eye of Horus. The Eye is formed by the Queen's Chamber and passage as the lower lid, and the ascending passageway from the Grand Gallery through the King's Chamber as the upper lid.<sup>88</sup> The Chamber of the Son is within the Eye formation.

The Eye connects with the well-shaft leading down to the place where souls are trapped in the density of the earth plane.

Jer. 17:13, *O YHWH, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken YHWH, the fountain of living waters.*<sup>89</sup>

The "living waters" when sent down the well-shaft, the "tear" from the corner of the Eye socket in the Grand Gallery (p. 29), provides a symbolic pathway back up to the plane of Life—through the grace of the Lamb.

### **Two Staffs: Rebekah and Rachel**

Rebekah's staff indicates the sphere of Geburah, traditionally associated with Isaac (Yitzhak, 208) plus his wife Rebekah (Ribqah, 307), combine value 515. Geburah, sphere of power and judgment, the left side of the scales of balance. On the opposite side, the right hand of the Tree of Life, is *Hesed*, Mercy, as found in the following verse with total gem. value of 515:

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<sup>86</sup> It will be shown in Chapter 12 on the Merkabah Template that the Bee (Deborah) and the honeycomb, the House of God, and "weeping" (of the eye, for the well-shaft in the Pyramid) are all interrelated.

<sup>87</sup>  $5 \times 365.2423 / 2\sqrt{\pi}$ . Soffit value of Heb. Allon-bakuth =  $5 \times 233$  (Heb. "The Tree of Life").

<sup>88</sup> Hurtak, *Keys*, Key 206:38. See House of God Template Ch. 2.

<sup>89</sup> Phrase "fountain of living waters" = 504, half of 1008 "meridian of time" cipher (10080 minutes in seven days). Doubling the Heb. word *aur*, "light" ( $207 \times 2$ ) = 414, gives the value for Heb. "The fountain of Life." In John 4:14, the phrase "The fountain of life" in Gr. = 1630 and the Heb. phrase "the living water" equals 163. 414 doubled = phrase in 1Chr. 11:17, "*water of well of Bethlehem.*"

Psalm 21:7, *For the king trusts in YHWH, and through the mercy of the Most High, he shall not be moved.*

515, for the spelling of *Allon-bakuth* on Rebekah's staff, is equivalent to the Gr. word "virgin," *parthenos*. Rebekah is referred to as a virgin in Gen. 24 and her staff value of 515 multiplied by  $\pi$  equals 1618, the phi ratio.

515 equals the Heb. for "sought out," from Is. 62:12, "...*The redeemed of YHWH: and thou shalt be called, Sought out...*" 515 is the value of Heb. "prayer" *tiphlah*.

Moses prayed 515 times to be allowed to enter the promised land but God stopped him. This gematria is the word *v'etchanan* in Deu. 3:23, *and I pleaded*.<sup>90</sup> The midrash states that "if Moses had said the 516th prayer, he would have been allowed to cross over."

516 equals the Aramaic word for "faces" of the Adam Kadmon, known in Kaballah as *partzufin*, פרצופין.



Opposite of Rebekah's staff on the Davidic Nest, under the words *Jerusalem Command* is the staff of Rachel (mother of Joseph and Benjamin). The staff is the proto-Hebraic "Aleph."

Rachel's name in Heb. gem., 238, is equivalent to the phrase "as the moon" (Ps. 89:37) כִּירָה. Jacob's marriage to Rachel is the union of Tiphereth (Sun) with Shekinah (sphere of Malkuth also known in the Zohar as Moon).

Rebekah's staff represents the moon, the Hebrew calendar months and functions of setting the appointed times. Rachel's staff indicates the prophetic view for the events leading her people out of limitation and into the Exodus of Light.

The mystery is also represented by the crescent moon on the right side of the Davidic Nest. The lunar timing sequences are shown coming into phase with the solar functions of the Enoch circle.



The capital letter pi represents the stage of "reaching the platform" the level of preparedness to now receive the living Capstone. The soul has come to the "full design," the full stature. It is prepared for the doming of the Overself body of Light, *Ho Christos*.

In the quickening through the prophetic Word, a soul comes to know it is not simply a "body with a soul," but is a *soul with a body*, even multiple Light bodies.

### The Collarbone

At the bottom of the template the curved black arch with footings of sun and moon represent the regenerative cycles of time, a "collarbone." Joseph's bones link to the Davidic Nest through the collarbone.

The collarbone connects the right and left shoulders of *Hesed* and *Geburah* establishing a balance scale. This balance beam, connecting spheres of Mercy and Judgment, also represents the timeline shown at the top of the Davidic Nest Template. *Exousia Theou*.

<sup>90</sup> Midrash Devarim Rabbah 11:6. Deu. 3:23 has a total value of 1332, a Merkabah number spelling Alpha  $\Omega$ ,  $37 \times 12 + 12 + 12$ . 1332 is sofit value of Heb. phrase "seven years." שבע שנים.

The balance, when achieved, brings about unity, generating a crossover function, opening gates, as described in the Songs of Ascent:

Ps. 133:1-3, [A Song of degrees of David.] Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the good oil upon the head that is running down upon the beard, Aaron's beard, to the collar of His garments. As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there YHWH commanded the blessing, even life for evermore.

Under the collarbone are ten rings for the ten tones of the Royal Mount Zion Seal. The ten tones emanate from a primordial point creating wave-forms generating an overlap of space-time continua. Linear and non-linear events are experienced simultaneously: *Meshiah Meshishi*.

Job 30:18, By the abundance of power [Heb. koach, Gr. exousia] my garment takes on a change; like the collar of my long garment it engirdles me.

By abundance of power, חכ, He writes Inscriptions of Light.

The large Hebrew words on the left side of the Davidic Nest Template detail the importance of song and harmonic structure. The coding of the circle on the left side contains the Heb. word *sheminith*.

Sheminith is for "eighth." It relates to the word used for "eighth day" and/or "the octave:" 1Chron. 15:21, with harps tuned to sheminith...

8 cubed, 512, is the Light Code given on the "pi platform" of the Revelation Time Table Template (Ch. 11, Light code 512).



When 512 is multiplied by the cosine of Judah (.7133) it equals the Enoch circle. When the Capstone perimeter 2288.8 is divided by 512, the result is 4.47.

4.47 multiplied by the octave "sheminith" of 8 equals 35.76, the height of the "great step" in the Grand Gallery. On the next octave, 8 x 35.76 totals 286.1, the rectification factor, "the gaining of enlightenment."

Lastly, playing the *harp of eight strings* at the next octave, 286.1 x 8 gives the perimeter of the full design capstone: 2288.8 inches (mean velocity of the moon in mph, 33 arc minutes per hour).

"cubits" x sheminith (8) = "great step"

"great step" x sheminith (8) = "gaining of enlightenment"

"enlightenment" x sheminith (8) = "perimeter and harmonic foundation of the Capstone."

The music of the spheres, coded in the 10th ring of the Mandala connects the Brotherhoods of Light and the opening of the Benjamin gate through the cosine of Judah. This is a Celestial alignment in the Vehicle of Time Translation.

The Brotherhoods come to bless, that in dwelling in unity we receive the Inscriptions of Light as Light codes blessed by God, to allow the higher functions of Light to change the wavelengths—which restore the Similitude and change our garment to the next level of the Adam Kadmon.



*Celestial Vehicle Alignments*



## ZH.T: Expanding the Time Horizon

The expansion of the sacred expression “I Am That I Am,” *Ehyeh Asher Ehyeh*

אהיה אשר אהיה

Gematria = 543, then spelling each letter:<sup>91</sup>

אלף הה יוד הה אלף שין ריש אלף הה יוד הה

Gematria = 1283

$543 + 1283 = 1826 = \frac{1}{2}$  Enoch year circle of 365.2, thus coding half a year circle or *horizon*.

543 also equals the sacred phrase “He is altering times.” *Hu Mehash’nei Idanaya*. Dan. 2:21.<sup>92</sup>

הוא מהשנא עדניא

### Counting of Days

An equinoctial year is 365.242 days long. In ancient Egypt (and in the Mayan Haab calendar) one primary calendar counted 365 days for a year (without the .242 fraction of a day). In Egypt the start for this ancient calendar was when Sirius was seen rising with the Sun on the horizon at dawn, the *Benjamin Gate*.

The mystery of the Benjamin gate is linked to the placing of the silver cup into Benjamin’s sack. Benjamin is associated with the flail of 42 beads counting 42 months of a prophetic timeline. This is the time function of Rev. 12:14, *And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.*

<sup>91</sup> 543 is also the total of phrase, “His name Immanuel,” Is. 7:14. שמו עמנואל. Number 543 is the result of multiplying the cosine of Judah by the last three words of the Pentateuch, 761, “*In the eyes of all Israel.*”

<sup>92</sup> This phrase is listed as a Sacred Name in *The Seventy-Two Living Divine Names of the Most High* by J. J. Hurtak. “Seasons are a division of sidereal time, but *idanaya* is the idea of specifically appointed times...to introduce new foundations of life into our multidimensional bodies.” Similar to *moedim*, for example in Dan. 12:7. The Bible verse in which the Name is written, Dan. 2:21 has a total gem. of 2304 (48 squared), the double of 1152, cipher of 8th day (11520 minutes in eight days). 2304 also equals Gen. 47:12, *And Joseph nourished his father, and his brethren, and all his father’s household, with bread, according to their families.* 23,040,000,000 days constitutes a Mayan “alautun.”

The “time,” 360 days, plus “times” 720 days, plus “half a time,” 180, to equal 1260 days or 42 months.

Rev. 11:2-3, *But the court which is without the temple leave out, and measure it not; for it is given unto the nations: and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and sixty days, clothed in sackcloth.*

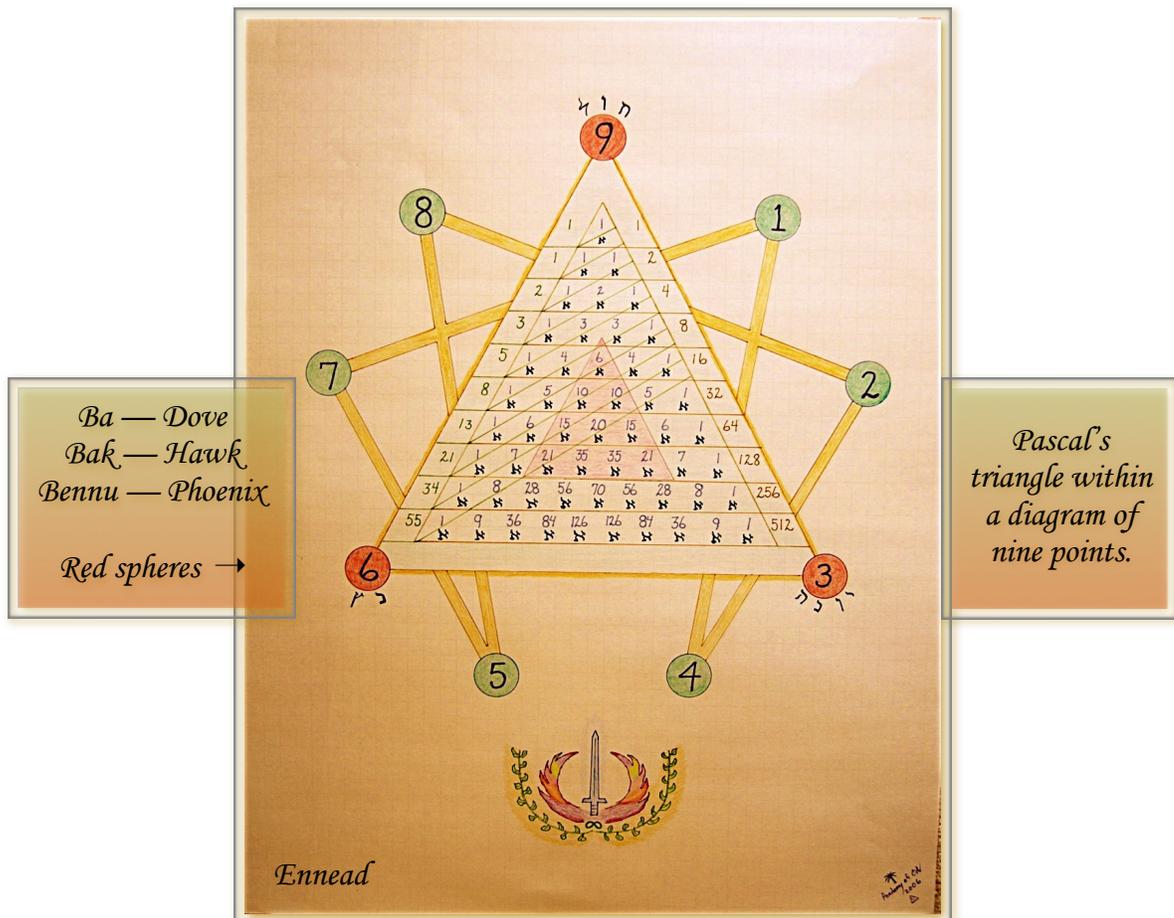
Joseph’s silver cup was for the *discernment of times and seasons*, including universal and prophetic cycles. It was placed in Benjamin’s sack to align the counting of days with the Helical rise, the start of the Egyptian sothic calendar of 365 days—360 plus 5 epagomenal days.

Our time cell of consciousness is in a “time-lag” relative to the higher mansion worlds of Light. Universe time is used by the seat of the administrative authority in Orion, the Council of Nine.

There are 18.25+ earth days to one *universe day* of time. When multiplied by the golden ratio 1.6180339 it equals 29.53, the number of days in one lunation.

A timeline is sacred when the events occurring within it are aligned with higher celestial sequences establishing a space-time overlap. This is a function of the Vehicle of Light—a Vehicle of Time Translation—with its *wheels within wheels*.

The Mid-Way planning stations of Sirius and Arcturus are part of a circuit of administration under the direction of Enoch and the Council of Nine in Orion.



### 42 Letter Expansion of the Tetragrammaton

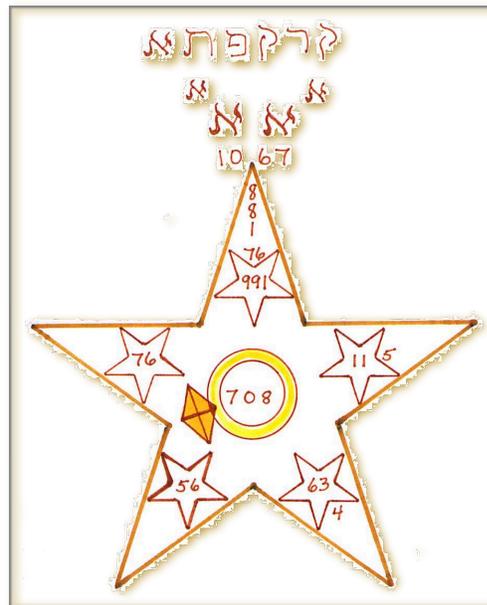
יהוה  
 יוד הי ויו הי  
 יוד ויו דלת הי יוד ויו יוד ויו הי יוד

Total value  $26 + 72 + 610 = 708$ , sofit value of Heb. words:

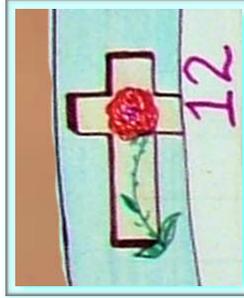
*Grace,*  
*B'nai Elohim,*  
*Balance Scales.*<sup>93</sup>

708 equals one verse in the Holy Bible, Job 23:10,

*But He knows the way that I take: when He has tried me, I shall come forth as gold.*



<sup>93</sup> 708 equals the phrase in Dan. 2:47, “and Lord of Kings and revealer of secrets.”



*Blessed are the pure in heart:  
for they shall see God. Mat. 5:8*

## 10. Atonement

*Av Haroeh Beseter: "Father who Sees in Secret."* Mat. 6:6. The Templates are "shields" of Light, a seeding of Divine Wisdom that activates the mind to receive thought-forms from the Treasury of Light.<sup>94</sup>

The Templates reveal wisdom that is transcendent of time and yet is progressively unfolded within time. They are part of the work to open the time-tunnels, obtain the first resurrection of Christ (if He so wills) and connect this world with the *Olam Haba*, the "world to come." (Rev. 20:6).

The *hidden point* on the Tree of Life (where the Atonement Template has been placed) is the point of unification of our human "I am" with the Divine "I Am." Here we open to His greater mystery:

Mark. 4:11, *And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables.* (cf. Lu. 8:10).

This is so important that Yeshua says further in verse 13,

*Know ye not this parable? And how then will ye know all parables?*

The next verse, 14, has a total gematria equaling *Iesous Christos*, (888 + 1480) = 2368:

*The sower soweth the Word.*<sup>95</sup>

*If you see prophecy as a seed, you shall see it,  
but if as a fruit it shall slip from your hands.*

<sup>94</sup> Hurtak, *Keys, Glossary: Treasury of Light*.

<sup>95</sup> The value of Gr. *Iesous Christos* 2368 (888+1480) is also equal to the last nine words of the Pentateuch. 1480 (Christos) = Ps. 61:4, *I will abide in your tabernacle for ever: I will take refuge in the concealment of your wings. Selah.*



The Atonement Template speaks of Christ's saving atonement and Ten New Commandment flames from the Father's wellspring of eternal life.

To become liberated from the karmic wheel, to be resurrected from the cross of space and time, we must embrace the higher wisdom of the Word and a *Light Program*. We must covenant with and take refuge in a body of higher wisdom and Light power to cross the threshold of the death and rebirth cycle. Deu. 33:27, *The eternal God is thy refuge...*<sup>96</sup>

The Heb. letters on the upper rectangle under the large flame spell "Eber." This name means "the region beyond" or "cross over" and the gematria value of 272 represents a number of key elements that link together; 272 equals Heb. "the Merkabah," "Cherubim," "the spirit of grace."

The Christ has brought the new Covenant that goes beyond the expiation of sins; He makes possible the *obtaining of everlasting deliverance* (Heb. 9:12).

### **Koach: Power of the Right Hand**

Both the *Rapture of Judah* Template and the *Atonement* Template contain the Heb. word *koach*, "power," the power associated here with the right hand of God:

Ex. 15:6, *Thy right hand, O YHWH, is become glorious in power: thy right hand, O YHWH, hath dashed in pieces the enemy.*

In the lower center of the Atonement Template is a seal with a Gr. *Armageddon* (value 1008) spelled out across the diameter, it is a cipher for the end of the time cycle. *Lord Jesus Christ* (value 3168) is written as the circumference showing the circumcision and opening up of "time" by the Christ who comes "in the meridian of time."

Is. 40:26, *Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.*

The *koach*<sup>97</sup> is coded in the seal showing the Christ as the power of the Right Hand, the sustaining authority of the Light Programs of the Father, the One who *swallowed up death in victory*.<sup>98</sup> The "right hand" in the Tree of Life is *Hesed*, Mercy.<sup>99</sup> The "victory" (over the "gate of the enemy" or death function) is also indicating a sphere on the Tree; *Netzach*, meaning "victory," or "everlastingness."

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<sup>96</sup> This phrase is 355, the numerator of the  $\pi$  fraction 355/113. 355 equals *hakaphorim*, "the atonements" הכפרים and 113 equals *peleg*, "division." Peleg is the son of Eber.

<sup>97</sup> Value of 28. An additional number "28" is written in the Seal indicating 28 thresholds of self up through higher chakric thresholds of Elohistc Overself. There are 56 pedestals in the Grand Gallery on 28 levels or "steps."

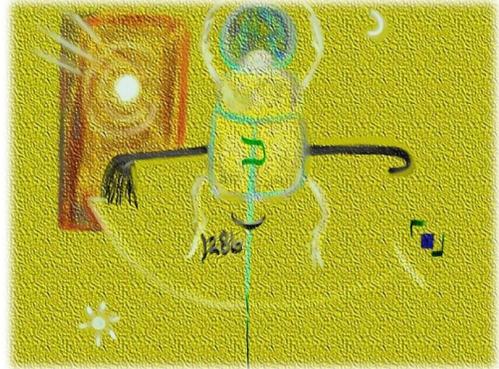
<sup>98</sup> 1Cor. 15:54.

<sup>99</sup> Note D&C 29:1, "Listen to the voice of Jesus Christ, the Redeemer, the great I Am, whose arm of mercy hath atoned for your sins." The Mercy (or "Abraham") sphere is shown on the Template with the "root" symbolism of TANS on the large lower right circle. TANS corresponds to a code on the Royal Mount Zion Seal (the Seal is shown as the "Iris" in the center of the Template). The associated Light Code for TANS from the Revelation Time Table of the next chapter is 919, value of Gr. "Melchisedec." 919 = Heb. phrase "as the apple of the eye."

## Bethlehem-Ephratah

On the left side of the Atonement Template atop the lower left sphere of *Geburah*, are the Hebrew letters spelling *Ephratah*.

In Hebrew gematria the phrase *Bethlehem-Ephratah* (Micah 5:2, where Rachel, mother of Benjamin and Joseph, was buried “on the way”) has the value 1176, the number of hours of the counting of the Omer. This name means “fruitfulness of the House of Bread.” Benjamin was born “on the way” to Ephratah, “the same is Bethlehem.”<sup>100</sup>



## Ten Atonements

On the Atonement Template there are ten flames representing the ten days of repentance called *teshuvah* in Hebrew. The tenth flame is the center ring of the eye. These are also known as days of awe and they begin with Rosh Hashanah, the New Year’s Day of the Hebrew civil calendar. These “High Holy Days” culminating on the tenth day with Yom Kippur, the Day of Atonement—the *Day of Inspired Light*.

The Hebrew word Kippur (atonement) is similar to the Egyptian word Kheper-ra, the scarab beetle symbolizing transformation, often placed on the heart or depicted rolling the sun across the sky. The Hebrew word *kaphtor* means, “to encircle,” and *Kapporeth* describes the mercy seat on the Ark of the Covenant.

Kippur corresponds to the concept of “change” for example in the Pistis Sophia Book IV:128 Yeshua teaches: *if (the soul) has completed the number of cycles of change, it may be led to the Virgin of Light...to seal him with the seal of the Ineffable...and receive the seal and the sign of the Kingdom.*

The Eye of this template is the hidden point on the Tree of Life, *Daath*. *Daath* means “knowledge” and the ten flames, as atonements, represent the point where we bring ourselves to the mercy seat, to pray and offer up self for unification of our human “I am” with the “Divine I Am.”

Gen. 3:22: *And YHWH Elohim went on to say: Here the man has become like one of us in knowing good and bad, and now in order that he may not put his hand out and actually take fruit also from the tree of life and eat and live to time indefinite...*

The sphere of “Knowledge” is not considered a *sephirah* per se, it is a point of conjunction between the Tree and self-mastery, acceptance of God’s Way. This is the narrow gate, the bridge across the abyss. The consequence of misuse of power is the fall into karmic polarity.

The “hidden” point of *Daath* is where the ascending soul attunes beyond devotion to limited concepts of God to experience the “Vast Face” of the Infinite Mind.

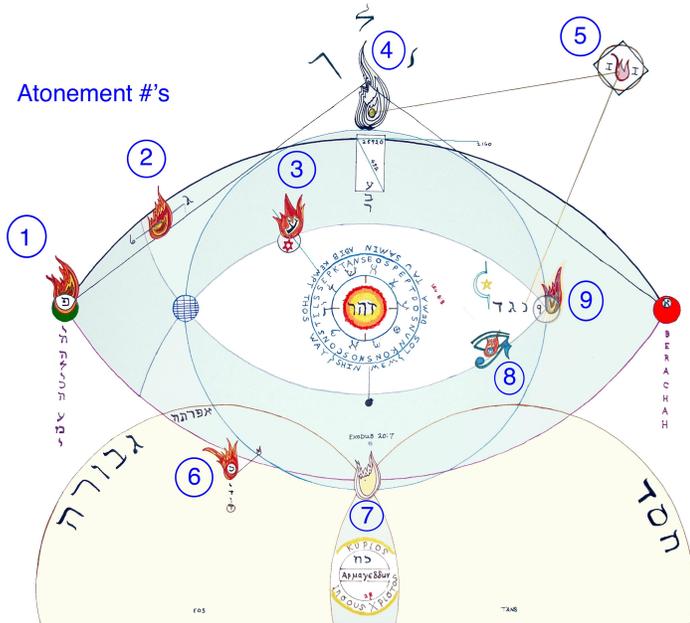
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<sup>100</sup> Gen. 48:7, 49:27. The gem. 1176 (a triangular number; T48, “star” *kochab*,) is value of the Gr. phrase “only begotten Son” in Jn. 1:14. 1176 is the sofit value of Heb. phrase, “utterance of Adonai *Tsebayoth*.” 1176 equals 4 x 294 (294 = 42 x 7, Heb. Melchizedek, and Gr. *Ekklesia*; congregation, *rhodon*; rose, and *ho kleis Dabid*; “the key of David.”). On 1176 (and the Hakamim Seal), see p. 97 in the *Tabernacle of the Testimony* (Academy of On, 2018). Bethlehem in Heb. is gematria value 70 x 7 (Mt. 18:21) or 490 as does the Heb. word for “perfect” (*tamim* or *thummim*) and the phrase from 1Ki. 8:61, “Let your heart therefore be perfect.”

The ten flames correspond to the ten spheres on the Tree in working up the levels from Malkuth. The ten plagues found in Exodus also have symbolic correspondence with the pitfalls listed below.

1. Pitfall: Worship of the creature instead of the Creator, i.e. paganism. Rom. 1:25

This is the misuse of an image (sometimes an image of a divine principle) whereby the image itself becomes the object of worship. This should not be confused with the use of higher symbol, metaphor, and other means of conveying higher principles and teachings of the Divine Source.



The “abomination of desolation” found in the book of Daniel is the worship of the power of matter and the denial of the sacred scriptures of Light. The Word of God has the power to liberate gravitationally trapped light.

This atonement also relates to “personalizing God” versus developing a personal relationship to God in this Many and One Universe.<sup>101</sup>

This attunement represents the function of π (coded with the Hebrew letter “peh” also meaning mouth/opening of the mouth) in the circumcision<sup>102</sup> of the lower self that opens to Covenant and the experience of myriad universes. The attunement is to realize the *Presence* of God, the Holy Spirit Shekinah, as the creative love-power active in all levels of YHWH’s Kingdom. *Melek Shamayyim. Ruach Ha-Koidesh.*

2. Pitfall: Materialism and Denial of the Holy Spirit. Matt. 19:24, Acts 10:11-16.

Energy grids both within the body as well as the body of the planet can be used to serve materialistic goals that cause the soul to become fettered in matter. *As we remain captive to the physical world, the soul remains captive within us.*

The meridians of the body and the pyramidal energy grids, conversely, can be used in increasing self-awareness and unification with celestial Orders of Light.

The eye of the needle (shown associated with this flame) symbolizes the entrance to the Covenant/Foundation. The camel of Matt. 19 is a Hebrew letter *gimel* representing a threefold balance of

<sup>101</sup> Acts 10:34, “God is no respecter of persons.”

<sup>102</sup> The circumcision made without hands. Col. 2:11.

space, time, and matter-energy. In Mat. 19:24, the phrase “camel through eye of needle” is the square of the golden ratio (2618), the spiral of the life pattern that can pass through the “eye.”

The attunement is to see how by accepting the promise of YHWH’s program of Light you can be a vessel for the seeds of Light opening the door for heavenly work to be active in you and in the earth plane. This begins the “storing up of things in heaven instead of on earth.”<sup>103</sup> The verse especially related to this atonement is Jn. 17:24,

*Father, as to what you have given me, I wish that, where I am, they also may be with me, in order to behold my glory that you have given me, because you loved me before the founding of the world.*

The word “founding” (of the world) is from the Greek word *katabole* for “casting down seed,” a function of the sphere of Yesod (foundation). Yesod is also the *Covenant* sphere, the second sphere from the bottom of the Tree of Life. *Dabar Nartoomid Yesod Yeshayahu. Mitsvahs Or.*

3. Pitfall: Dilution of teachings and/or misuse of authority. Eze. 3:17-21 Rev. 2.

One of the tools the fallen programmers use is to instill fear aided by the belief that we are not worthy of God’s love. Once seeded, this thought-form directs people into the “solution” of certain highly controlled organized religions or belief systems that require allegiance to an earth-based system of authority. This can degenerate into “acquiring power from followers” versus fellowship and using the Word of God to help liberate souls.

Many are misled when the covenant of their religion is confused with the Holy Covenant of God.<sup>104</sup>

This pitfall also relates to the use of “channeled information” where discernment of false doctrine is disregarded. There exist lords who have refused karmic release and attempt to enter into a soul’s energy field to dispense teachings not connected to higher wisdom. There is an important distinction between prophecy, speaking in tongue, and direct telethought communication with Angelic emissaries of Light versus fallen mind energies who attempt control of your soul vestures to dispense information not aligned with the Sons of Light. The Sons of Light and the Sons of God come in the REVEALED Names of YHWH.

1Cor. 6:3, *Know ye not that we shall judge angels? How much more things that pertain to this life?*

True teachings are connected to Lords of Light, reveal redemption, liberation, discernment, and harmonize with the body of all Scriptures of Light according to the First Mystery: the **Absolute Unity of the Divine**.

This attunement is related to the purpose of “priesthood.” The true role of the priesthood is to “purify the lower worlds and coordinate the mental energies to be consistent with the Divine Mind, manifesting the powers of Sonship.” (Hurtak, *Keys*, Glossary, *Priesthood*. Heb. 7:7-17). *Hod Ha-Melek Zedek, Melchizedek Meshiach. Thesauros Phos.*

4. Pitfall: Empty prayer, asleep in earth density, planetary astrology as director of soul evolution. Is.11: 6-8. Key 311: 36-39.

The Talmud (Judaic oral law) teaches in BT 156a: “Israel is immune from planetary influence.” When covenanted with the consciousness raising Light Program, our consciousness becomes

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<sup>103</sup> See Jn. 17:22-26 for another level of this mystery.

<sup>104</sup> Hurtak, *Keys*, Key 308:11.

“circumcised” and no longer under the influences of the lower planetary rings. We can petition the Godhead for karmic release. We can receive Christ salvation and be freed from the manipulations of fallen hierarchy.

We are *saved to serve*, connected to the creative programs of the Lords of Light. This is the deliverance made *eternal* by Christ.

Is. 25:7-8: *And in this mountain He will certainly swallow up the face of the envelopment that is enveloping over all the peoples, and the woven work that is interwoven upon all the nations. He will actually swallow up death in victory, and the Sovereign Lord YHWH will certainly wipe the tears from all faces.*

We therefore do not conform to the planetary patterns of astrological influence because we do not wish to re-pattern to the very wheel from which we have already been released—by Yeshua!

*The Holy Spirit cannot be reduced to a formula.*

There are many levels of archetypes and templates in the architecture of the heavens. This attunement facilitates an opening of the mind to the New Jerusalem with its gates of expansion. Meditate on *Yoshua Yaweh*, יהושע יהוה, for the manifestation of higher Light realization.

Call upon the names of YHWH to experience beyond temporality. Behold the eternality of the soul connected with the Grace of the gift-waves from the Masters of Light. *Netzach Merkabah Eliahu*, נצח מרכבה אליהו.

At the top of the Template is the Hebrew word *Yalak*: come ye!

Rev. 22:17 *And the spirit and the bride keep on saying: “Come!” And let anyone hearing say: “Come!” And let anyone thirsting come; let anyone that wishes take life’s water free.*

The Elohim pulsates a divine calling frequency: The *Vayikra*: the call to the Law of Holiness.

5. Pitfall: False sense of enlightenment. Oversimplification, e.g. “heaven or hell.”

One can enter a state of illusion, perceived as blissful enlightenment, where no further progress is made in soul evolution. Instead, the *emptiness* of dependent thought is to be realized: mind neither “grasps” nor “not grasps.”

In devotional praise or other types of prayer/meditation work, attachment can become a pitfall. Wisdom is to expand awareness of all levels and learn of the work of the many heavens, the *Melek Shamayim*, and the many Hosts, *Adonai Tsebayoth*.

Use of the Torah Or, the body of all sacred scriptures of Light, brings realization of the higher Light Program to transfigure self. The Overself domes with the soul, it becomes aware of the balance point within all polarities and thus experiences the inherent unity. This is the balance of essence and expression—the *One and the many*.

On the Tree of Life, the fifth gate (or Sephirah, as counted from below) is *Tiphereth*, “Beauty.” This is where we witness the unbridled joy, the rose of perfection. In the experience of this sphere or the “opening of the Chamber of the Son,” the captives are freed from ego. *Shemith Asir Zerubbabel, I—I*.

6. Pitfalls: Self-righteousness. Claiming completion without full process.

The soul in this condition has determined that since it has found “truth” the mysteries are no longer sought and/or other forms of God’s Word are not valid. *A profound experience is not necessarily attainment of the level it represents.*

Php. 2:12-13, *...keep working out your own salvation with fear and trembling; for God is the one that, for the sake of His good pleasure, is acting within you in order for you both to will and to act.*

The atonement is humility as well as tolerance for the many stages of growth occurring simultaneously in the earth school. Our work to understand judgment is not the call to sentence others. We can learn discernment concerning the Word and Law, but we cannot know all ways in which God is working.

How do we know if something is true or not? We cannot simply rely on what feels good.

Prov. 28:26, *He that is trusting in his own heart is foolish, but he that is walking in wisdom is the one that will escape.*

The sixth atonement flame has a smaller flame connected to it. This sub-flame represents “testing God” (Luke 4:12).

Attune to the importance of humility and visualize the gathering of the sparks of Light. *Tikkun Olam. Meshiah Meshishi, משיח משישי.*

7. Pitfalls: Using God’s name in vain. Messiah complex.

Invoking God’s name to secure an egoic desire is a destructive use of power. This is exemplified in the way the Father’s name *Abba* was misused; the false authority created the inverted code structure of “Babel” (tower of Babel). Babel is the misuse of language that programs life away from the inheritance of Light.

Messiah complex sometimes develops from a rapid awakening that can cause a soul to feel it is so suddenly changed it “must” have a chosen role as a savior in the name of God.

The Name of God was originally used on Yom Kippur by the high priest to make atonement in the presence of the Ark of the Covenant containing the Ten Commandments:

Leviticus 16:33 *And he must make atonement for the holy sanctuary, and for the tent of meeting and for the altar; he will make atonement; and for the priests and for all the people of the congregation he will make atonement.*

The higher purpose of atonement is to realign to the Ten Commandments, the Ten Light Emanations that are the foundation of our universe and our divine Image. The atonement of Christ was the redemptive act necessary to overcome the fallen programmers and show the repentant the path to *direct perception of Truth*.

The attunement is to meditate with the Holy Names in full reverence and awe of YHWH and the transformative power of His revealed Names. The Names are to be used in conjunction with prayer

and contemplation of the Word realizing they activate connection to the Ten Pyramidal Light grids giving the supreme architecture for the founding of our universe.

Sanctify the Holy Name on the great Sabbath of re-creation in *your* Ark of the Covenant—*Kiddush Ha-Shem. El El, El Shaddai, אל שדי*.

8. Self-will versus Divine Will. Titus 1:7-9.

To conquer self, we must see self as it truly is. Meditation develops the power of self-reflection. Competition gives way to cooperation. Service to God opens the creative potential to greater works within creative networks of the higher evolution. *Urim Thummim. Eli Eli, אלי אלי*.

We are given understanding, *Binah*, to fulfill a divine purpose. Attunement here is to “choose to be chosen” and become recharged as you spiral up in Merkabah through the Pillar of Light. Greet the Brotherhoods of Melchizedek and proclaim *Kodoish, Kodoish, Kodoish, Adonai Tsebayoth, Melay Kol Ha-Aretz Kevado*. Holy, Holy, Holy is the Lord God of Hosts, the whole world is filled with His Glory (Is. 6:3).

9. Pitfalls: Sorcery, worship of power and phenomena.

Substitutions for the nine gifts of the Holy Spirit create a separation between the soul and divine Presence. Use of knowledge without wisdom and understanding is the eating of the apple.

The atonement is to meditate on the right use of power through wisdom and use of the gifts of the Holy Spirit: *Healing power, spiritual teachings, higher wisdom, discernment of spirits, prophecy, speaking in tongues, interpretation of tongues, miracles, and faith*.

Create an electromagnetic umbrella by use of the Pillar of Light Names that will sustain your light bodies through the omega time of change. *Ari Shemoth, ארי שמות*. Visualize a white chalice with a golden star and say *Asar Hagadol Michaelilu* as the Great Prince Michael brings wisdom and protection for the deliverance of the Light Program.

10. Pitfall: Pride and drawing more than needed. 1Jn. 2:15-17.

The atonement is to contemplate taking only what you need that you not unbalance unification with the Tree of Life. The focus is on the Son of Man within: *He must increase, but I must decrease*.<sup>105</sup>

Humility opens the door to the work with the crown of Zohar splendor and the five additional gifts of the Holy Spirit according to the *Keys of Enoch*®:

*spiritual-scientific tongues,  
resurrecting the dead,  
speaking angelic languages,  
see and work with the angelic teachers of Light,  
and understanding the mysteries of the Shekinah Kingdoms*.<sup>106</sup>

The new splendor; the splendor of the depths: *Zohar Hadash, Zohar Metsuloth, זהר חדש זהר מצולות*.

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<sup>105</sup> John 3:30.

<sup>106</sup> Hurtak, *Keys*, Key 113:44.

Zech. 10:11, *And he shall pass through the sea with affliction, and shall strike the waves in the sea, and all the depths of the river shall dry up: and the pride of Assyria shall be brought down, and the scepter of Egypt shall depart.*

The atonements are part of the active work of faith. A large amount of energy is required to overcome the entropic drag of the earth plane with its “light trapped by gravity.” Call down the Light, call upon His Names!

*And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.* Jn. 17:26.

*Ehyeh Asher Ehyeh*, אהיה אשר אהיה.

### **He Who Calls the Dead to Everlasting Life**

False Christs deny the physical resurrection and the physical return of *Yeshua Ha-Meshiah*.<sup>107</sup>

On the left side of the template is the phrase detailing the procession of God’s children as they walk in righteousness toward the Infinite Way.

Gen. 5:24 *And Enoch kept walking with the true God. Then he was no more, for God took him.*

On the right side of the Atonement Template is the Hebrew word for *blessing* leading down to the sphere of *Hesed* where Abraham received the blessing of the multiplication of his seed.

Is. 62:10, *Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a banner for the people.*<sup>108</sup>

Incline your ear for the blessing: the Christ *Seed* of the higher Light program has been brought down to you as the beloved bride, *conceive* this greater body of Light consciousness. *Katabole Theou*.

Around the center of the eye of this template is the Host wafer, the body of Christ, the unleavened bread, the Ten Light Emanations by which the Everlasting Covenant becomes active in you. This is the Light power of He who calls the dead to everlasting life, *Mehayyai Hametim*, מהייי המתים.

The earth is a training ground for souls to learn the Resurrection. The Ten Commandments form the energy grid that quickens and transforms the body vehicles to go on.

Rev. 22:20, *And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.*

May you become the Living Ark of the Holy Covenant filled with the Tables of the Testimony written in your heart and in your mind as you prepare for the *Yom Or*, the Day of Graduation.

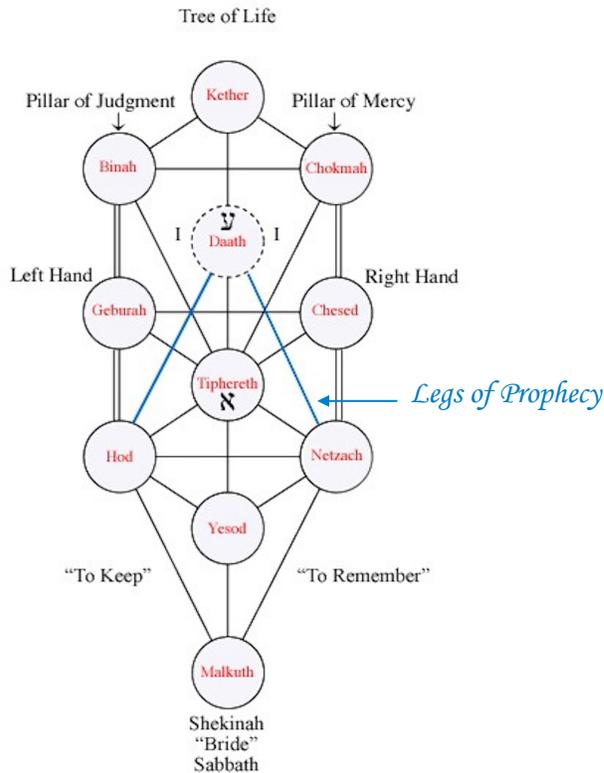
*Eigo Eime Anastasis. “I Am the Resurrection.”*

*Amen, Amen, Amen, and Amen.*

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<sup>107</sup> Mat. 24:26, and Hurtak, *Keys*, Key 307:87.

<sup>108</sup> From the word “prepare” to the end of this verse, the gematria is 1732:  $\sqrt{3}$  measure of the fish.



## 11. The Revelation Time Table

*And he changes the times and the seasons: he removes kings, and sets up kings: he gives wisdom unto the wise, and knowledge to them that know understanding.*

Dan 2:21

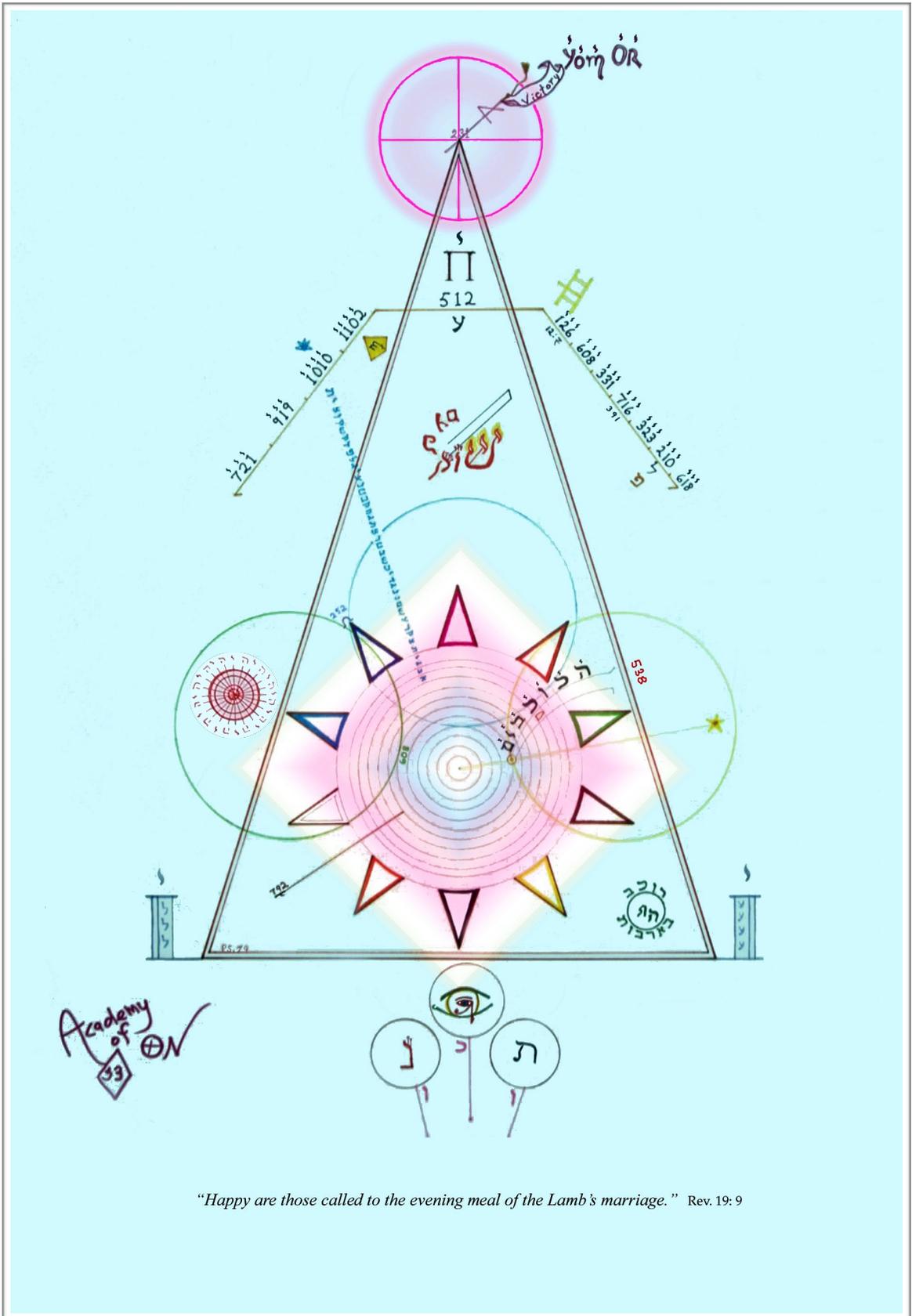
The Revelation Time Table is mystery of time-cycle transcendence, codings of the Vehicle of Time Translation and the return of the Capstone, the Day of Graduation, and ultimately union of the Bride and Bridegroom. Rev. 19:9, *Happy are those called to the evening meal of the Lamb's marriage.*

The array of twelve Light Codes correspond to the twelve rings of the Mandala (the rings are as an "Eye of the Son," on the Mandala, Ch. 3). The first number on the left of the array is **721**, it links to the outer ring (Earth grid) of the Mandala (the twelve rings are shown below on the Time Table).

Each of the following Heb. phrases have the gem. of 721: "lift up a banner" נס להתנוסס, Ps. 60:4. "The sacred secret of God," סוד האלהים, (sofit value for phrase in Rev. 10:7 as referenced at center of the Messianic Word Template Ch. 6). "The primordial point," בקדה ראשונה.

The small pillar on the lower left of the Template is Joseph, the one on the right, Jacob. *The hand of the house of Joseph prevailed,* תכבד יד בית יוסף.

The Revelation Time Table's purpose was set in motion 7-21, 2010 as the beginning of the four sacred timelines given to the Academy of On: the first timeline *Exousia Theou*, the *Gold (Redemptive) Timeline*, the *Supernal Timeline*, and the *Witness Timeline*.



*The Revelation Time Table*

## Hosanna

The Hebrew roots of the word *Hosanna* sung as Yeshua entered into Jerusalem means *save now*. 1102 is the New Testament gematria of Hosanna (John 12:13), it codes a stage of ascent related to the sphere of Tiphereth and associated regions of Paradise.

Heb. *hoshea na* is used in Ps. 118:25, *Save now, I beseech you, O YHWH: O YHWH, I beseech you, send now prosperity.*

Under the 1102 on the Revelation Time Table Template is a small Capstone for the Metatronic science and administration from Orion. 11-02 is the annual day the sun aligns with the south shaft of the King's Chamber.

On the lower left side of the Template is a "792" above the symbol of a fish hook. This is both the cipher for the diameter of the earth as 7920 miles as well as gem. of "salvation" ישועות as used in:

Ps. 74:12, *For God is my King of old, working salvation in the midst of the earth.*

## 1260 Days

Under Light code 126 is "12:7" to indicate Dan. 12:7, *And I heard the man clothed in linen, which was upon the waters of the river; when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.*

In the Book of Revelation a specific time table structure is repeated in five passages:

Rev. 11:2, "forty-two months."

Rev. 11:3, "one thousand two hundred sixty days."

Rev. 12:6, "one thousand two hundred sixty days."

Rev. 12:14, "a time, and times, and half a time." (corresponds to Dan. 12:7)

Rev. 13:5, "forty-two months."

In Rev. 12:14, "a time" is 360 days (a "prophetic year"). "Times" equals double this amount or 720, and "half a time" is 180. The total is 1,260 days.

The timeline of 1260 days has a natural division of seven month periods; 210 days (30 x 7 or a "month of weeks"). There were **210** years from the time Jacob moved his family to Egypt until the Exodus.

The **126** cipher corresponds to "the meridian of time." 126 x 10 equals 1260 days of three and a half prophetic years. The double of 126 equals 252 x 10 equals days in *7 prophetic years*.

The earth diameter divided by the timeline =  $7920/1260 = 44/7 (= 2\pi)$ .

In the Great Pyramid the "plane of death" is the horizontal level at the base of the well shaft and ceiling of the lowest chamber. The "plane of life" is the horizontal level marked by the floor of the Queen's chamber situated 1881 inches above.<sup>109</sup>

1881 is the sofit value of "*the lily of the valleys*," Sol. 2:1, שושנת העמקים.

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<sup>109</sup> The Great Pyramid Decoded, by Peter Lemesurier, page 186, 190.

The Greek phrase “one thousand two hundred sixty”  
χιλιας διακοσιας εξηκοντα  
equals a total gematria of 1881 (99 x 19).

1881 is the length of the floor-line of the Grand Gallery from the north to south walls.

1881 inches is also the distance from the “plane of death” to the “plane of life.”

1881 inches equals 91.3 Royal Cubits:  
91.3 is the number of days in a mean season.

Zohar, Bereshith, 1a: *‘Thus the lily is a symbol of the cup of benediction. Immediately after the third mention of Elohim appears the light which, so soon as created, was treasured up and enclosed in that b'rith (covenant) which entered the lily and fructified it, and this is what is called “tree bearing fruit wherein is the seed thereof”: and this seed is preserved in the very sign of the covenant. And as the ideal covenant was formed through forty-two copulations, so the engraven ineffable name is formed of the forty-two letters of the work of creation.’*

The opening verse of the Zohar speaks of 42 stages of the journey in the wilderness as “42 couplings,” and links them to the 42-letter Name:

The pattern of 42 (months) corresponds to the 42 stages of the Exodus (out of Egypt) and across the wilderness as detailed in chapter 33 of the Book of Numbers. The Hebrew title of Numbers is *BeMidbar*, literally “in the wilderness.” The wilderness is the 4th dimensional time coordinate that must be crossed, the red sea.

### **The 42 Letter Name**

The forty-two Hebrew letters coming down from **1010** on the left side of the Revelation Time Table is a 42 letter name of God. It is the basis of the “*Ana b'Koach*” prayer by Rabbi Nehuniah ben HaKana written in the first century.<sup>110</sup>

The 42 letter name of God is permuted from the first 42 letters of the Book of Genesis. The 42nd letter of Genesis is the first letter of the Heb. word for “void,” *bohu*, ובהו.

Zohar 2:234a: *R. Judah followed with a discourse on the verse: The counsel (sod) of YHWH is with them that fear him; and his covenant to make them know it (Ps. 25:14). “The counsel” (Heb. sod, “secret”) he said, ‘alludes to the sublime mystical knowledge which remains hidden and undisclosed save for those that fear the Lord continuously and thus prove themselves worthy of these secrets and able to keep them. Observe that the world has been made and established by an engraving of forty-two letters, all of which are the adornment of the Divine Name.*

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<sup>110</sup> The gematria total for the prayer’s string of forty-two letters is 3701 and when added to the sum of the twelve codes of the main array of the Template (7196), the total is 10897. This is the decimal equivalent of the height from the base of the pyramid to the inner apex of the ceiling gable in the Queen’s chamber (height from base to top of wall equals 1030.3 inches plus 59.4 to top of gable for a total of 1089.7). This point is located within the 33rd course of stone.

## The Seventy-Two Divine Names of God

Zohar 2:132b, *The Name of Forty-two adorns the upper chariot; Name of Seventy-two adorns the lower chariot. Happy is the share of one who strives to know his Lord! Happy is he in this world and in the world that is coming!*

The Seventy-Two names are on the ninth ring from the center of the Mandala, Ch. 3. The Seventy-Two Divine Name grid that Moses used to divide the Red sea (formed from the letters of Ex. 14:19-21) has a crown of five names. The five names each contain the letters *mem* and *bet*, gematria 40 + 2, totaling 42, linking the Forty-two letter name.

14th name: מבה, mem-bet-heh  
 55th name: מבה, mem-bet-heh  
 61st name: ומב, vav-mem-bet  
 65th name: דמב, dalet-mem-bet  
 70th name: יבמ, yod-bet-mem



*The 42 Letter Name*

Totaling all the mem's and bet's equals the **210** Light Code (gematria of *gezer*: “divide” or “portion”). 210 as days equals the seven month time periods within a timeline of 1260 days. The five letters remaining; yod, heh, vav, dalet, heh, spell **Judah**, יהודה. Judah has a gematria of 30, a link to the 30 days for each of the 42 months of the timeline, 30 x 42 equals 1260 days.<sup>111</sup>

The Mandala ring shows five names enflamed for a total of ten divine names:

11th name: לאו, lamed-aleph-vav  
 33rd name: יהו, yod-chet-vav  
 44th name: ילה, yod-lamed-heh  
 64th name: מחי, mem-chet-yod  
 72nd name: מום, mem-vav-final mem.

The total value of the mem-bet letters above, with these five names is 460 equaling *Kodesh l'YHWH*, קדש ליהוה, the sacred name on the gold plate of the high priest, Ex. 39:30. The Seventh Church (Rev. 3) is sealed with the name *Holiness to YHWH*, as a congregation before Him.

*Rev. 7:3, saying: Do not harm the earth or the sea or the trees, until after we have sealed the slaves of our God in their foreheads. —Amen.*

The ninth ring of the Mandala, as the 72 Divine Names, thus continues to the tenth ring, from which the 42 letter name is shown ascending to the 1010 Light Code on the Revelation Time Table. The tenth ring contains the mantra *Gewiyyah Christou*, and a chalice. *Gewiyyah Christou* is the “body of Christ,” the Light codes from the throne for receiving the new garment.

The chalice holds the Names of God, the Light codes of His body which have been spilled from the cup. This took place on Supernal Timeline day 808 when 42 names were restored, each name beginning with one letter from the 42 Letter Name. The 42 names were matched with the genealogy of Christ from Mat. 1 (also 42 names) and published in the seventh letter of the Gospel of Joshua.

<sup>111</sup> As a Light Code, 126 is the sum of the denominators of the Eye of Horus series: 1/64 + 1/32 + 1/16 + 1/8 + 1/4 + 1/2 or double the sum of the numerators, 1/64 + 2/64 + 4/64 + 8/64 + 16/64 + 32/64.

The 84 names of descending and ascending genealogical coding of the body of Christ is the *Ancient Song*.

The Ancient Song is shown on the right side of the tenth ring of the Mandala, aligned with the Shekinah setting on the Temple of the Inscriptions, Palenque, Mexico, in the head of the Dove. The wilderness has been crossed, through the time coordinate of the eleventh ring to enter the twelfth ring activating the grid points on the earth.

The letters of the *72 Divine Names* forming the Pillar of Light ascend and descend drawing down goodness from above to below. In Zohar section *Terumah* the *42 letters* (e.g. of Moses' staff) "ascend and do not descend."

The 42 Letter name of God corresponds to the *albam* cipher where the letters of the Heb. alphabet are permuted according to a numerically increasing order: aleph for lamed, beit for mem, increasing in numerical value until the end of the alphabet. *Mystery ascending above, above, to Hokmah, the divine Wisdom, until all is adorned in the secret of Ain Soph.*

The 72 Divine Names corresponds to the Shekinah sphere. This sphere is related to the *atbash* cipher. It exchanges the letters from one end of the alphabet with the other end, for example aleph becomes tau, and beit becomes shin (hence the name A-T Ba-Sh cipher). *The last shall be first and the first last.*

The Heb. for sackcloth is saq, shin-qoph. The shin is exchanged for beit and the qoph for dalet forming the word ba'ad meaning linen—through this transformation the garment of mourning becomes the purified garment.

### **The Sword of Orion**

*And upon His outer garment, even upon His thigh, He has a name written, King of kings and Lord of lords.* Rev. 19:16.

The sword of "Orion, the hunter," is depicted as hanging from the belt, the region of the Orion Nebula, a place of *star birth*.

Mat. 10:34, *Think not that I am come to send peace on earth: I came not to send peace, but a sword.*

Psalm 45:3, *Gird Your sword upon Your thigh, O Mighty One, With Your glory and Your majesty.*

This sword "upon the thigh" represents the "sword of Orion."<sup>112</sup> The sword of Light projections cuts off the negativity of the fallen lords by bringing the spiritual Light power from the higher administration.<sup>113</sup>

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<sup>112</sup> The Heb. for "sword" *chereb* has the value of another Light Code, 210, also associated with Orion. From "The Three Facsimiles From The Book Of Abraham" by Hugh W. Nibley (1980): *It is the spear of Horus of Heliopolis with which he overcame the Adversary, the Serpent, when he took the rule...The initiate in the temple recited: "I know how the great spear of On came to be. How the Great Bald One came to be the Great Seer of Heliopolis." (Spiegelberg) As to the two columns flanking the spear, the Jews, according to W. Kornfeld, were quite aware that the two famous pillars, Boaz and Jachin and strength and capital righteousness, stood at the entrance to the Temple of Solomon (2 Chron. 3:17).*

<sup>113</sup> Hurtak, Keys, Key 107:13

Gen. 32:30-32, Hence Jacob called the name of the place Phaniel, because to quote him, I have seen Elohim face to face and yet my soul was delivered. And the sun began to flash upon him as soon as he passed by Phaniel, but he was limping upon his thigh. That is why the sons of Israel are not accustomed to eat the sinew of the thigh nerve, which is on the socket of the thigh joint, down to this day, because he touched the socket of Jacob's thigh joint by the sinew of the thigh nerve.

The legs of prophecy, called in the Template *Shoq Ta'am* or Leg of Judgment form the pathways connecting the Sefirah of Hod to the hidden point of Da'ath or "Knowledge." This in turn connects down the right leg of prophecy to the Sefirah of *Netzach*.

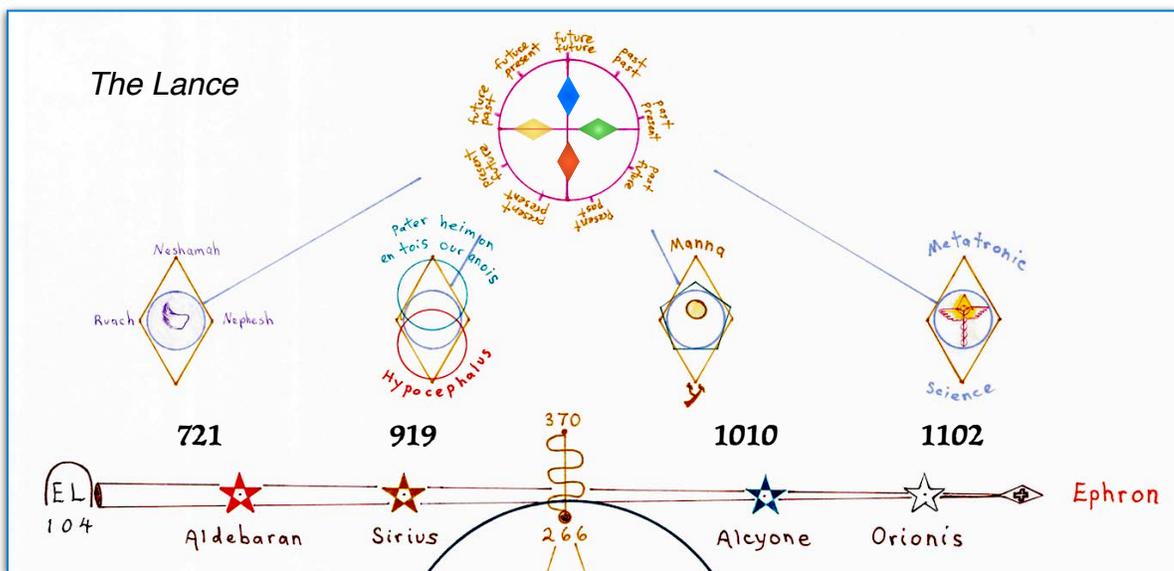
### The Lance

The Zohar records that the forty-two letters are on the staff of Moses. 1Chr. 11:23, *And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.*

Zohar 1:9, *In the Egyptian's hand was a spear — as he said. Like a weaver's beam (1 Chronicles 11:23) — the staff of God in his hand, engraved with the divine ineffable name, with the radiance of permutations of letters engraved by Bezalel, who was called weaver, together with his academy, as is written: the engraver, the designer, the embroiderer (Ex. 35:35). That staff was radiating the engraved name in every direction with radiance of the wise who engraved the ineffable name in forty-two colors. From here on, the verse accords with what he said. Happy is his share!*

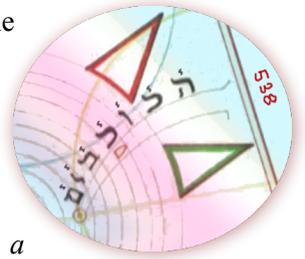
The "spear" or *Lance* is represented by the first four Light Codes of the Revelation Time Table.

The Lance is shown in the ancient Egyptian glyph for On, it is related to the left four numbers, 721, 919, 1010, and 1102 of the Revelation Time Table. The Giza plateau mirrors the belt of Orion in the sky. The city of On, Heliopolis, is located at the position of the hunters dog (also known as the wolf star), Sirius.



Light code 721 is associated on the Lance with Aldebaran. The threshold, as the eye of the bull is a touchpoint to the higher lattice.

The Egyptians counted years by reckoning the rising of Sirius with the morning sun (currently early August). In Neh. 4:21, *they were holding lances from the ascending of the dawn* (Heb. shachar, black or dawn) *until the stars came out*. Heb. shecharchor, “black” (Sol. 1:6) equals Light Code 716. The Heb. for “the stars” is *ha-kuchavim*.



Ex. 33:5, *For YHWH had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.*

“In a moment” or more literal, *in one moment* (rega echad), equals the rectification factor of 286. The phrase *I will come up into the midst of thee in a moment*, has the value of another Light Code of the Revelation Time Table, 716: רגע אחד אעלה בקרבך.

The *sword of Light projections* from Orion slice through the veil, slaying ignorance. There can be no peace without the Judgment of God to restore balance. The sword of truth and wisdom of higher Council is brought by the Jerusalem Command, the fiery colored horse of the Apocalypse.<sup>114</sup>

The Jerusalem Command from Orion is coded on the Davidic Nest (Ch. 9), arrayed above the staff of Rachel (an aleph, originally formed as the shape of a bull’s head symbolic of Taurus-Orion).

### Decoding the Timepieces: The Order of Melchizedek

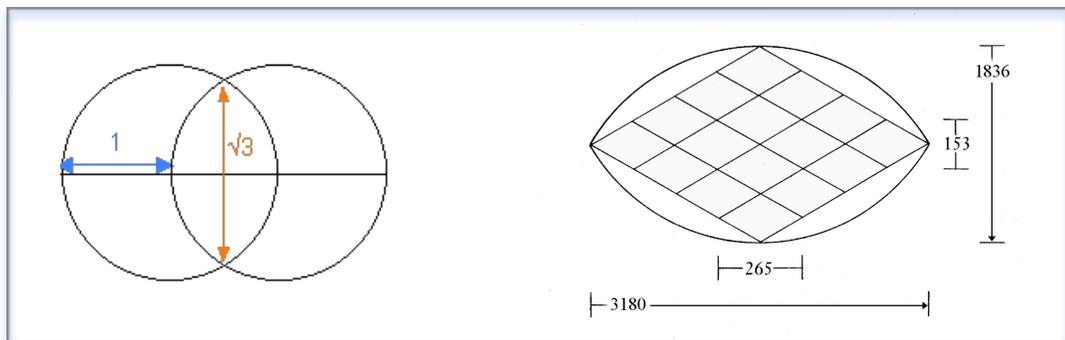
Light Code **919** is the Gr. gem. of “Melchisedec.” On the Lance 919 is shown with Sirius, the Hypocephalus, and the Lord’s Prayer.

Light Code **1010** equals the Heb. phrase *after the order of Melchizedek* (Ps. 110:4). In the progression beyond 1010, 2020 equals the same phrase in Greek. 3030 equals the N.T. phrase “the Son of Man.” Moreover, the Order of Melchizedek is after the Order of the Son of God.<sup>115</sup>

It is through Melchizedek that we may learn to *decode and encode the timepieces* (Key 215:80).

1010 is the value of the phrase *Stronghold (or net) of Zion, which is the City of David*, 1Chr. 11:5.

Ps. 136:13 is also value 1010, *To the One dividing the Red sea into parts: for His loving-kindness is to time indefinite.*



<sup>114</sup> Hurtak, *Keys*, Key 307:53-54.

<sup>115</sup> Hurtak, *Keys glossary*, Heb. 7:3 & Joseph Smith Jr. D&C 107:3.

## Come and Dine

The “fish” shape as a vesica pisces is shown in the geometry above. The radius of each circle as 1 unit creates the vesica in the center with measurement of  $\sqrt{3}$ , the “measure of the fish.” One half  $\sqrt{3}$ , .866, is the gematria of the Messianic Word (Ch. 6), “Free the Captives.”<sup>116</sup>

The  $\sqrt{3}$  as 1.732, without the decimal is encoded in the Malkuth Template below. The three triangle points of the earth grid, marked 1010, 512, and 210 combine to equal 1732.

The activation of the grid points and the opening of the time tunnels is part of the deliverance of the land, the Shekinah, restored “into our hands.” Thus the captives are freed and the net from heaven is lowered.

## Ancient Intercalation: The Phoenix Cycle

The use of a 365 day year was important to both Mayans and Egyptians and contained a compelling benefit: in 25 years this calendar would yield almost exactly 309 lunations (3 x 103). The calendar relationship between Sirius and the lunation cycle establish a phi harmonic: 50 years equals **618** lunations.

By adding intercalary days every 5 or 6 years, this type of calendar is reconciled with a 360 day “prophetic” calendar every 103 standard years (of 365.242+ days each). The “Phoenix cycle” of 103 years nests within a larger cycle of **721** (7 x 103) years.<sup>117</sup>

The Enoch circle’s square side, 103 inches, multiplied by 7, for the 7th ray (which Enoch represents as the seventh generation from Adam inclusive) equals 721. The cipher 721 is the value of the Heb. phrase, *primordial point*, נקדה ראשונה. The primordial point is *Ḥokmah*, sphere of Wisdom, the *beginning*. The Divine Providence established day one of the first timeline as 7-21, 2010.

## Malkuth

The twelfth ring of the Mandala below shows the earth grid connecting to the Revelation Time Table Light Codes.

Mat. 12:13, *Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.*

Malkuth is the “hand that receives,” and has a code of the I Am, Heb. *Ehyeh*, including the filling of the letters: אהיה : אלף ה יוד ה

Jacob, as father of the twelve tribes, brings sciences of the many universes, the “outer wheel.” The higher Light functions, the “Metatronic science” of the Capstone, is brought to union with the shepherding function of Joseph, the “inner wheel.”

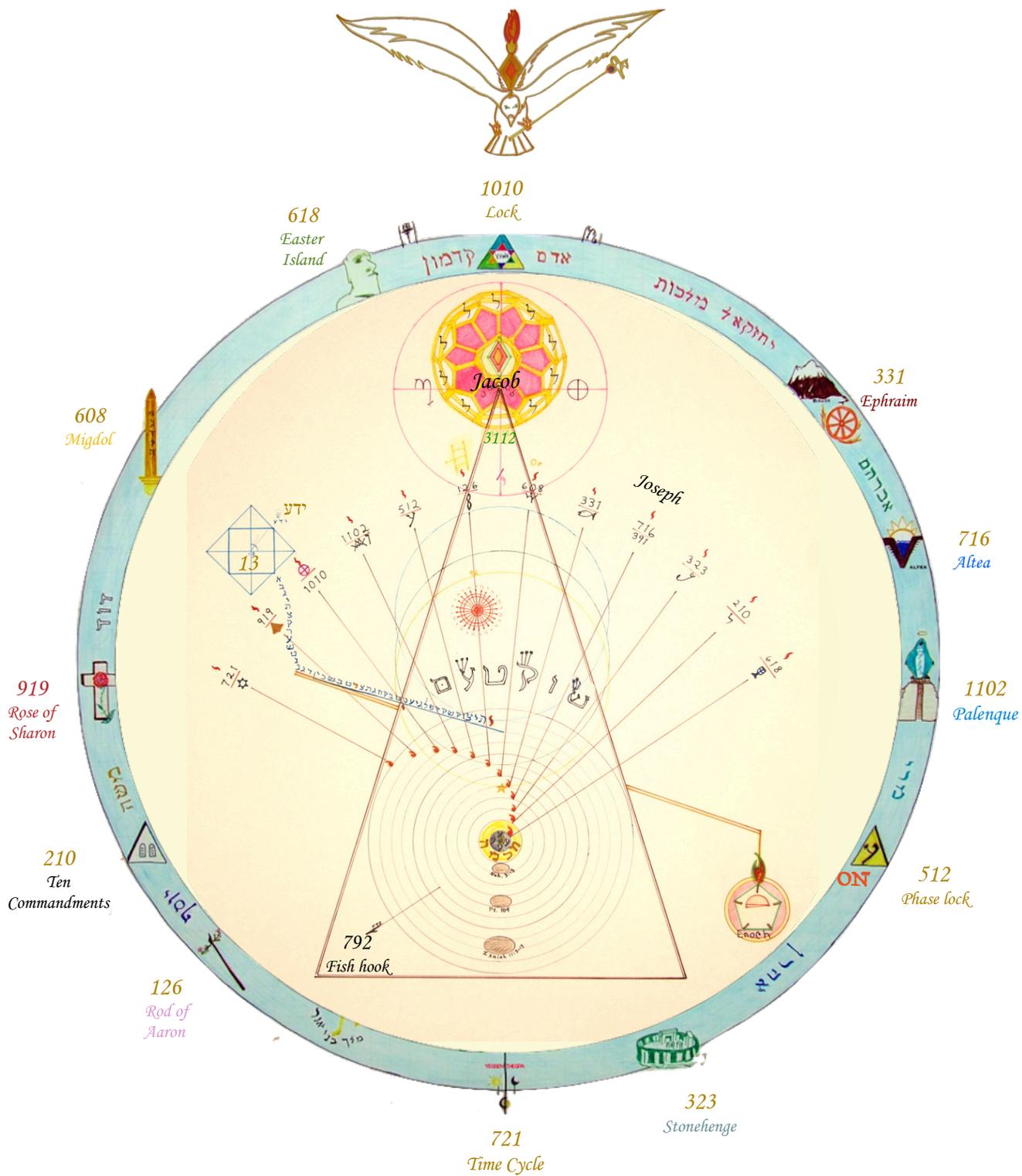
Jacob is shown at the rose cross, at the gate of the evolutionary worlds, opening to the inner wheel of Joseph. Joseph, the good shepherd, represents Arcturus and the ability to conceal the firmament that its knowledge reside in the *hands of the just*.

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<sup>116</sup> 866 is the value of the Gr. for “utter” or “speak,” *laleo*. 866 is the sofit value of “end” *sof*, סוף.

<sup>117</sup> D. Davidson and H. Aldersmith, *The Great Pyramid: Its Divine Message*. Pages 27-37.

# Malkuth



3112 = And they said unto Joshua, Truly YHWH has delivered into our hands all the land; for even all the inhabitants of the country do faint because of us. Josh. 2:24

## Stand Thou Still

Joshua (Josh. 10:12-13) commands the moon to stand still “in the valley of Aijalon.” This Heb. phrase has the gematria of 309 (3 x 103), the number of lunations in the 25 year cycle of Sothic years. Phrase “and Aijalon” equals 103.<sup>118</sup>

The sun is made to stand still at *Gibeon*, the “hill city” of Benjamin. The “hill” imagery can be understood in relation to the Benjamin gate (heliacal rise of Sirius), and On, anciently known as the “location of the primordial mound.”

Joshua 10:13, *Is it not written in the Book of Jasher?* This Heb. phrase equals 1440, the number of minutes in a day, and the verse concludes with *So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.*

The phrase “about a whole day” represents an aspect of the Pillar of Light established from the “day” of the seventh chakra aligning to the “eighth day.” The stillness accompanies the appointed time at the **moment** of triangulation within higher self:



7th chakra as the meridian of time—the Scepter is *wielded* in Priesthood Endowment. The waters of the well (Heb. באר) are aroused. *Not by might nor by power, but by my spirit, says Adonai Tsebayoth, Zech. 4:6.*

8th, the “Sun” or “On”—Sun on meridian overhead, “noon.”

9th, greater interface with the honeycomb or lattice (Sol. 2:9), *He shows himself through the lattice*, and gravitational wave control.

When the Capstone teaching is set on the shoulders of the initiate, the Capstone of the Christ, the stone the builders rejected, returns in the *meridian of time*, through the DAY that is like no other:

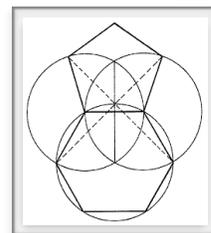
Josh. 10:14, *And there was no day like that before it or after it, that YHWH hearkened unto the voice of a man: for YHWH fought for Israel.*

## Noon and the Midst of Heaven

The meridian overhead, “noon,” or the “midst of heaven,” is a pattern repeated in several places in the Holy Bible.<sup>119</sup> In some instances the sun sets at noon:

Amos 8:9, *And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.*<sup>120</sup>

This prophecy and mystery was fulfilled by Yeshua on the cross.



<sup>118</sup> The phrase “and (et) Aijalon” = 504, cipher for three and a half days (5040 minutes, half the combined diameters of earth and moon) ואת אילון. Heb. “midnight,” *chatsoth*, also equals 504.

<sup>119</sup> Phrase *midst of heaven* = 35<sup>2</sup>. Square numbers indicate foundation and truth: Heb. *emet*, truth = 21<sup>2</sup>, and in Gr. *aletheia*, = 8<sup>2</sup>.

<sup>120</sup> Phrase “and I will darken the earth in the clear day” = 1335, the number of days of the blessed in Dan. 12:12.

Mat. 27:45, *Now from the sixth hour [noon] there was darkness over all the land unto the ninth hour.*

Ps. 104:19, the phrase *the sun knows where it sets* [“goes down” or “enters”] equals 779. A Heb. phrase *and in the midst of the noonday* equals 779. 779 is value of the phrase from Zech. 4:9, *The hands of Zerubbabel have laid the foundation of this house...*

*The heat of the day* is associated with noon in Gen. 18:1. The heat of the day is when Abraham was in the tent door. The tent of meeting is the 7th, 8th, and 9th chakras triangulated, the door is the triangular opening of the crown chakra. The heat comes from the sun, the eighth chakra—On.

Gen. 18:1, *And YHWH appeared unto him [Abraham] in the plains of Mamre: and he sat in the tent door in the heat of the day;*

Amos 5:8, *Seek him that makes the seven stars [Heb. Kimah, the Pleiades] and Orion, and turns the shadow of death into the morning, and makes the day dark with night: that calls for the waters of the sea, and pours them out upon the face of the earth: YHWH is his name:*

The Light code **1102** represents Nov. 2 when the Pleiades traverses the night sky to set in the horizon at dawn, “turning the shadow of death into the morning.”

### Crossing the River of Time

In the Book of Joshua chapter 4, twelve stones are laid down as a memorial to the fact that YHWH cut off the River Jordan (the river of time) and made it stand still, so that the Ark of the Covenant and the people Israel could cross over to complete the Exodus.

The following phrase from Deu. 31:3 equals 1618 golden proportion value:

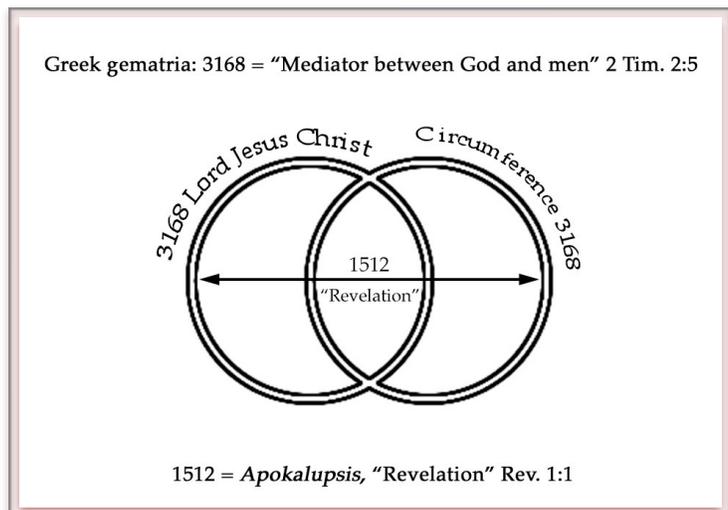
*...Joshua shall go over before you as YHWH has said.*

### Lord Jesus Christ

The Greek gematria *Kyrios Iesous Christos* is 3168, and in *Hebrew* gematria 3168 is the value of Is. 53:11 which has a description of the Savior:

*He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

The Sephiroth (or Divine Emanations) of the Tree of Life are at the heart of the Revelation as shown by the gematria of the word *Sephiroth* totaling  $252 + 252 + 252$  equals 756 (ספירות), exactly one-half the 1512, defining the center-point of the vesica. 756 is the sofit value of Nun, father of Joshua.



On the Revelation Time Table, beneath 716 is the cipher 391. This is the Heb. value for both Joshua and Yeshua, יהושע.

Yeshua rides on a donkey through the Gate of Mercy, Jerusalem, in the East. The people shouted, *Blessed is He that comes in the name YHWH*, (Jn. 12:13). The Beauty sphere, Tiphereth in the Tree of Life, is the King, in the East, with the name *YHWH...He that puts faith in me, puts faith not in me only, but in Him also that sent me. I have come as a Light into the world...*

The Lamb of God, the Messiah prepares for the divine union of the Bride (Malkuth) to the Bridegroom (Tiphereth). Zech. 9:11, *Also, you, by the blood of your Covenant I will send your prisoners out of the pit in which there is no water.*

The blood of the new and everlasting Covenant is Christ: the souls are pulled out of the pit where there is no water...rejoicing in the abundance! The Word of God flows through the authority of the Priesthood of Melchizedek.

Mal. 3:10, *Bring the full tenth* [“tenth part,” sphere of Malkuth] *into the storehouse so that there may be food* [provision] *in my house. Test me in this way, says YHWH of Hosts. See if I will not open the floodgates of heaven and pour out a blessing for you without measure.*

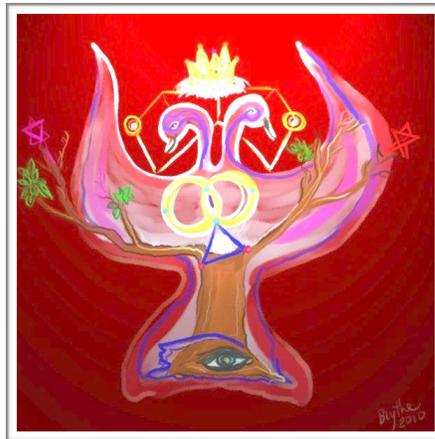
*The work of the priesthood continues in our blessed Gospel of Joshua. It is ongoing revelation extending the tradition and lineage of the School of the Prophets...a Tree of Life to those who take hold of her.*

Joshua is a *type*, He led the people in the crossing of the Jordan to enter the promised land, already flourished and flowered. Through the narrow gate the Bride enters union with Tiphereth. Tiphereth is the exalted tower which “floats on air,” the expansion into the 8-fold way, the ability to go into the many mansion realms.

The Tree of Life reveals ten fruits by which “you shall know them.” Knowledge is given that you may not be in a whirlwind of influences and manipulations, but behold divine fruit, truth, seen and accepted by Elohim—that it was good, טוב.

The provisions in the Gospel of Joshua are for entering the spacious place where the higher spectrum of Light is seen.

Is. 56:7, *I will also bring them to my holy mountain and make them rejoice inside my house of prayer.*



*The Marriage*

## The Marriage

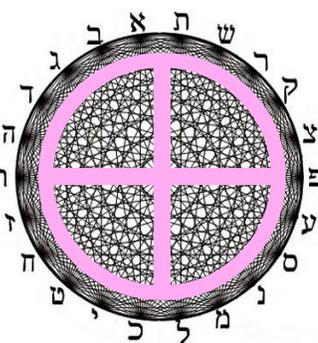
The ten points of the multi-colored star on the Revelation Time Table represent the union of the Bride and the Bridegroom, Tiphereth and Shekinah, fulfilling “her conjugal rights.”<sup>121</sup>

When all is arrayed, the Bride, the *Shekinah*, is united with the Logos Theou, *Tiphereth*, heavenly beauty; *as it is in Heaven, so also upon the Earth.*

The *precious gift* of the Holy Word is given to us by God. We are His body, His Bride. He brings us step by step into the mystery of union with Him. The heart swells with the knowing that He reveals His secrets to us, He chooses us, He saves us, He loves us. Amen.

*My Strength and Song is Yah...*<sup>122</sup>

עזי וזמרת יה



*The Rose Cross*  
33 x 7

### Ana B'Koach Prayer

**Please, with the power of Your great right hand, free the captive.  
Accept the song of Your people, empower us, make us pure, O awesome One!  
Please, Mighty One, the seekers of Your unity, watch them like the pupil of an eye.  
Bless them, make them pure, have mercy on them;  
Your justness bestow upon them always.**

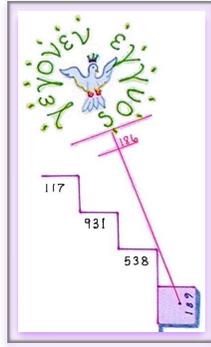
**Tremendous Holy One, in Your abundant goodness lead Your community.  
Unique One, Exalted One, face Your people who remember Your holiness.  
Accept our prayer, hear our cry, O Knower of secrets.  
Blessed is the name of the Glory of the Kingdom forever and ever.**

**Amen, Amen, Amen, and Amen.**

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<sup>121</sup> This is the word *onata* as explained in Zohar 2:97b. The symbolism of marriage, traditionally “under the canopy,” refers in part to the “doming” of the Overself. The lovers of the Song of Solomon represent the union of *Tiphereth* and *Shekinah*.

<sup>122</sup> Ex. 15:2, the first occurrence of *Yah* in the Bible.



*My Eye is open to My people,  
I now look to see who is open to Me.*

## 12. The Vehicle of Time Translation

The Vehicle of Light is formed by two conic sections of Light interpenetrating one another. The profile view reveals the shape of a *Mogan David*.<sup>123</sup> The rotating rings form an “eye-wall,” where one field of time overlaps another.

The opening of an eye between dimensions is a higher science administered by the Ophanim and is used for the soul whose Overself is doming, in bringing forth higher teaching and prophetic Word, and as a vehicle of movement between dimensions.

“The wall” symbolizes Merkabah’s rings of light, coded in the name *Israel*, ישראל:

The first two letters of Israel are “i” and “s,” *yod* and *shin*, together totaling 310 forming the word “substance” or “there are.” The last three letters *rosh*, *aleph*, and *lamed*, equal 231, the number of gates in the wall. Therefore the letters in the word *Israel* can also be read: *There are 231*.

The gates of the wall are formed by connecting all pair combinations of the 22 letters of the Hebrew Alphabet, 231 possible pairs.

The Heb. calendar date of Elul 25 (five days before Rosh Hashanah) is the traditional date marking the “first day:” the beginning of creation. Thus the interlocking coding with the Revelation Time Table is the number 231 shown in the rose cross atop the Temple, where the banner of Victory is anchored.

Next to the banner is *Yom Or*, the day of inspired Light for *Yom Ha-Kippurim*, the fifteenth day (the 15th chakra is the beginning of the Christ Overself: 7 + 7, then begin next 7...).

The “beginning of creation” of this cycle (in the Hebrew Calendar) was 231 cycles of 309 lunations ago.<sup>124</sup> The “rectification factor” of 286.1 multiplied by the 231 gates is the approximate orbital velocity of the earth around the sun in mph.

<sup>123</sup> Hurtak, *Keys*, Key 205:76.

<sup>124</sup> The Sothic calendar used 25-year cycles of exactly 365-day years to match 309 lunations. Each of the 231 gates of the wall would therefore be 25 Egyptian (or Mayan Haab) years of exactly 365-days. Thus  $231 \times 25 = 5775$  Egyptian years of 365 days closely approximating 5771 years of the Heb. Calendar; the year 2010 A.D. The Hebrew calendar falls one day behind the Gregorian every 231 years.  $309 = \text{gem. of Ex. 40:11}$ , *And thou shalt anoint the laver and his foot, and sanctify it.*





This type of number can be used to create “figurate” diagrams such as the one shown above: 45 dots in each of the six star points plus 271 as the center blue hexagon for a total of 541 dots. 541 is the gematria of Heb. *Israel*.

Note the centered hexagonal numbers that are also Light codes of the Revelation Time Table: 331, 721, and 919 (the 11th, 16th, and 18th centered hexagons).<sup>128</sup>

The Key of David represents overlapped light cones as a numerical geometric representation of the *door in the wall*, the hyperspace doorway opened by the Merkabah activity.

Song of Songs 6:12, *Or ever I was aware, my soul made me like the chariots of Amminadib.*

*Amminadib* is value 186 shown around the cross and circle symbol on the upper right of the Merkabah Template, it equals Gr. *geggonen* (“it is finished”) as well as *Golgotha*, “place of the skull” where Yeshua was crucified. 186 is also the Heb. spelling of “qof,” ק, nineteenth letter of the Heb. alphabet, the “eye of the needle.”

### The Fourth Commandment

A centered hexagon of **919** points (spelling the name *Melchizedek* in the New Testament Greek) forms a six-pointed star with a total dot matrix (adding the star points around the hexagon) of 1837, the gematria of Ex. 20:8, the Fourth Commandment: *Remembering the Sabbath day to hold it sacred.*

This links the Commandment with Time—with the Vehicle of Time Translation and its architecture. It correlates to the fourth day of creation, setting the luminaries *to serve as signs and for seasons and for days and for years.* Gen. 1:14.

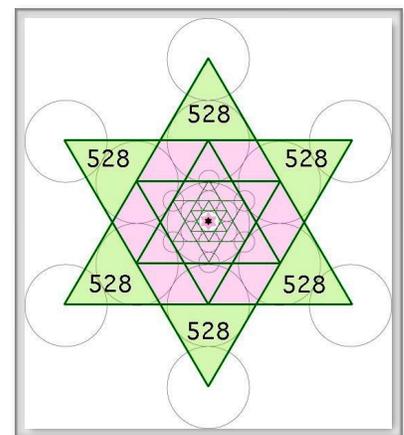
### The Davidic Star Nest

The first six **nested** centered hexagon/star pairs are the 2nd centered hexagon, 3rd, 5th, 9th, 17th, and 33rd. The 33rd centered hexagonal number is 3169, drawn as 3168 dots (33 x 96, gem. of *Kyrios Iesous Christos*) around the center dot.

The six points of the star (around the hexagon) each add 528 dots, gematria of *maphteach*, Heb. for “key.” 33 x 16 is the value of the phrase in Is. 58:8, *as the dawn*—when light breaks forth.

The following verse has the value 3169:

1Chr. 21:26, *And David built there an altar unto YHWH, and offered burnt offerings and peace offerings, and called upon YHWH; and he answered him from heaven by fire upon the altar of burnt offering.*



<sup>128</sup> The 21st centered hexagon has star points of **210** dots within each of the six points comprising the star around the hexagon for a total of 1260; the number of days of the timeline. 210 equals “dots” in Heb., *nikkudim*, נקודים. Cipher 919 = phrase: *as the apple of the eye*, Ps. 17:8. 919 = phrase: *in the third day he will raise us up*, Hos. 6:2.

Another star number is 1837, value of the Fourth Commandment, Ex. 20:8, *Remember the sabbath day, to keep it holy.*

1837, as a *Shield of David*, also equals Ps. 28:7, *YHWH is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoices; and with my song will I praise him.*

### Made Sure

On the Key of Life symbol ♀ on the upper right side of the Merkabah Template is the Greek New Testament phrase *gegonen egguos*, γεγονεν εγγυος, “made sure,” and the two words have gematria values of  $186 + 681 = 867$ . This phrase as used in Heb. 7:22 (π), *By so much was Jesus made a surety of a better Covenant.*

867 is the value of the 12 symbols of the Royal Mount Zion Seal Ch. 5, (all 12 symbols are shown on the second ring from center of the Mandala, Chapter 3). The 12 symbols can be divided into two groups to correspond with the 186 and 681.

867 is the sofit value of the phrase “the wheels,” *ha-galgalim*, and “set” or *consecrate*, מלאים, literally “filling.” The word for consecrate, e.g. the consecration of the priest (Ex. 28:41), is the “filling of the hand.”

Filling also refers to spelling the names of the Hebrew letters, for example, aleph, א, is spelled aleph-lamed-peh: אלא. The value of the aleph as 1 is expanded to  $1 + 30 + 80 = 111$ .

Thus *filling* is one of the methods used to penetrate the outer shell to access the kernal of inner meanings encoded in the Torah Or (see examples on pp. 98 and 100).

The word *gegonen* (γεγονεν) is used in Rev. 16:17, *it has come to pass.*

186 is the Gr. gematria of *golgotha* and Heb. *makom*, “place,” as used in a *nail in a sure place* (Is. 22:23). Because of Yeshua the new and everlasting Covenant was *made sure*.<sup>129</sup>

The *Voice of the Dove* in the center of the circle shown on the Merkabah Template is the *Bath Kol*.<sup>130</sup> The gematria of Bath Kol is 538 (coded on the Revelation Time Table Template Ch. 11, lower right-hand side). This is the value of the phrase from Job 37:10, *the breadth of the waters is straitened.*

538 is also the middle verse of the Aaronic Benediction, Nu. 6:25, *May YHWH shine His countenance upon you and grant you grace.*<sup>131</sup>



<sup>129</sup> Soffit value of Maqom, “place” = 746, also Gr. *exousia* “authority” and Heb. *shemoth*, “exodus.”

<sup>130</sup> Jer. 4:31, 8:19.

<sup>131</sup> The word in this verse used for “grace” is Heb. *chen*, value 58, the radius of an Enoch year circle. The combined value of the sixty letters of the Aaronic Benediction is 2718, with a decimal point, 2.718 it is the base of the natural logarithm, “e” (Nu. 6:24-26).

Mystery of Golgotha:  
New Covenant “Made Sure”

The square of each letter of the Divine Name:

100 = י  
25 = ה  
36 = ו  
25 = ה  
Total 186 =

*Maqom*: (sure) “place” (of “nail” Is. 22:23)

*Golgotha* γολγοθα: place of skull

Heb. letter Qoph, קוף, back of skull, **Eye of Needle**

*Election*, εκλογην (*made sure*, 2Pe. 1:10)

*Gegonen Egguos*: 186 + (its mirror) 681,  
“made sure” (Heb. 7:22)

### Exousia Theou

The 22.14 in the sphere on the Template points to Revelation 22:14 where the soul is brought out of the wilderness through the blood of the Lamb:

*Happy are those who do His Commandments, that the authority to go to the trees of life may be theirs and that they may gain entrance into the city by its gates.*

The word for “authority,” (also “right” or “power”) is *exousia* (value 746). *Exousia Theou*, the *authority of God*, is the name given for the first timeline: accepting the salvation of Jesus Christ and entering the Way—leading to the many heavens in the Trees of Life.

Timeline events reveal the opening of gates, the soul is awakened to the greater reality of His creation—the walking with Him in fields of His glory.

Seeking the mysteries is the experiential undertaking of the Way, which leads to union with God, going beyond the box to find the treasure. The Merkabah is the riding on the heavenly waves to enter the Tree of Life, the attainment levels in the Program of Light—*health to the navel*.

*Rev. 22:2, ...there were trees of life producing twelve crops of fruit, yielding their fruits each month. And the leaves were for the healing of the nations.*

### Priesthood

The importance and purpose of administering levels of authority is stated in D&C 84:19-22 speaking of the Priesthood of Melchizedek:

*And this greater priesthood administereth the gospel and holdeth the key of the mysteries of the kingdom, even the key of the knowledge of God. Therefore, in the ordinances thereof, the power of godliness is manifest. And without the ordinances thereof, and the authority [exousia] of the priesthood, the power of godliness is 'not manifest unto men in the flesh;' For without this no man can "see the face of God, even the Father, and live."*

The Priesthood of Melchizedek receives the voice of YHWH and administers gifts of the Shekinah Holy Spirit, sanctifying the family of God, the *Ammi Shaddai*.

The Order of Melchizedek, with instruction from the Paradise Sons, will externalize on the Earth and unite the scattered brotherhoods—*Program Victory*.

### **The Supernal Song and the Descent into the Merkabah**

The Song of Solomon contains expanded Mysteries of the Merkabah, embracing the higher categories of experience within the Infinite Way.

Zohar, (Shemoth), *On the day when this song was revealed the Shekinah descended to earth, as it is written, 'And the priests could not stand to minister because of the cloud.' Why? Because 'the glory of the Lord had filled the house of the Lord' (I Kings VIII, 11). On that day this hymn was revealed, and Solomon sang in the power of the Holy Spirit this song wherein is to be found the summary of the whole Torah, of the whole work of Creation, of the mystery of the Patriarchs, of the story of the Egyptian exile, and the Exodus, and of the Song of the Sea.*

*It is the quintessence of the Decalogue, of the Covenant at Sinai, of the significance of Israel's wanderings through the desert, until their arrival in the Promised Land and the building of the Temple. It contains the crowning of the Holy Name with love and joy, the prophecy of Israel's exile among the nations, of their redemption, of the resurrection of the dead, and of all else until that Day which is 'Sabbath to the Lord.' All that was, is, and shall be, is contained in it; and, indeed, even that which will take place on the 'Seventh Day,' which will be the 'Lord's Sabbath,' is indicated in this song.*

*The "Holy of Holies" above is the mystery of the Supernal Wisdom and Jubilee.*

*Therefore it behooves the faithful to be wary, and to guard every word of the Song of Songs like a crown upon their heads. It may be asked, why, then, is the Song of Songs placed among the Hagiographa (considered less sacred than the other two parts of Scripture)? The answer is, because it is the Hymn of Praise sung by the Community of Israel at the time when she is crowned above. Therefore no other hymn is so pleasing to the Holy One as this.*

### **Who is She?**

"Banner" or "ensign" (Heb. root word nes) is linked with "meridian," "heat of the day," "clear heat," and "heat of harvest."

Is. 18:3-4, *All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. For so YHWH said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.*

The heat of noon takes place at the gate of the tent, Gen. 18:1, *And YHWH appeared unto him [Abraham] in the plains of Mamre: and he sat in the tent door in the heat of the day.*

Heat of the day identifies “meridian” (of time) into which Messiah comes. Also Sol. 1:7, and the same root word for “noon,” *tsohar*, is used to mean “window,” (in the ark) in Gen. 6:16.

Zohar Section Vayishlach 1:170a: *And he (Jacob) said: 'Let me go, for the day breaks'. And he said: 'I will not let you go, unless you bless me' (Gen. 32:27). Rabbi Yehuda quoted the verse: Who is she that looks out like the dawn, fair as the moon, clear as the sun, and terrible as an army with banners? (Shir Hashirim 6:10).*<sup>132</sup>

*Although this verse has been established, “Who is she that looks,” refers to Israel, at the time when the Holy One, blessed be He, will raise them and bring them out of exile. He will first open a tiny, very thin aperture of light for them. Then he will open for them a slightly larger opening, until the Holy One, blessed be He, opens wide the supernal gates of the four directions of the world. This can be compared to a person dwelling in darkness, when they want to illumine him, they must open the light to him like the eye of a needle...*

In the Egyptian calendar based on Sirius, it takes 1,461 years for the heliacal rise of Sirius to again align to the first day of the calendar year. 1461 equals the value of Ps. 104:2, *Enwrapping yourself with light as with a garment, stretching out the heavens like a tent cloth.*<sup>133</sup>

1461 equals the phrase from Ps. 110:3, *in the beauties of holiness from the womb of the morning.* The phrase specifically connects the dawn to the womb or “matrix,” *בהדרי קדש מרחם משחר*. The Heb. word for womb is *rechem*, spelled with the same letters as *racham*, compassion.<sup>134</sup>

### **The Seal of Melchizedek**

*Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles, Is. 13:2.*

In the verse above, the Heb. word for “nobles” is *nadib*, also referring to the willing or redeemed ones. The root word is related to *Ha-Melek Ammi-nadab* on the Merkabah Template, *המלך עמינדב*.

In Sol. 2:4, the word for banner is *degel* (37, “Vehicle” cipher) and the phrase “*His banner over me,*” has the same value as that of the fishes in the apostle’s net, 153.<sup>135</sup>

More often, the word for “banner,” “ensign,” or “pole” is *nes*. Num. 21:8, *And YHWH said unto Moses, Make thee a fiery serpent, and set it upon a pole נס; and it shall come to pass, that every one that had been bitten, when he looks upon it, shall live.*

In Eastern traditions this is the *kundalini* or “coiled lock of the Beloved’s hair,” the spiritual energy associated with the spinal column. The chakra thresholds (or seals) must be balanced when the subtle forces become active lest a “Medusa effect” cause harm to the seeker through blocked and chaotic energies.

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<sup>132</sup> Eleazar of Worms wrote that the numerical value of the next verse, Songs 6:11, “I have gone down into the nut garden” is the equivalent value to the phrase: “This is the depth of the chariot,” the *Merkabah*.

<sup>133</sup> 1461 is the arc length of a right triangle with the angle of the “cosine of Judah” (44.49 degrees) and the hypotenuse of the length of the Grand Gallery of 1881.2223 inches.

<sup>134</sup> Value of Heb. for womb, compassion is 248, *רחם*, the same as Heb. “Abraham,” who is the Patriarch of the sphere of *Chesed*, “mercy.”

<sup>135</sup> Later in the verse, “His banner over me was love.” equals value 166, Heb. “Most High,” *Elyon*.

Jer. 8:17, *For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith YHWH.*

Here, Moses demonstrates proper activation up the pole until the thresholds of life are aligned in reconnecting soul with the Overself. When these energies are controlled or “charmed,” they do not bite. Successfully raised through the Word of God and in the Holy Spirit, the brazen serpent is a force of healing.

Is. 11:8, *And the sucking child shall play on the hole of the cobra, and the weaned child shall put his hand on the cockatrice' den.*

In Nu. 21:8, note the instruction to “look upon” the fiery serpent set upon the pole. When the “flute” of the chakra system is balanced and played according to the higher instruction of Light, the cobra is not looking at you, you are looking upon it—as it keeps watch, Jer. 51:12.<sup>136</sup>

The Heb. for serpent, *nachash*, also has the connotation **learn by experience**. Job 41:1, *Canst thou draw out leviathan with a hook?* The word for hook is *hakkah*, value 33 חכה. Seven chakra levels times 33 equals 231.

Returning to Is. 11, the word for ensign, *nes*, in verse 10, *And in that day there shall be a root of Jesse, which shall stand for an ensign of the people.*

Yet the symbolic meanings of the banner extend beyond these subtle “winds” of the first seven chakras to encompass the activities of the 8th and 9th chakra level (and beyond) necessary for the modulation of gravitational waves used in obtaining the victory over the death function. Beyond the wilderness, the fifth dimensional embodiment encompasses the 3rd through the 9th chakra thresholds.

The sacred name of “YHWH is my Banner” is established in Ex. 17:15, *And Moses built an altar, and called the name of it Jehovahnissi: יהוה נסי*.

### **The Breath of Life**

Anciently, preparations for an increase of Holy Spirit within the body were described in the (Egyptian) *Book of Breathings*.

Working with the Breath of Life in the chakra system generates profound change, even ecstatic experience. “Body bliss,” can be part of the experience, but it is not the goal. A focus on such a goal can lead to a false sense of enlightenment interrupting the soul’s evolutionary progress. Improper teaching in this area is one reason some spiritual hierarchies are being removed and replaced.

When God chooses to do what “no man can do,” He brings the baptism of *Holy Fire* to the soul vestures. Proper use of breath, locks, and receipt of higher energies of the Dove (“when He please” Sol. 8:4) leads to a purification process, a breathing out in fire:

Ps. 104:4, *Making His angels spirits, His ministers a devouring fire.*

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<sup>136</sup> In Is. 14:29, phrase “*his fruit shall be a fiery flying serpent,*” equals 1152, code for minutes in 8 days. This same code is found in Nu. 21:9, phrase “the serpent of brass” is also 1152 (double of “Spirit” in Gr., πνευμα). Brass corresponds to Tiphereth.

With the proper preparation and longing for God, the “soul-spirit unification” is experienced (Heb. *neshama*).<sup>137</sup> Job employs the Holy name “El,” gem. 31, (coding the number of spinal nerve pairs):

Job 37:10, *By the breath [Neshama] of El ice is given: and the breadth of the waters is straitened.*

This is the higher breath, *neshama* that connects to “winds,” *ruach*, and triangulates with soul, *nephesh* (after many transformations). “Ice is given:” a key of grace during the receipt of fire...the entering of the *spacious place*.<sup>138</sup>

The name El is on the Lance (p. 117) over the cipher 104. 104 degrees is the azimuth of the “broad way,” leading from the center of the Giza Pyramids to the Sphinx.

### Seal Coding in the Song of Songs

Sol. 8:6, *Place me as a seal upon your heart, as a seal upon your arm; because love is as strong as death is, insistence on exclusive devotion is as unyielding as She'ol is. Its blazings are the blazings of a fire, the flame of Jah.*

This is the only place in the Song of Solomon that uses the short form of the Divine Name *Jah* or *Yah*. Quoting Strong’s Concordance (#113): *Yah, the shortened form of YHWH, is usually used when Yah is stressed as the One accomplishing a deed in contrast to no other.*

The phrase “Its blazings (or coals) are the blazings of a fire, the flame of Jah,” is value 2238, or 6 x 373. 373 is the value of “word,” Gr. *logos*. 373 also equals the Heb. word meaning *of the snow* in Pro. 31:21. 373 dots form a snowflake geometry.

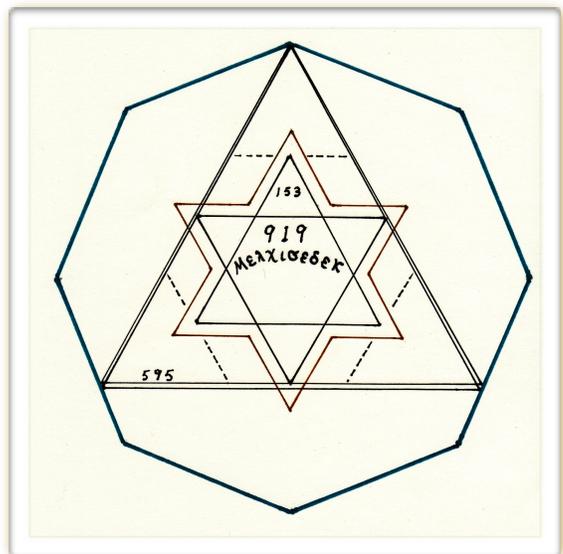
### Melchizedek’s Name: Gematria of a Centered Hexagon

Melchizedek, the great *receiver of the Light*, is at the center of a codex of geometries used within the Seal. In the Gr. New Testament, his name, Melchisedec, Μελχισεδεκ, has the value **919**, one of the twelve Light Codes of the Revelation Time Table Template.

919 is a centered hexagonal number and forms the center geometry of a star with 1837 dots (six star points each with 153 dots around the center hexagon of 919 dots).

The Seal of Melchizedek is the opening to a tessellated mosaic of nested geometries of color and beauty, a stairway of locks, the Blessed Holy One’s hair. In Song of Songs 2:14, the following phrase has a 919 value: **“in the secret places of the stairs...”**

The 153 on the seal connects to the Christ manifold in John 21:6, *And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.*



<sup>137</sup> See Heb. 4:12. Also “longing for God:” Ps. 119:20, Is. 26:8.

<sup>138</sup> The word for “breadth” is Heb. *rachab*, רחב, Light Code **210**.

Verse 11, *Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.*

The mysteries of the Seal of Melchizedek open the treasures of the snow—they are keys of the priesthood, they are key to the proclamation: Yeshua is after the Order of Melchizedek *forever*.

The sacred geometries of the Treasury of Light have divine symmetries and interlinks for the *many* consciousness levels, the purpose of the Book of Levels:

Rev. 22:12, *And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.*

Sacred geometries are detailed in the *Tabernacle of the Testimony*. The *Tabernacle of the Testimony* unlocks the many levels of the Seal of Melchizedek. It is witness to the Christ Overself in relation to the Christ Mantle, the potency of the knowledge of El.<sup>139</sup>

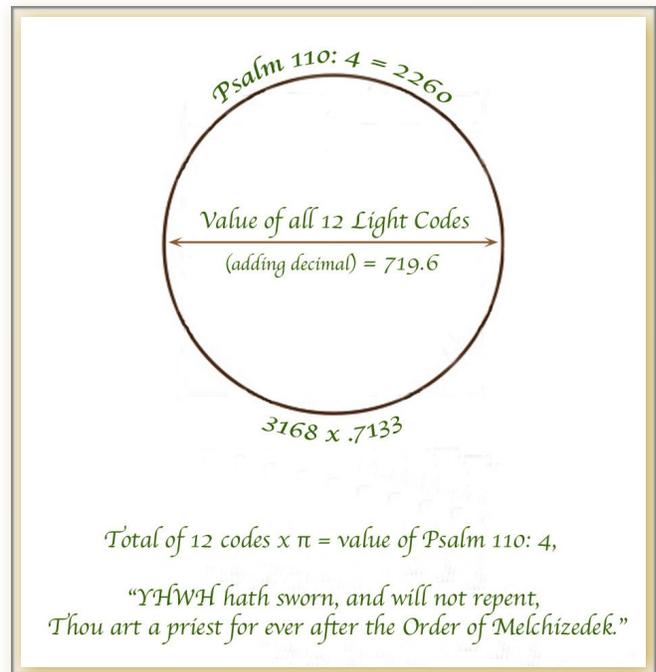
### The Honeycomb and the Most Highs

A Heb. word for honeycomb, as used in Ps. 19:10, is *tsophim* with a gematria of 226 and as 2260, this number equals Ps. 110:4, the verse containing the phrase *after the order of Melchizedek* (this phrase within the verse equals the Light Code **1010**).

Atop the diagram is the 2260 gem. as circumference of a circle with diameter of the twelve Light Codes of the Revelation Time Table: 7196 (adding a decimal point).<sup>140</sup>

2260 equals Kyrios Iesus Christos multiplied by the cosine of Judah.

226 is the gematria of the plural for Aramaic “Most Highs,” *Elyonin*, as used in Dan. 7:18, (translated as “saints of the most High”):



*But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.*

These “saints of the Most High,” literally “holy ones of the Most Highs” identify Lords of Light known as the “Most Highs” who work with the *B’nai Elohim* (Sons of God) and the Order of Melchizedek.<sup>141</sup>

<sup>139</sup> *The Tabernacle of the Testimony*, Academy of On, 2018, [academyofon.org](http://academyofon.org)

<sup>140</sup> 7196 is 28 (koach, “power”) x 257, the value of Heb. “ark.” 257 is the value of the phrase “like the voice of a multitude (or crowd)” indicating the Order of Ophanim, “wheels” (of the Holy Chariot).

<sup>141</sup> “Most Highs,” as Daniel writes in Aramaic (Ch. 7): “*Qadishi Elyonin*” קדישי עליונין. The title of the Executive Office is given as “El Elyon” in Gen. 14:19. In *The Seventy-Two Sacred Names of the Myriad Expressions of the Living God*, Dr. Hurtak reveals the expanded name: *El El Elyon*.

Pro. 16:24, *Pleasant words are as a honeycomb sweet to the soul, and health to the bones.*<sup>142</sup>

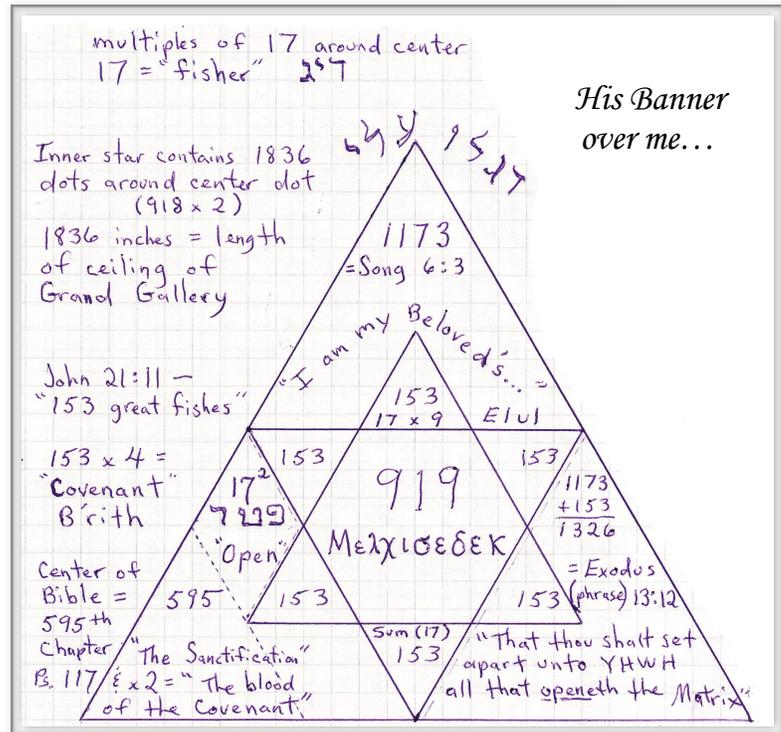
The word used for honey/honeycomb in this verse is *debash* value 306 or  $2 \times 153$ , the total number of dots in 2 star points on the Seal of Melchizedek.

When the upper and lower star points are added to the center hexagon, a diamond is formed,  $153 + 153 + 919$  for a total of 1225 dots or 1224 ( $17 \times 72$ ) dots around the center.

The six star points total 1224.

1224 is the Gr. gematria of "net" and "fishes," also *kuklos Theou*, the *Divine circle*.

There are 1224 seconds between the equinoctial and sidereal years.<sup>143</sup>



The total number of dots in the Melchizedek Seal is 5356, the triangular number of 103 (T103).

103	Code
103	Heb. gem. of <i>Minchah</i> , "offering" and <i>ha-Kuchavim</i> , "The Luminaries" (higher star thresholds, Gen. 1:16), & Heb. "camp, host, armies, dust, divide, prophets." Gr. "Daniel" Δανιηλ
103 inches	Height of east wainscot in antechamber, side of squared Enoch circle.
$103 \times 2 = 206$	Gem. of Heb. <i>dabar</i> , "Word." $20.6 = 1$ Royal Cubit
$103 \times 3 = 309$	Heb. <i>Sadeh</i> , "field" Gr. "thrones" θρονου 309 inches diagonal measurement of east wall in King's Chamber. Lunations in Egyptian cycle (detailed below)

<sup>142</sup> The phrase "health to the bones" מרפא לעצם has value 551, same as TANS (of the Royal Mount Zion Seal Ch. 5), one-half the 1102 Light code. 551 equals Heb. for "the degrees," "steps," "levels," or "ascent," המעלות. Psalms 120-134, "Songs of Ascent." 551 = ta'alummah, secret or hidden תעלומה. Job 11:6, "Ka."

<sup>143</sup> 1224 is  $8 \times 153$  where 153 equals "the Passover" in Hebrew.

103	Code
103 x 4 = 412	Heb. "the sign" <i>ha-oth</i> Length of King's Chamber in inches (20 Royal Cubits)
103 x 5 = 515	"Allon-bacuth" (coding the initial opening of "Davidic Nest" Ch. 9)
103 x 6 = 618	Aperture, center ring of Mandala Phi code, scepter of Judah Light Code on Template: inner ring of Mandala 618 = "heart of Jerusalem," Is. 40:2.
103 x 7 = 721	Light Code of Rev. Time Table (corresponds to "earth grid" outer ring of Mandala, Ch. 3) 16th centered hexagonal number
103 x 18 = 1854  The word for "judgment" in this verse is the one also used in center of Rev. Time Table Template, <i>ta'am</i> .	Gem. of Ps. 119:66, <i>Teach me good judgment and knowledge: for I have believed your commandments.</i>
103 x 24 = 2472	Gem. of Song of Solomon 5:15, <i>His legs are as pillars of marble, set upon sockets of fine gold: His countenance is as Lebanon, excellent as the cedars.</i>  The first phrase of the verse; "legs are as pillars of marble..." has a value of 1152 coding the opening to the "eighth day."  Value of Gen. 49:10, <b><i>The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.</i></b>
1030 inches	Height from base of Pyramid to top of wall in Queen's chamber 10303.3 is the diameter of a circle with squared side that equals length of "full design" Pyramid base side of 9131 inches coding a mean season: 91.31 days, the Grand Gallery length in Royal Cubits.
103rd course	Top of King's chamber star shaft casing
103	Megiddon מגידון
103 x 9 = 927	"House of Prayer" <i>Beit Tephillah</i> Heb. for "The pattern of the Palace"
103 x 52 = 5356, T103	Total cells in Seal of Melchizedek

## Elul

Elul is the name of a Hebrew calendar month as shown on the Merkabah Template's left hand circle. This is the month Moses ascended the mount the third time.

The four letters of the name Elul are an acronym for the initial letters of the phrase in the Song of Songs 6:3, *I am my beloved's and my beloved is mine: Ani l'dodi ve'dodi li*, אני לדודי ודודי לי.

The gematria of the whole verse, 1173, is the number of dots in each of the three tent-shaped triangles around the Star of David.

## Open the Matrix

1173 plus 153 of the point on the Star of David forms a large corner triangle equaling 1326 (17 x 78), revealing the gematria of this instruction in Ex. 13:12, *That thou shalt set apart unto YHWH all that openeth the matrix.*

The Heb. word for "open," *petet*, with a gematria of 289 or as  $17^2$ . This is the number of dots in the smaller diamond shapes that are formed around the Seal's Star of David.<sup>144</sup> 289,  $17^2$ , "open," equals the phrase *and the waters were divided* (when Moses parts the red sea).

The womb is a matrix of creative potentials. It is sanctified for generating the Image. Ex. 13:2, the phrase *Sanctify unto me all the firstborn, whatsoever openeth the womb...*

This verse equals 1309, which is the equivalent value, in John 14:6, of the Gr. phrase: *the Way and the Truth and the Life*. "I am the way"  $\epsilon\gamma\omega \epsilon\mu\iota \eta \sigma\delta\omicron\varsigma$  equals 1225,  $35^2$ , T49. This is the number of dots in the Seal's center forming a diamond. 1225 equals a Heb. phrase for womb: *beit ha-rechem*, בית הרחם, literally "house of the matrix."

1225, both a triangular and square number, also forms another level of the Seal of Melchizedek, Row 17 in the Tabernacle of the Testimony. 1225 equals Ps. 76:2, referencing Salem...*Peace*, city from which Melchizedek comes.

Through the matrix the codes of life are seeded in the womb of creation. The power of birth into the higher matrix design comes from the sustaining "Right Hand," the Office of the Christ.

## Born Again

Is. 37:3, *And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength [koach] to bring forth.*<sup>145</sup>

Teachings of right action and goodness as a way of life prepare the body and mind for the spiritual power which awakens in a soul. Experiences which cause "fear, awe, trembling or quaking" can be divine. But without preparation, ignorance and ego create interruptions to the divine energy flow. Misplaced desires can attach, the ego gets stroked, the leviathan is not tamed causing inability for the gifts of the Spirit to *come to the birth* for initiating awakening of the full design within our bodies of Light.

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<sup>144</sup> The larger corner triangles of the Seal (1326 dots) also equal the Gr. phrases "Truth of God," "Crown," and "Fear of God," as well as the third partition of the Aaronic Benediction, Nu. 6:26.

<sup>145</sup> Phrase "and strength to bring forth" (or "power to give birth") = 103.

Every soul has a latent potential to blossom into the greater parent Image. At certain stages of life, oscillations increase inviting us into a higher state of consciousness: *quicken me according to thy Word.*

We must be “trained up in the way it should go,” because conflicting desires cause blockage in the seals. What seems to be the harshness of the wilderness is overcome by acceptance of the higher teachings which tell us to set aside the influences of the world and put on the wings of the Seraph, the Dove, the Ziz, the Quetzal.

The wings on the caduceus are the wings of ascent, the free flow of the Holy Spirit in the embodiment which has been *created in the Image*. This is the Similitude, the likeness, the innocence of the youth, and the wisdom of the elder bringing forth the Adam Kadmon—the full corpus design filled with the breath of life given by God—**this is the power brought to the birth.**

John 3:3-5, *Jesus answered and said unto him [Nicodemus], Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

Spirit...associated with the “winds” or Heb. *ruach*; John 3:8, *The wind bloweth where it listeth, and thou hearest the sound thereof,*

John 3:14, *And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.*

1:171a: *Moses heard while standing on his feet, his potency vitalized, so he knew the word clearly...*

The *rise and stand*, the fully activated chakric system is part of the born again process. Through the aperture opened—

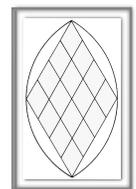
Zohar 1:170a: *Yehuda quoted the verse: Who is she that looks out like the dawn, fair as the moon, clear as the sun, and terrible as an army with banners? (Sol. 6:10)...“Who is she that looks,” refers to Israel, at the time when the Holy One, blessed be He, will raise them and bring them out of exile.*

*He will first open a tiny, very thin aperture of light for them. Then a slightly larger opening, until the Holy One, blessed be He, opens wide the supernal gates of the four directions of the world.*

*Everything that the Holy One, blessed be He, does to the children of Israel and the righteous among them is done in this way [to activate divine consciousness, little by little] instead of all at once... similar to a person who always dwells in the dark. To give him light, first we should shine upon him a small light, thin as a needle, and then a slightly stronger one, and so on until full light shines upon him.*

### **Eye of Needle and The Key of Life**

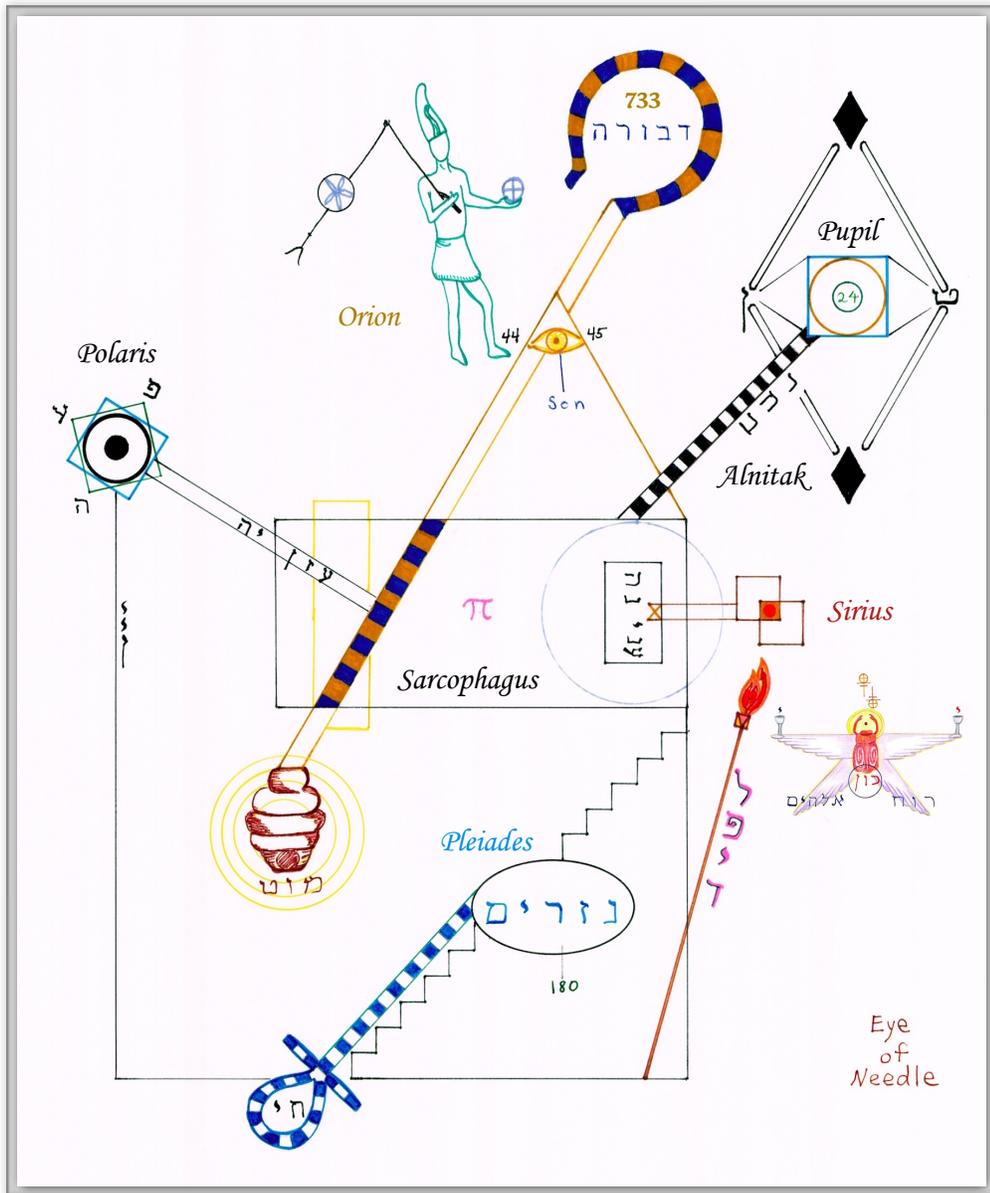
The slit in the aperture reveals an “eye of a needle.” His glory emerges as from the facets of a diamond. The diamond marquis shown at right is a pattern of the lattice, it has sixteen facets as shown in row 5 in the Tabernacle of the Testimony.



Sol. 2:9, *My beloved is like a roe or a young hart: behold, he stands behind our wall, he looks forth at the windows, showing himself through the lattice.*

YaHVeH Eloheikah, YHWH your God, יהוה אלהיך, is a holy mantra connecting the window of the soul to the higher heavenly lattice.

On the Eye of Needle Template is the Shepherd's staff, the crook. The base of the crook is attached to the beehive. The mystery of the *greater beehive* includes the word "shake," מוט, for the change in the Light Program and the quaking at the opening of the divine energies.



*And where I go you know, the way you know. John 14:4*

The model of the Great Pyramid is referenced in the design of this Template. The Queen's Chamber functions are shown on the right, they connect with the threshold of Sirius—womb opened. The King's Chamber star shaft is connected to the creative functions in Alnitak.

The Pleiades throne seeds the living Image codes. The figure represents the celestial gate of Orion, a central region of the Lords of Light. The Ankh, the *Key of Life*, is shown in the hidden places of the stairs. The word in the oval is *Nazarim*, the *consecrated ones*.

In the center of the crook is the Heb. word for “bee,” Deborah, and the cipher 733: Ps. 29:1, *Ascribe to YHWH O you sons of Elim. Ascribe to YHWH glory and strength.*

The Order of the Elim connect us with the sonic energy and the music of the spheres. The Victory Song of Deborah is sung by the faithful in the Procession.

Polaris has entered the north pole, aligned with the entrance passageway of the Pyramid. The alignment is an end of cycle event within the circumpolar precession circuit. Under the word Polaris is פעה for “bleating,” or “cry.” The descending passageway is shown intersecting the crook with the Hebrew words for *strength of Yah*, עזן יה.

The good shepherd hears our cry and sends the strength of Yah to open the “bottomless pit” and free the captives.

Ps. 68:18, *You have ascended on high, you have led captivity captive: you have received gifts for men; yes, for the rebellious also, that Yah Elohim might dwell among them,* לשכן יה אלהים.

On the Mandala, the Sons of Light are shown coming from the tenth ring with the music of the spheres. They cross the time-coordinate (the eleventh ring), to enter the earth grid ring meeting the faithful in the places where the Merkabah descends. New codes of Light and Language are received as *dew in the heat of harvest*.

### **Locks and Thresholds**

The locks are the links within the spiritual body to the thresholds of Light. Nu. 6:5, *...he should prove holy by letting the locks of the hair of his head grow.*

When the “hair of the beloved” uncurls and rises up the spine, the chakras are connected to the higher influences from within the celestial canopy.

Eze. 8:3, *And he put forth the form of a hand, and took me by a lock of my head; and the spirit lifted me up between the earth and the heaven...*

In the descent of the Holy Spirit the hand is put forth. The Heb. word for “form,” tabniyth, תבנית, also means pattern. The higher pattern, brought down through the crown connects with the 6th seal, the third eye. The third eye connects to the crown as a blossoming lotus, opening to the celestial gates.

The Heb. for “lock” here is tzitz, “to blossom,” the root word for the name of the gold plate on the forehead of the high priest. The flowering of the upper chakras is thus activated with the name on the mitre, *Holiness to YHWH*.

***Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.*** (Song of Solomon 4:3).

## Bees of Paradise

1Sam. 14:27, ...he put forth the end of the rod that was in his hand, and dipped it into the honeycomb and put his hand to his mouth; and his eyes were enlightened.

The phrase *into the honeycomb* equals 3 x 331: ביערת הדבש.

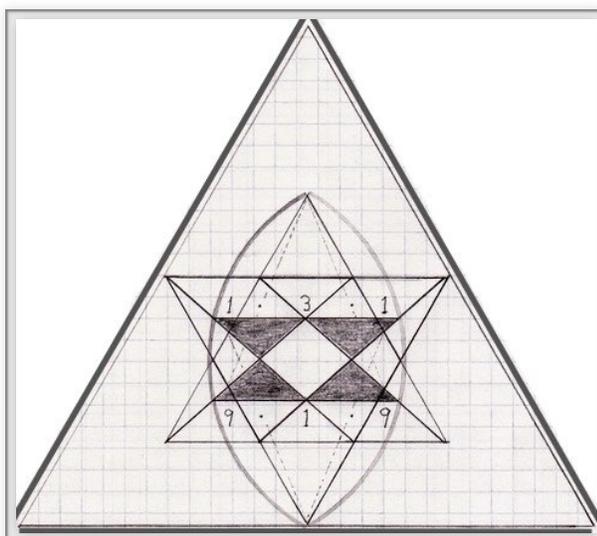
Pro. 16:24, *Pleasant words are as a honeycomb sweet to the soul, and health to the bones.*

The honeycomb or hyperspace configuration in the Seal of Melchizedek is part of the initiation that parts the veil. The honeycomb and the endowment are seen in the initiation of Joseph's wife:

*Blessed are you Aseneth, because the unspeakable mysteries of the Most High were revealed to you, and blessed are all those who attach themselves to the Lord God in repentance, because they will eat from this comb. For this comb is a spirit of life.*

*And the bees of Paradise have made it from the dew of the roses of the life in God's Paradise. And all the angels of God eat from it and all the chosen ones of God and all the sons of the Most High, because it is a comb of life, and whoever eats from it will not die forever.<sup>146</sup>*

From the Treasury comes the sweet-tasting Word, the honey. Thus the Word of God parts the veil—*O taste and SEE the goodness of YHWH.* This verse has the gematria of 1223 and equals the Gr. phrase “*the way of Paradise.*”



*The “wreathen work” or grid network connects different levels of the lattice with intersecting grid lines (HurtaK, Key 108).*

<sup>146</sup> Bohak, Gideon. *Joseph and Aseneth and the Jewish Temple in Heliopolis.*



*Cerro Rabon in Central Mexico*

Heavenly grids are connected to the earth grid by the Order of Melchizedek. Cerro Rabon, Mexico, is a grid point associated with the plates of Joseph Smith, where the Seal of Melchizedek is placed upon “the cross of space and time,” (Hurtak, *Keys*, Key 215). This grid is the *inner mind of the Dove*.

The inner mind is the grid formed by Palenque-Tres Zapotes-Cerro Rabon. Tres Zapotes, “three shoes,” corresponds to the sandal latchet mystery of Pro. 3:23, *then you will walk on your way securely and your foot will not stumble*. In the following verses the Lord prepares us with His peace in the time of chaos. Verse 26, *for the Lord will be your confidence and keep your foot from being caught*.

On the Malkuth Template, p. 120, the Rose Cross on the left side is coded with **919** “Melchizedek.” The 919 is across from the picture of Shekinah atop the Temple of the Inscriptions at Palenque. The associated Light code on this Zarahemla center is **1102**. 1102 corresponds to the image of a Capstone, marked **512**, across from the Obelisk at Heliopolis, 608. **608** is with the constellation ring. 512 is the Light code atop the  $\pi$ -platform of the Pyramid, shown on the Revelation Time Table.

The vertical points are **721** at the base showing time cycle across from **1010** at the top with the image of the Seal of Melchizedek. 1010, “after the Order of Melchizedek,” is opening locks keyed into the constellations, the connection with the governing thresholds, e.g. in Orion and the Pleiades.

The Lord gave the Templates, including the Revelation Time Table, in a direct revelatory process. The Templates are appearance forms of the glory of God, time-translated with insight:

*Pro. 4:5, Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.*

The verse Pro. 4:3, is the Father/Son relationship, Orion/Pleiades, *For I was my father's son, tender; 77, and only beloved in the sight of my mother.* —Shekinah looking at the Father and the Son within the pathways of the Tree of Life, the *family of God*.

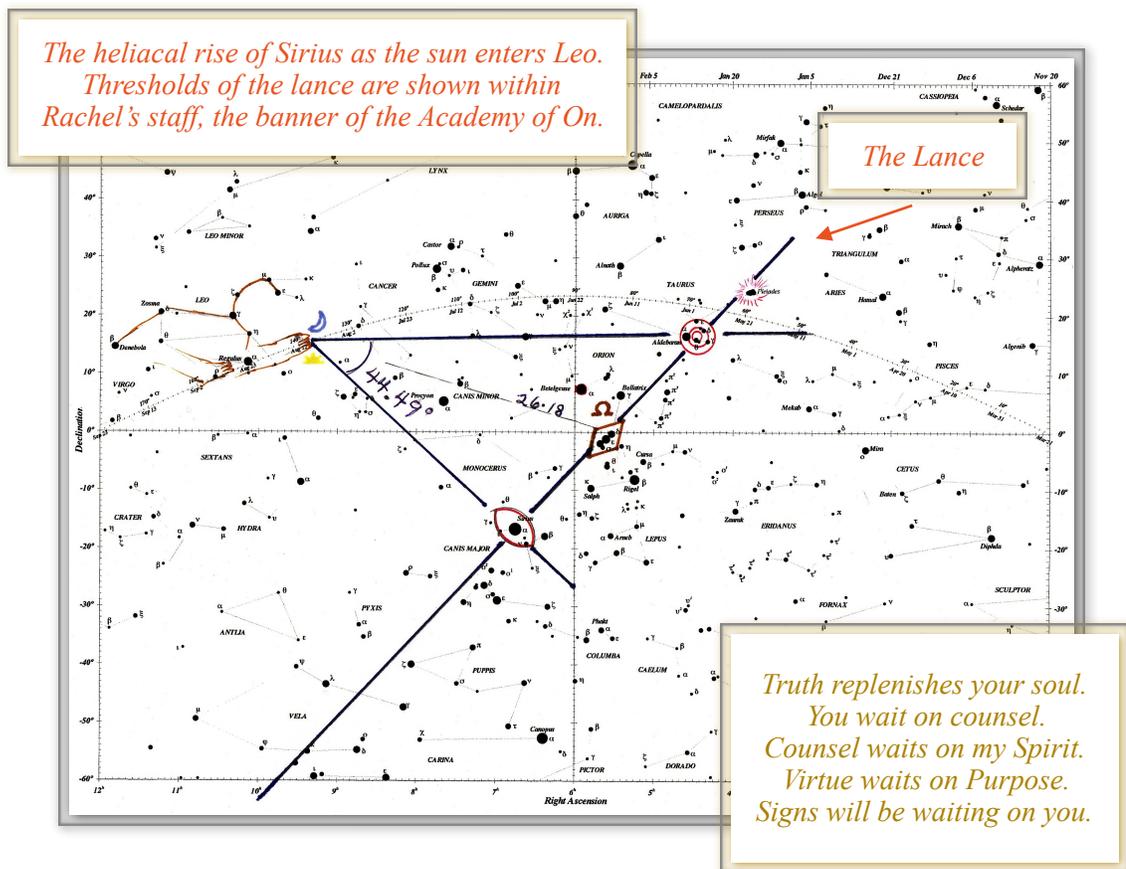
512 is the “phase-lock” for the opening of the grids in receiving the Council, an attunement to higher consciousness pattern, communication with the Brotherhoods of Light—in *Merkabah*—to embody the message. New prophetic Word to Know, See, and Understand. Knowledge is given to increase wisdom—the unsealing of the Prophetic Word from the *vault*.

### The Golden Scepter

Genesis 49:10 *The scepter will not depart from Judah, neither the commanders staff from between his feet, until Shiloh comes; and to Him the obedience of the peoples will belong.*

Total gematria of this verse equals 4 x 618 (the reciprocal of the golden ratio). The phrase “*scepter will not depart*” equals Light code **618**.<sup>147</sup>

The Scepter of Judah, identified by the number 618, equals value of *Ruach Kodesh*, Holy Spirit (the Dove).



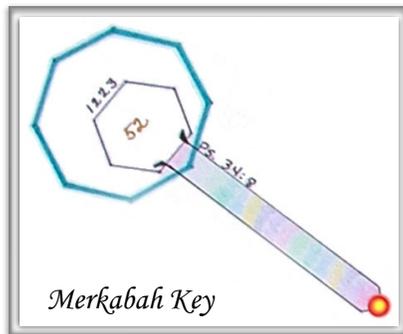
<sup>147</sup> In the verse 1Ki. 7:23 the phrase “ten cubits” equals 618. Ten cubits is the width of the King’s Chamber.

The staff of Rachel is given to *this people*, an increase in the knowing that we must unify with our Overself body, the parent body of Light. The vibrations from the Chamber of the Son manifest the knowing that a return to unity is upon us.

The holy Prophets were chosen to bring forth teaching and scripture that is part of an ancient and ongoing continuum of revelatory Word transubstantiated from the greater Mind and patterned according to the Infinite Way. Through the veil of the Treasury of Light, we are asked, “are you a house of My House? The House of David?”

*Temple Endowment*—that is what makes a hearer hear, loosening the bands of Orion. Let us don the mantle of praise in the heralding of the coming of our Lord Jesus Christ. Amen.

The Merkabah opens to the prophetic mysteries of His Word shown as seven multi-colored rings. The eighth prophecy is the octagon at the top of the circles.



The Book of Levels speaks to us of the Tree of Life mysteries as they are brought to the reactivation. The octagon on the Merkabah key is connection to the House of God Template (Ch. 2). Elijah returns to activate the Pyramid “memory cell” as it is connected to the heavenly grid. It is an image manifold.

The Book of Levels is also an introduction to the Omega Charter, for understanding the activation of the Great Pyramid, a House of God, as it receives the Living Capstone.

Academies of Light continue to be established for the time of *Program Victory*. Knowledge is increased to prepare for the *change of seasons*.

The “net let down into the sea” is a network of Brotherhood, Messengers, Priesthood, Office of the Christ, Orders of Michael, Enoch, and Melchizedek, Academies of Light, Prophecies, Teachings, Watchmen, and Councils.

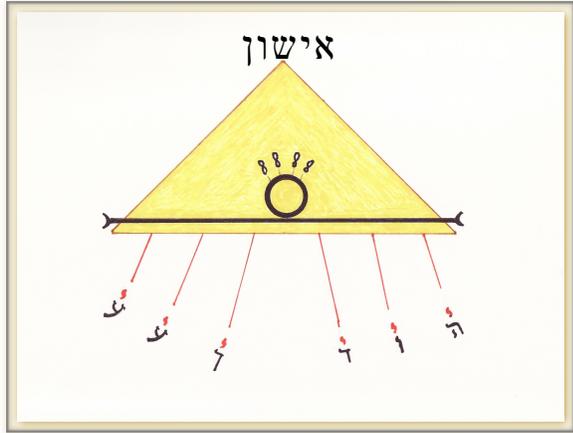
*Again, the kingdom of the heavens is like a net let down into the sea and gathered of every kind. When it got full they drew it up onto the shore and, sitting down, they collected the fine ones into vessels, but the unsuitable they threw away. So shall it be at the end of the aeon, the angels shall come forth and sever the wicked from among the just. Mat. 13:47-49.*

Let the increase of His Glory firmly establish the constant feature of the Word, the everyday offering of self to the Divine Will, knowing that He is with us and that we are walking with Him.

**Holy is He.**

The fourth prophecy of the Academy of On is the Return of the Capstone. The Capstone fulfillment brings us to Light seals, timelines are established. Our souls shall witness the Resurrection mysteries and behold the world to come.

**Pro. 7:2, *Keep my commandments and continue living, and my law like the pupil of your eyes.***



*Zone of Silence, Mexico*

## Glossary

**Adam Kadmon** The celestial divine Image of man from which the physical “Adam” is derived.

**Admodoesh** Heb. “expanding fire” associated with the inner bodies of light.

**Adonai** Heb. “Sovereign Lord.”

**Adonai Tsebayoth** Heb. “Sovereign Lord of Hosts (or armies).”

**Aeon** Span of consciousness time used to calculate soul evolution.

**Ain Soph** The Ineffable infinite Light “without end.”

**Alethia** Gr. for “divine truth.”

**Amen** “So be it.” Rev. 3:14, *These things saith the Amen, the faithful and true witness, the beginning of the creation of God.*

**Ancient of Days** Aramaic. “Atiq Yomin.” The Father’s Infinite Mind in relation to all previous Light Programs.

**Arc/Ark** Light geometry used to connect/contain/emanate revelatory Word of YHWH.

**Arcturus** Star in constellation Bootis known as the “Good Shepherd.” Location of a “Mid-Way” programming center used by the physical brotherhoods in governing this region of space.

**Assiyah** The world of manifestation, the material state.

**Atziluth** Heb. “Emanations,” spiritual emanations from the highest of four levels or “worlds” in the Tree of Life.

**Ba** Egypt. “Dove,” Holy Spirit Shekinah.

**Bak** Egypt. “Hawk,” garment of sonship. Symbolic of watchmen (of the Light Program).

**Baptism** “Immersion” for repentance and purification according to the Christ Mystery of forgiveness. The inner immersion is the baptism of Light.

**Batsalmaynu-Kidmoothenu** Heb. “Image and Similitude.”

**Bennu** Egypt. “Phoenix,” Vehicle of Time Translation and Resurrection.

**Bethlehem** Heb. “House of Bread.” The “next universe” from which the seeding of the Christ Light comes.

**Bethlehem Angle** The angle of the interior passageways of the Great Pyramid. This angle placed on a map points from Giza to the town of Bethlehem.

**B'nai Elohim** Heb. “Sons of the Creator Gods” of YHWH.

**B'nai Or** Heb. “Sons of Light.”

**B'riah** World of Creation beneath Atziluth in the Tree of Life. Also spelled *Beriah*.

**Chakra** Sanskrit, “wheels” of energy transduction. These vortices or “seals” connect the human body with external energy fields on different threshold levels (e.g. seven primary chakra levels of the physical body, Rev. 5).

**Cherubim** Angelic Order connecting the world of creation (Heb. *B'riah*) with the world of formation (*Yetzirah*) by administering blueprints of archetypal form.

**Christ** “Anointed One.” Gr. *Ho Christos*. He who fulfills the Divine Plan of the Father from Alpha to Omega. Redeemer opening the threshold gates to Sonship and restorer of the garments of Light within the Adam Kadmon.

**Christ Jesus/Yeshua** Divine Eternal Paradise Creator Son. The “second generation” of the Adam Kadmon upon the planet (1Cor. 15:45) even though He is beyond the Adam Kadmon. His love and sacrifice atoned for an unsustainable accumulation of sin and karmic residue beginning with the Fall. Yeshua demonstrated the conquering of the death function. He restored the Holy Name of the Father YHWH (Jn. 17:6, 26). He restored the priesthood of Melchizedek. Head of the Office of the Christ of 144,000 Ascended Masters. The anointed Messiah, *Yeshua Ha-Meshiach*. The Word of God, *Logos Theou*.

**Consciousness** I Am. Ps. 139:16, *Your eyes saw even the embryo of me*.

**Council of Nine** The governing body of our local universe.

**Covenant of Light** The Promise fulfilling the man-God partnership for life in the Father’s house of many mansions. Given by Metatron, blessed by Melchizedek, made new and everlasting by Christ.

**Da’ath** Heb. “Knowledge.” Name of the place (“hidden point”) within the Tree of Life where the soul becomes “realized” and united with the Divine *I Am*.

**Eben Shetiyah** Heb. “Rock of Salvation.” Foundation of God’s wisdom. Modeled on the earth as the Great Pyramid (altar to YHWH, Is. 19:19-20) containing Wisdom codes of the divine Plan.

**Ehyeh Asher Ehyeh** “I Am That I Am.” Expression of the Covenant of our human “I am” with the Divine “I Am.”

**Elect, The** Those who qualify themselves for the mastery of a Light program or those chosen by God as a vessel of Light having Christ and attaining a level of knowing YHWH. Gr. *eklektos*.

**Electrification of Matter** The overcoming of entropy or decay.

**Elohim** Creator Divinities using the Divine Eye of YHWH to bring forth combinations of the Image and Similitude. Gen. 1:1, *Bereshith bara Elohim...*

**El Shaddai** See **Metatron**.

**El El Elyon** Heb. “Most High God.” Gen. 14:18, Acts 16:17, Heb. 7:1 (Gr. *Hupsistos*).

**Ennead** The nine deities or divine principles of On reflecting the **Council of Nine** and symbolized by the nine pyramids of the Giza plateau.

**Entropy** Decay or “half-life” of matter/energy within a system.

**Exodus** Deliverance of souls within a Light Program, Heb. *Shemoth*, literally the Names (of God) with vibrational power to take the soul beyond the entropy of our common sunlight (thus parting the “red sea”).

*Pupil*

**Eye, Eternal** The divine grid of the Father used by the Elohim for evolving the Image and Similitude.

**Eye of Horus** A manifestation of the Eternal Eye used by the Lords of Light in the generation or regeneration of physical creation. Metatronic function of higher physics of Light.

**Fall** Separation from the parent body of the Overself due to rebellion against the Adam Kadmon celestial Image. This separation is overcome through the regeneses program (of the B’nai Or Melchizedek, Offices of the Christ and Virgin of Light) restoring the faithful to the Procession of the Infinite Way (2Cor. 2:14).

**Gate** Consciousness threshold.

**Gate of the Enemy** The death function.

**Gate, Straight** The Way as the Word of YHWH.

**Gematria** The application of a number to each letter of a sacred language giving rise to numerical code values for a word, phrase, or verse. Gematria is the science of determining the required input power, the *weights and measures*, used to build a consciousness body. *Stones used to build a house*.

**Gematria Body** The body of inner Light geometries which prepares us to connect to the Christ Overself (related to *gewiyyah*).

**Gewiyyah** Aramaic. Inner light body used in the work of the indwelling Spirit (Dan. 10:6).

**Gnosis** Gr. “Knowledge.” The seizing of higher wisdom and understanding forming “realized” knowledge within.

**Great Pyramid** The earth’s most perfect physical model of space, time, and matter-energy. Originally sealed with 144,000 casing stones, 153 foot length of the Grand Gallery ceiling (number of fishes caught in the Apostles net, Jn. Ch. 21), and precise mathematical correlations to many places in the scripture giving the functions of light. The Great Pyramid is the Bible in stone and Isaiah’s Altar to YHWH in the midst of the land of Egypt—Is. 19:19.

**Hakamim** Heb. “Wise ones;” the thirty-six Watchmen of the Light Program of YHWH giving Wisdom to connect the human family with the celestial Family.

**Hashmalim** Angelic Order of Weights and Measures: Justice (coded on the Ch. 8 Deliverance Template). Translated as “amber,” or “electrum,” in Ezekiel Ch. 1 and Ch. 8.

**Heavens** Orderings of Ain Soph Light.

**Hekaloth** Heb. “Palaces.” Seven stages of ascent, seven throne rooms. Is. 6. See **Thrones and Dominions**.

**High Command** Archangels Michael, Gabriel, Uriel, Raphael, Yophiel, Phanuel, and Remiel.

**Hypocephalus** A disk-shaped Egyptian pictograph placed under the head to cause it to burst into flames or radiance (and bring about divinity). Hypocephali contain detail regarding functions within the Eye of Horus manifold.

**Ihm—'sk** Egypt. Region of the “Imperishable Stars” including Sirius, Orion, and the higher heavens of YHWH.

**Image and Similitude** Heb. *Batsalmaynu-Kidmoothenu*. The genetic Image of the experimental Adam comes from the higher “immutable” Adam Kadmon and requires the sustaining vibrations of the Similitude. The Similitude is the Names and Word of God that bring forth a progressive realization and sustaining of the Image on different levels of Light.

**Israel** “He who contends with God until victory,” the Program of Light enabling the sons and daughters of God to serve creation and attain the Christ Body.

**Jesus the Christ** Eternal Divine Creator Son of YHWH. The Anointed One offering the ransom and redemption making eternal life possible. The incarnate Word of God, the *Logos Theou*.

**Harvest** The graduation of souls at the end of a Light Program, at the conclusion of a cycle of soul development. *The reapers are angels...*

**Ka** “Divine double.” An aspect of the **Overself** parent body of Light preserving and assimilating all soul experience.

**Kaballah** (also Kabbalah, Qabalah) “received (wisdom).” The science of the many universes of YHWH. The revealed science of the higher Kaballah uses “the Language of Light to apply the rules of codes.” The higher Kaballistic science should not be confused with occult teachings; Kaballah is an Anointing Wisdom beyond “theories of creation” and cannot be taught exclusively in the languages of man (nor can it be received completely from within the earth plane). The higher Kaballah must be revealed directly by an emissary of YHWH.

**Kolob** The Central Sun. Threshold of the Pleiades central sun system. Related to Middle Eastern words for “heart,” “middle,” and “center.”

**Kuchavim** Heb. “stars,” or “great lights.” Higher star intelligence, luminaries. Corresponds to Joseph Smith’s “kokaubeam.” Includes thresholds beyond the visible spectrum.

**Lag Ba’Omer** The implanting of “Divine Wisdom.” The 33rd day of the counting of the Omer.

**Leviathan** Matter-energy that must be mastered by the soul. In balancing the lower seven chakras, we become a dwelling for the Holy Spirit. Served as the evening meal, or the “food of the righteous,” in the world to come.

**Love** Essence of Eternal Life.

**Lucifer** The light that collapses and falls back on itself.

**Luminaries** “Imperishable stars” as models for evolution of the lower worlds.

**Mantra** Prayer syllables of divine energy coding consciousness and energizing body and mind.

**Mehayyai Hametim** Resurrection code; Heb. “He who calls the dead to everlasting life” (cf. Heb. *Amidah* “Standing Prayer,” verse 2).

**Melchizedek** Lord of Light in charge of the Order of Melchizedek and the Priesthood of Melchizedek preparing worlds for deliverance.

**Meridian** Function of time conversion.

**Merkabah** Heb. “Chariot.” The Vehicle of Light (as detailed in Ezekiel Ch. 1). The Vehicle of Time Translation opening dimensions in the giving of prophetic Word.

**Meshiah Meshishi** “Collective Messiahship” of the faithful quickened by Christ.

**Messenger** A vehicle of the Holy Spirit who is witness to the Kingdom of God.

**Metatron** Also “El Shaddai,” The “Almighty.” One “closest to the Throne.” Gen. 17:1, Rev. 15:3. The giver of the outer Light and cosmic science for the creation of new worlds. Teacher of Enoch and creator of the electron. Highest Archangel of the Tree of Life.

**Michael** Lord, Creator Son, Paradise Son, and protector of the Light Programs.

**Mid-Way Station** Regional programming and administrative centers.

**Mystery** Knowledge that dispels ignorance and illuminates consciousness. Mystery is given in progressive levels of realization. Lu. 8:10, *And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.*

**Neshamah** Soul and Spirit (Ruach) synthesized, creating a sovereignty of Light. “Breath of the Almighty,” Job 33:4. An anagram formed from the letters that spell neshamah is *ha-shemen*, “the oil” (of anointing).

**New Jerusalem** City of Light with consciousness gates used by the Councils to direct transition to other kingdoms in the Father’s house of many mansions.

**Office of the Christ** 144,000 ascended Masters working under Jesus the Christ to *free the captives*.

**On** Root word in Gr. and Egypt. indicating illumination, consciousness, being, sun, central sun, or light. On signifies a place where Higher Light is revealed for the education of the soul. In ancient Egypt, the City of On with its corresponding academy was the greatest center for learning of the ancient world. This ancient Light Academy commissioned priests to build coded time structures linking our destiny to the higher Light Program of consciousness development. Stonehenge was built by priest-scientists of On (Hurtak, *Keys*, Key 314:79). The Academy of On represents spiritual-scientific synthesis.

**Ophanim** Heb. “Wheels.” Messengers of Light “at the crossroads.” Angelic Order working with the Merkabah, the “voice of the crowd,” and the “whisperers on the wind.”

**Order of Melchizedek** Brotherhood administering consciousness development and teachings connecting Man to the spiritual hierarchy. The Order of Melchizedek is “after the Order of the Son of God,” Heb. 7:3.

**Overself** Preexistent spiritual “parent” body of Light that domes with the physical level when the inner body vehicles are realized and synthesized.

**Pillar of Light** The Pillar of Divine Names, wavelengths that fuse with our consciousness transfiguring us beyond cycles of death and rebirth. In Kaballah the pillar is 72 divine names formed from the 216 letters of Ex. 14:19-21.

**Precession of the Equinoxes** The 25,920 year cycle of time it takes to make one complete revolution of the equinoxes relative to the fixed stars. (25,826.5 as defined by the base diagonals of the Great Pyramid, and currently 25,772—the rate varies with time). Our cycles of time are set in relation to the Pleiades constellation (Job 38:31).

**Priesthood** The true priesthood utilizes the power of Sonship to purify the lower worlds. The Priesthood of Melchizedek receives the “voice of God” from the Paradise circuit, used to sanctify the people of Light.

**Resurrection** Transformation of body and soul into higher planes “according to your degree of glory.” Through Christ, the full soul vesture comes at the time of the collective resurrection into the Father’s Image and Similitude, the Adam Kadmon. 1Cor., Chapter 15.

**Rose Cross** Celestial compass rose. Resurrection codings.

**Satan** Misuse of knowledge, causing a soul to become trapped in matter.

**Sephirah** Heb. Pl. *Sephiroth*. Primary Light emanations of the Godhead. When combined with the Sacred Names, the Sephiroth constitute the Tree of Life. The term Sephirah has the same root as the word for “book (or text/letters)” and “number,” (*sephar*, origin of the word “cipher”). Also related to the word *sippur*, “communication.”

**Seraphim** Angelic Order of the Government of Light. Is. 6:2-8, Nu. 21:8. “The burning ones.”

**Shaddai** See **Metatron**.

**Shekinah** The Holy Spirit, “the Presence of YHWH.” Shekinah is a name of the Sephirah of *Malkuth*. The indwelling “feminine” presence of the Dove: “when Israel is in exile, Shekinah goes with them.”

**Shema Yisrael** Traditionally the highest prayer in Judaism. The vibration of deliverance.

**Sheol** Heb. “underworld, grave.” Place (or state of soul) between death and resurrection, “Hades.” The dead in this state cannot release themselves: deliverance is possible through judgment, correction, and resurrection. Sheol is collapsed at the end of a Program, Rev. 20:12-14.

**Sin** Unbalanced polarity, error, denial, and limitation.

**Sirius** Brightest star in the night sky. Known to the ancient Egyptians as Sopdet (Gr. *Sothis*), and considered as a manifestation of Isis (thus part of the region of the “Imperishable Stars” including Orion). After being hidden for seventy days, the rising of Sirius with the Sun (heliacal rise) was an important year marker. Region of a Mid-Way station of consciousness programming.

**Son of Man** Image of the **Adam Kadmon** (and thus the Father).

**Sonship with the Ancient of Days** Mystery of mysteries. Union with God through fusion with the indwelling Spirit. The Son in the Image of the Father.

**Space-time Overlap** The overlapping of different levels of space-time creating an opportunity to advance or quicken consciousness.

**Sphinx** Symbol of the Vehicle (Merkabah) that can transcend the solar spectrum (symbolized as a lion body) by receiving the “head” of higher intelligence. Riding the “heavenly waves,” Heb. *rokeb ba-araboth*.

**Temple Endowment** Initiation into the mysteries of Light and the work of Creation. Higher knowledge and ordinance is encoded in each cycle, for example see *The Message of the Joseph Smith Papyri: an Egyptian Endowment*, by Hugh Nibley, “Latter-day Saints believe that their temple ordinances are as old as the human race and represent a primordial revealed religion that has passed through alternate phases of apostasy and restoration which have left the world littered with the scattered fragments of the original structure, some more and some less recognizable, but all badly damaged and out of proper context.” The “breath of the Almighty,” “tongue” (of fire), and the “opening of the mouth” are part of the Temple Endowment Mystery coded within the Book of Job, e.g. Ch. 33:1-4. Pro. 3:8, *It shall be health to thy navel, and marrow to thy bones.* Lu. 24:49, *And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.* The Gr. word for “endued,” also means to clothe, array, or “endow,” —clothed with white robes of righteousness.

**Ten Commandments** Ten pyramidal grids forming the foundation of the Image. The original tablets were broken because the people weren’t ready to receive the higher envelope of Light. These higher encodements have been retransmitted, as ten affirmations, ten Light Superscripts, through the prophet J. J. Hurtak.

**Third Eye** Spiritual eye associated with the sixth chakra and the pineal gland (this gland contains light receptors, its name “pineal” corresponds to “Peniel/Phanuel,” archangel and member of **High Command** whose name means “Face of God” (Gen. 32:30).

**Thrones and Dominions** Hallways between worlds, Heb. *Hekhaloth*. The experience of levels of consciousness time. It is from the throne centers of Divine administration that all things are made new, Rev. 21:5, 2Cor. 5:17.

**Torah Or** The body of all sacred scripture containing the coding of higher Light, self-existent wisdom not dependent on matter. Consciousness blueprint as Law; the instruction of Light.

**Treasury of Light** Heavenly repository of higher thought-forms.

**Trinity** The Supreme, Ultimate, and Absolute nature of the Godhead. These three are One. Unity and Plurality: **Father**, Divine Will—**Son**, unfolds the Word of the Father—**Holy Spirit Shekinah**, the *Presence* of Divinity bearing Witness.

**Trinity, Paradise** Moses, Jesus, and Elijah in the Will of the Divine Mind as: Wisdom, Word, and Vehicle of Light.

**Uriel** Archangel of the inner Light.

**Vault** In this work it represents the container containing Hebrew alphabet arrays including those based on groupings of 22 and 11 letters.

**Victory** The conquering of the death function. Is. 25:8, 1Cor. 15:54.

**Virgin** Gr. *Parthenos*. The Perfect Divine Nature.

**Wheels-within-Wheels** Ability of Ophanim to pass one level of creation within another in the mystery of the Throne-Chariot (Eze. 1).

**Word of God** Manifest expression of the Will of YHWH. Transference of divine love and illumination from the blueprints of Sonship.

**Yah** (Jah) The first two letters of the Tetragrammaton, the Yod-Heh of YHWH. This name is often employed when identifying God as accomplishing what no other can do and is part of the phrase “Praise God,” Heb. Hallelu-Yah (Gr. *alleluia*, Rev. 19).

**YHWH** Yod-Heh-Vod-Heh, the Revealed Name of the Living God (to our Father universe) behind all Creator Gods. Appears over 6,800 times in the original Hebrew scrolls comprising the Holy Bible. The earlier version of the Hebrew form of the Name also appears in early Greek manuscripts of the New Testament. The Tetragrammaton (literally “having four letters”) YHWH first occurs in Gen. 2:4. “He who causes to become,” or “First Cause.”

**Zeh** Heb. “this.” Activation of (polarized) Light connection with the Ka, the divine double. Joseph’s bones were brought up from “this” place. Zeh is a name of *Yesod*, the Foundation sphere in the Tree of Life (also called “Joseph”).

**Ze’on** Thought-particles used in the work with the Higher Orders.

**Zion** The nucleus of Light, the People of God. The matrix point of connection with the divine double—the Ka.

**Ziz Bird** Higher consciousness of the Overself/Christ Overself which descends to form the wings of the Caduceus. Ps. 50:11, “ziz shaddai.” Is. 66:11, “and be delighted with the abundance (ziz) of her glory,” והתענגתם מזיז כבודיה.

**Zohar** “Splendor, brightness, or radiance.” The *Sepher ha-Zohar* (Book of Splendor): scriptures of “direct teaching,” a parallel tradition of the *Hekaloth*, many mansion worlds of YHWH. Zohar teachings prepare the faithful to be transfigured beyond conventional space-time. The word Zohar is used twice in the Holy Bible, Eze. 8:2 and Dan. 12:3.

**Zohar Body** “Outer Light” body vehicle corresponding to Joseph’s “coat of many colors.”

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